

Record and Return To:
 JPMorganChase - eP4
 700 Kansas Lane
 MC 8000
 Monroe, LA 71203

Prepared By:
 JPMorganChase - eP4
 700 Kansas Lane
 MC 8000
 Monroe, LA 71203
 (318)432-6157

ANDREA ALLEN
 UTAH COUNTY RECORDER
 2024 Oct 07 02:08 PM FEE 40.00 BY CS
 RECORDED FOR JPMorganChase - eP4
 ELECTRONICALLY RECORDED BY CSC

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, by these presents does convey, assign, transfer and set over to: **MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Boulevard Suite 100, Oklahoma City, OK 73118**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Utah County, UT** Official Records.

Original Trustor/Grantor: **MARK E WAITE AND JODI L WAITE, HUSBAND AND WIFE AS JOINT TENANTS**

Original Trustee: **TITLE GUARANTEE**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for W.J. BRADLEY MORTGAGE CAPITAL, LLC., A DELAWARE LIMITED LIABILITY COMPANY, its Successors and Assigns**

Dated: **06/21/2012** Recorded: **06/25/2012** Book: **52547** Page: **2012** in Utah County, UT
 Loan Amount: **\$329,415.00**

Property Address: **190 EAST CAMERON DRIVE, SARATOGA SPRINGS, UT 84045**

Parcel Tax ID: **66-166-0015**

Legal: **SEE ATTACHED EXHIBIT A**

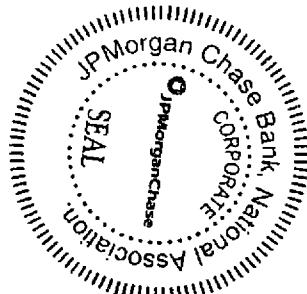
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the
 undersigned effective SEP 3 0 2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Name: QUATEADRA SMITH

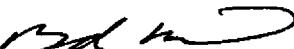
Title: Vice President-Doc Execution



STATE OF **Louisiana** }
PARISH OF **Ouachita** } S.S.

On SEP 30 2024, before me appeared QUATEADRA SMITH, to
me personally known, who did say that s/he/they is (are) the
Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION** and that the instrument was signed on behalf of the corporation (or
association), by authority from its board of directors, and that s/he/they acknowledged the
instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Brenda R Davis
My Commission Expires: Lifetime
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



EXHIBIT A - LEGAL DESCRIPTION

LOT 1815, PLAT 18, SARATOGA SPRINGS SUBDIVISION, ACCORDING TO
THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY
RECORDER.

A.P.N.: 66-166-0015