

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: that the undersigned Park Avenue Condominium Association, Inc., a Utah Non-Profit Corporation, the owner of the tract of land described herein as the PARK AVENUE CONDOMINIUM, a Utah Condominium Project located on said tract of land, has caused a survey to be made and this Record of Survey Map to be prepared does hereby give its consent to the recordation of the Record of Survey Map and submit this property to the Utah Condominium Ownership Act. Further, the owner does hereby irrevocably offer for dedication to Park City Municipal Corporation, the Snyderville Basin Sewer Improvement District, the Park City Fire Protection District, a non-exclusive easements over the utility easements, public trail easements, and snow storage easement shown on this plat for the purpose of providing access for utility installation, maintenance, use and eventual replacement, and for trail access by the general public, in accordance with an irrevocable offer of dedication. The owner further certifies all buildings will be built as shown.

In witness whereof, the undersigned has set its hand on this 11 day of February, 2004.

Park Avenue Condominium Association, Inc., a Utah Non-Profit Corporation.

By Larry Butterfield
Larry Butterfield, President

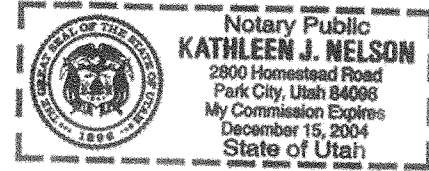
ACKNOWLEDGMENT

State of Utah)

County of Summit

On the 11 day of February, 2004, personally appeared before me the undersigned Notary Public in and for the said State and County, Larry Butterfield, who after being duly sworn, acknowledged to me that he is the president of Park Avenue Condominium Association, Inc., a Utah Non-Profit Corporation, the owner of the herein described tract of land, and that the foregoing instrument was signed on behalf of said corporation by authority of its Articles of Organization or its Operating Agreement.

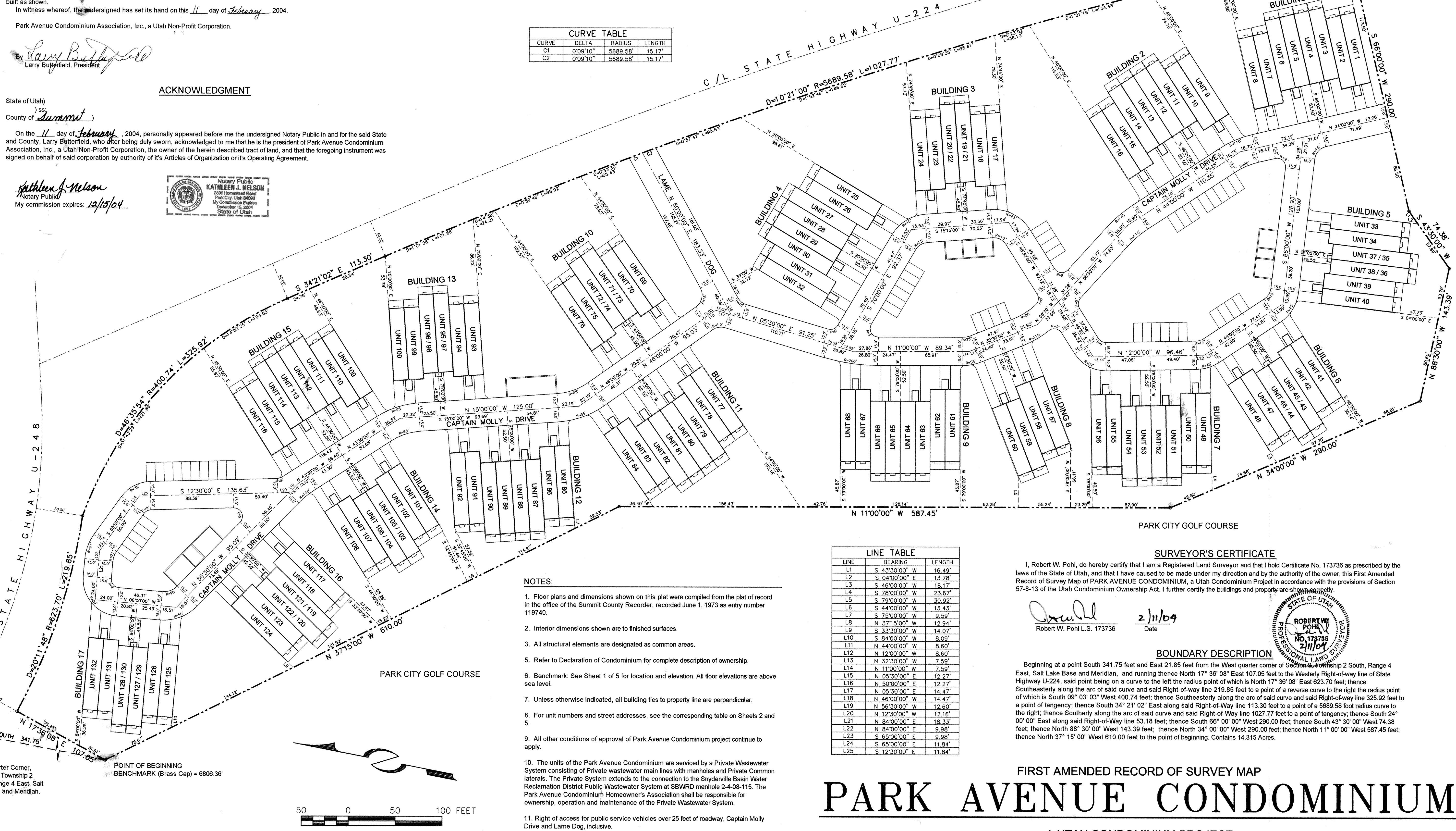
Kathleen J. Nelson
Notary Public
My commission expires: 12/13/04



