| Recorded at Request of   |  |  |  |
|--|--|--|--|
| at   | ·  |  | ······································         |
| by   | Dep. Book  | K Page                                       | Ref.:  |
| Mail tax notice to   |  | Address                                      | 3  |
|  | OUIT-CI  | LAIM DEED                                    | )  |
|  | <b>2011 01</b>   |  |  |
| JON C. KANE  |  |  | grantor  |
| of QUIT-CLAIM to JON C. KANE AND MISS  | , County of  TY D. KANE, husba   | and and wife, as joint                       | , State of Utah, hereby                        |
|  |  |  | grantee  |
| of<br>TEN AND NO/100THS AND  | ND OTHER GOOD AND  | VALUABLE CONSIDERATI                         | for the sum of                                 |
| the following described trac<br>State of Utah:   | t of land in   | SALT LAKE                                    | County,  |
| 19 LOT A8, VISTAWEST SI FILED IN BOOK 83-8 ( COUNTY RECORDER.  | JBDIVISION PLAT "<br>OF PLATS AT PAGE  | B", ACCORDING TO THE<br>104, OF THE OFFICIAL | OFFICIAL PLAT THEREOF,<br>RECORDS OF SALT LAKE |
|  |  |  |  |
|  |  |  | BK7930F608                                     |
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|  |  |  | <b>C</b>                                       |
|  | 22/  | . 1  | the second second                              |
| WITNESS the hand of said gra   | nntor , this 27th,<br>, A. D. one thou   | 大<br>sand nine hundred and                   | day of   |
| Signed in the p  | presence of  | JON C. KANE                                  |  |
| ***************************************  | ***************************************  |  |  |
|  |  | <u> </u>                                     | <u></u>  |
| STATE OF UTAH,<br>County of Salth  | akis.  | /  |  |
| On the 254<br>housand nine hundred and   | Reniety Eigh   | day of Novel                                 | A. D. one ore me                               |
| JON C. KANE  | LEN E SMITH  | 11 /   |  |
| My Comm.   | PISTOPHER DATE ON A duly a cate of Utah<br>ate of Utah<br>. Expres Aug 1, 1998<br>at Center #180 Michael UT \$1017 | acknowledge to me that                       | he executed the                                |
|  | 2 . 00   | NUG  | Notary Public.                                 |
| My commission expires $\begin{cases} \begin{cases} $ | J-1-40   | Address:                                     |  |

04/01/98 3:59 PM 10 00

MANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
OLD REPUBLIC TITLE
REC BY:Z JOHANSON , DEPUTY - WI