LEGEND

- SET REBAR & CAP LS# 173736.
(Unless otherwise noted)

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	0°09'10"	5689.58'	15.17'
C2	0°09'10"	5689.58'	15.17'



NOTES:

- Floor plans and dimensions shown on this plat were compiled from the plat of record in the office of the Summit County Recorder, recorded June 1, 1973 as entry number 119740.
- Interior dimensions shown are to finished surfaces.
- All structural elements are designated as common areas.
- Refer to Declaration of Condominium for complete description of ownership.
- Benchmark: See Sheet 1 of 5 for location and elevation. All floor elevations are above sea level.
- Unless otherwise indicated, all building ties to property line are perpendicular.
- For unit numbers and street addresses, see the corresponding table on Sheets 2 and 5.
- All other conditions of approval of Park Avenue Condominium project continue to apply.
- The units of the Park Avenue Condominium are serviced by a Private Wastewater System consisting of Private wastewater main lines with manholes and Private Common laterals. The Private System extends to the connection to the Snyderville Basin Water Reclamation District Public Wastewater System at SBWRD manhole 2-4-08-115. The Park Avenue Condominium Homeowner's Association shall be responsible for ownership, operation and maintenance of the Private Wastewater System.
- Right of access for public service vehicles over 25 feet of roadway, Captain Molly Drive and Lane Dog, inclusive.
- Private Ownership "B" areas cannot be used to create a lockout unit.

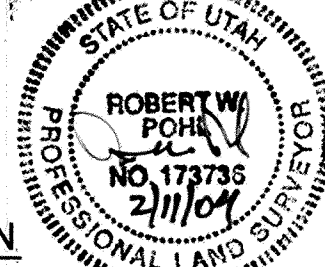
LINE TABLE		
LINE	BEARING	LENGTH
L1	S 43°30'00" W	16.49'
L2	S 04°00'00" E	13.78'
L3	S 46°00'00" W	18.17'
L4	S 78°00'00" W	23.67'
L5	S 79°00'00" W	30.92'
L6	S 44°00'00" W	13.43'
L7	S 75°00'00" W	9.59'
L8	N 37°15'00" W	12.94'
L9	S 33°30'00" W	14.07'
L10	S 84°00'00" W	8.09'
L11	N 44°00'00" W	8.60'
L12	N 12°00'00" W	8.60'
L13	N 32°30'00" W	7.58'
L14	N 11°00'00" W	7.58'
L15	N 05°30'00" E	12.27'
L16	N 50°00'00" E	12.27'
L17	N 05°30'00" E	14.47'
L18	N 46°00'00" W	14.47'
L19	N 56°30'00" W	12.60'
L20	N 12°30'00" W	12.16'
L21	N 84°00'00" W	18.14'
L22	N 84°00'00" E	9.98'
L23	S 65°00'00" E	9.98'
L24	S 65°00'00" E	11.84'
L25	S 12°30'00" E	11.84'

SURVEYOR'S CERTIFICATE

I, Robert W. Pohl, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 173736 as prescribed by the laws of the State of Utah, and that I have caused to be made under my direction and by the authority of the owner, this First Amended Record of Survey Map of PARK AVENUE CONDOMINIUM, a Utah Condominium Project in accordance with the provisions of Section 57-8-13 of the Utah Condominium Ownership Act. I further certify the buildings and property are shown correctly.

Robert W. Pohl
Robert W. Pohl L.S. 173736

2/11/04
Date



BOUNDARY DESCRIPTION

Beginning at a point South 341.75 feet and East 21.85 feet from the West quarter corner of Section 9, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence North 17° 36' 08" East 107.05 feet to the Westerly Right-of-way line of State Highway U-224, said point being on a curve to the left the radius point of which is North 17° 36' 08" East 623.70 feet; thence Southeasterly along the arc of said curve and said Right-of-way line 219.85 feet to a point of a reverse curve to the right the radius point of which is South 09° 03' 03" West 400.74 feet; thence Southeasterly along the arc of said curve and said Right-of-way line 325.92 feet to a point of tangency; thence South 34° 21' 02" East along said Right-of-Way line 113.30 feet to a point of a 5689.58 foot radius curve to the right; thence Southerly along the arc of said curve and said Right-of-Way line 1027.77 feet to a point of tangency; thence South 24° 00' 00" East along said Right-of-Way line 53.18 feet; thence South 66° 00' 00" West 290.00 feet; thence South 43° 30' 00" West 74.38 feet; thence North 88° 30' 00" West 143.39 feet; thence North 34° 00' 00" West 290.00 feet; thence North 11° 00' 00" West 587.45 feet; thence North 37° 15' 00" West 610.00 feet to the point of beginning. Contains 14.315 Acres.

FIRST AMENDED RECORD OF SURVEY MAP

PARK AVENUE CONDOMINIUM

A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK CITY, SUMMIT COUNTY, UTAH

JOB NO. 3-3-03 FILE D:\PAC\PAG-P1

SHEET 1 OF 5

PARK CITY SURVEYING, INC.

P.O. Box 3003
PARK CITY, UTAH 84060
(435) 649-2918

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT

REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS 11 DAY OF February, 2004 A.D.

By [Signature]
S.B.W.R.D.

PLANNING COMMISSION

APPROVED BY THE PARK CITY PLANNING COMMISSION THIS 25 DAY OF February, 2004 A.D.

By [Signature]
CHAIRMAN

ENGINEERS CERTIFICATE

I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS 13TH DAY OF FEBRUARY, 2004 A.D.

By [Signature]
PARK CITY ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 23RD DAY OF FEBRUARY, 2004 A.D.

By [Signature]
PARK CITY ATTORNEY

CERTIFICATE OF ATTEST

I CERTIFY THIS RECORD OF SURVEY MAP WAS APPROVED BY PARK CITY COUNCIL THIS 18TH DAY OF DECEMBER, 2003 A.D.

By [Signature]
PARK CITY RECORDER

COUNCIL APPROVAL AND ACCEPTANCE

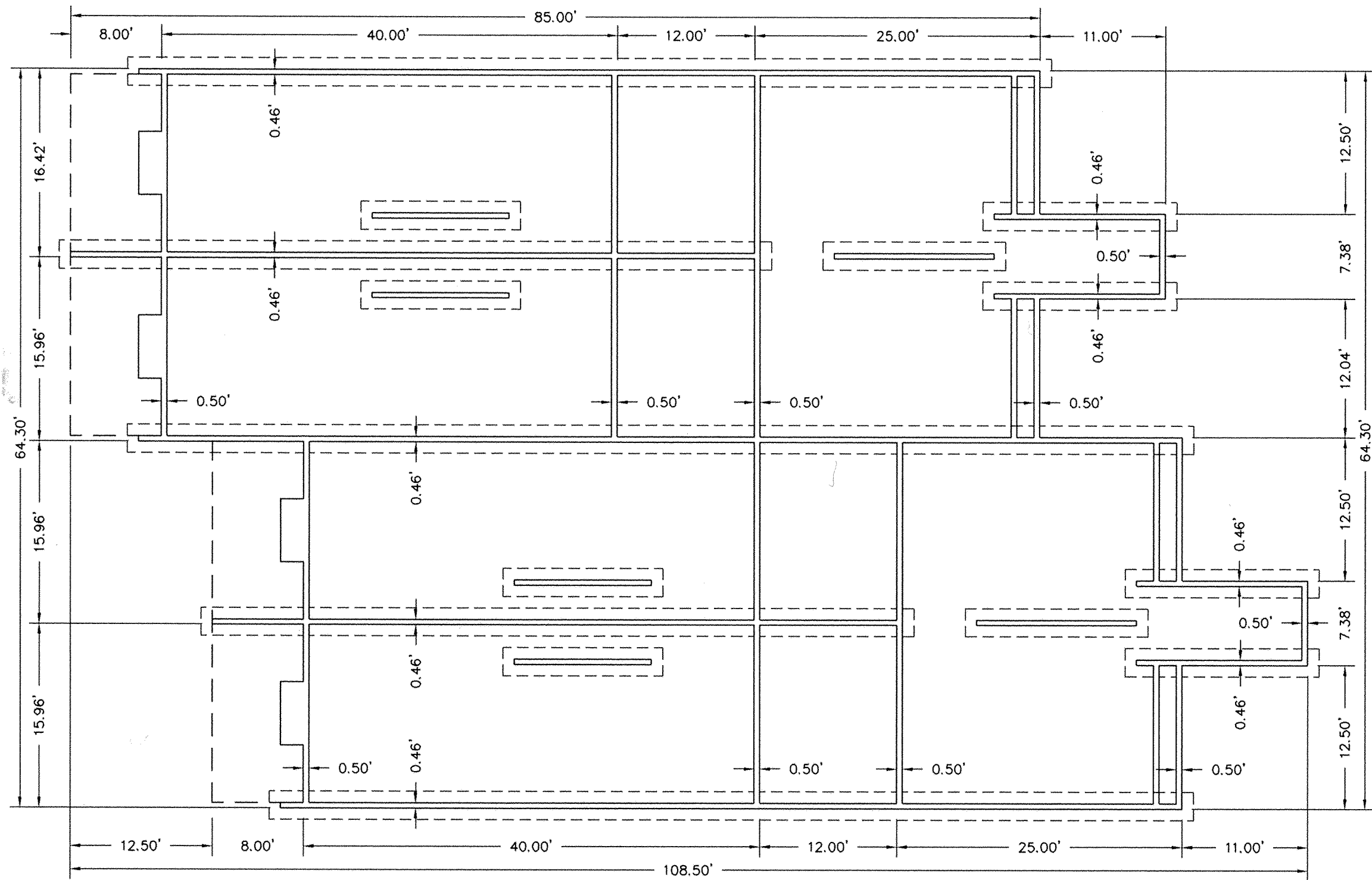
APPROVAL AND ACCEPTANCE BY THE PARK CITY COUNCIL THIS 18TH DAY OF DECEMBER, 2003 A.D.

By [Signature]
MAYOR

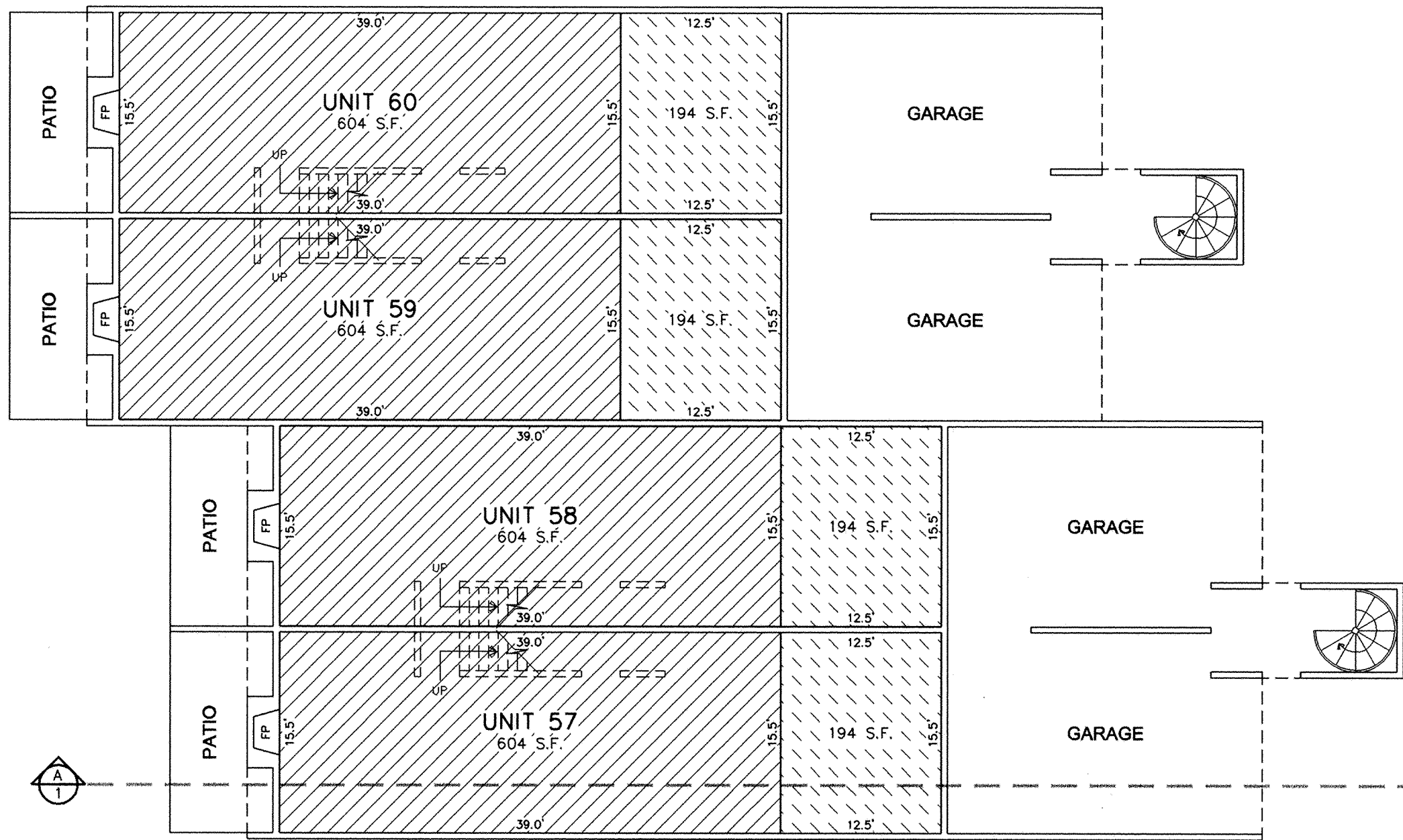
690259

RECORDED

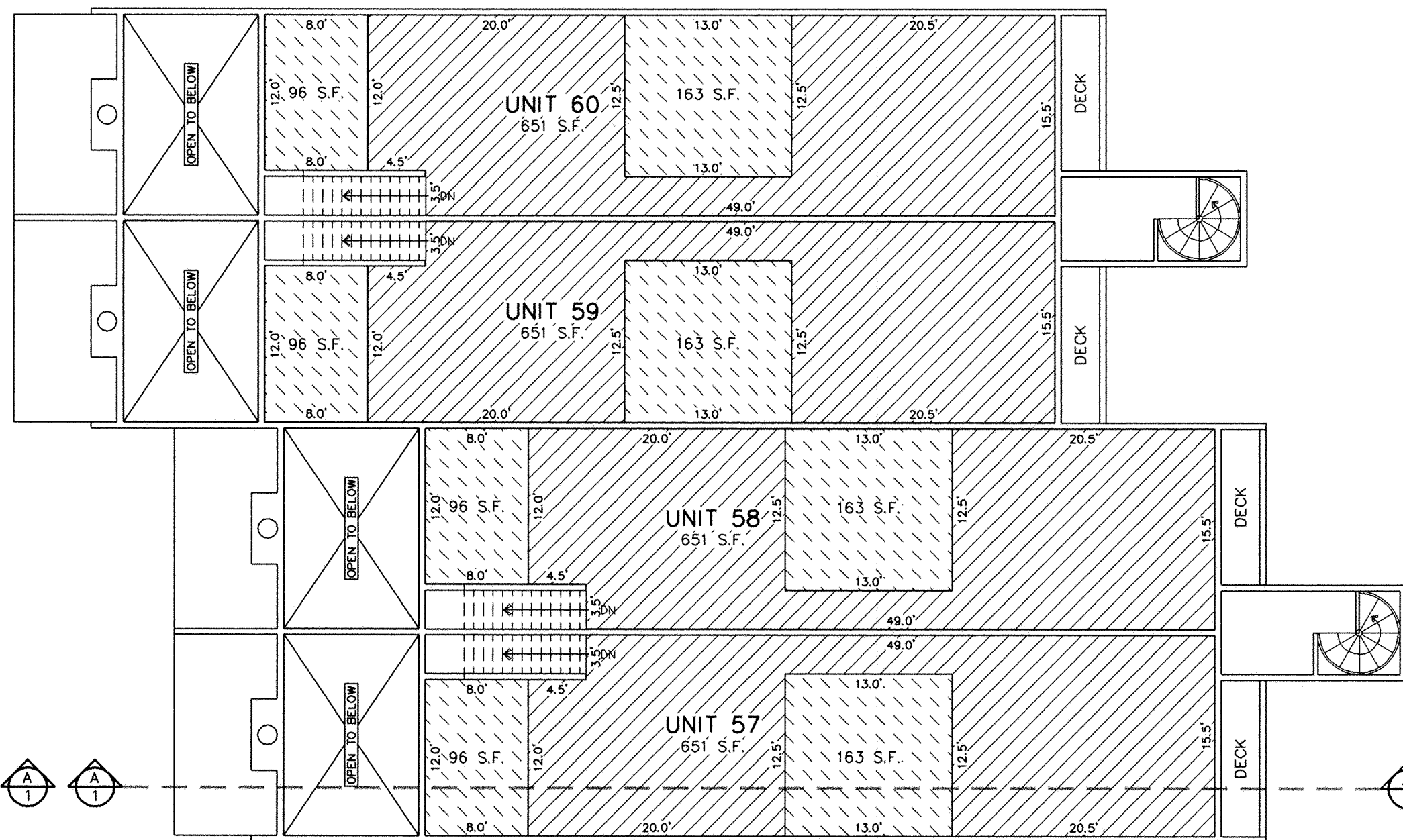
STATE OF UTAH COUNTY OF SUMMIT AND FILED AT THE REQUEST OF High Country Title DATE 2-27-04 TIME 4:31 PM BOOK 2 PAGE 150.00
FEE 150.00 RECORDER [Signature]



FOUNDATION PLAN - BUILDING TYPE "A1"
BUILDING 8



FIRST FLOOR PLAN - BUILDING TYPE "A1"
BUILDING 8



SECOND FLOOR PLAN - BUILDING TYPE "A1"
BUILDING 8

SQUARE FOOTAGE TABLE

PLAT UNIT NO.	AREA "A"	AREA "B"	TOTAL
57	1255	453	1708
58	1255	453	1708
59	1255	453	1708
60	1255	453	1708

UNIT NO. & ADDRESS TABLE

PLAT UNIT NO.	CURRENT UNIT NO.	ADDRESS
57	232	1709 Captain Molly Drive
58	233	1711 Captain Molly Drive
59	234	1713 Captain Molly Drive
60	235	1715 Captain Molly Drive

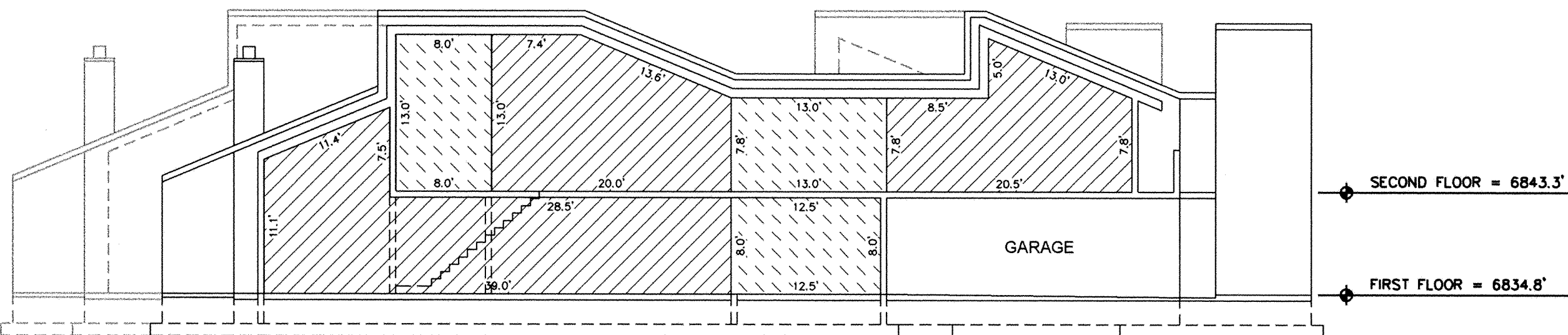
LEGEND

S.F. REPRESENTS SQUARE FEET.
FP REPRESENTS FIREPLACE

- COMMON OWNERSHIP
- PRIVATE OWNERSHIP "A"
- PRIVATE OWNERSHIP "B"

NOTES:

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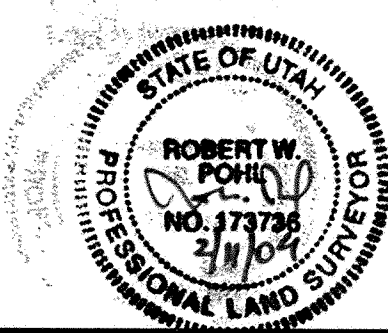


CROSS SECTION PLAN "A1" - BUILDING TYPE "A1"
BUILDING 8
Odd numbered Units are mirror images of Even numbered Units

FIRST AMENDED RECORD OF SURVEY MAP
PARK AVENUE CONDOMINIUM

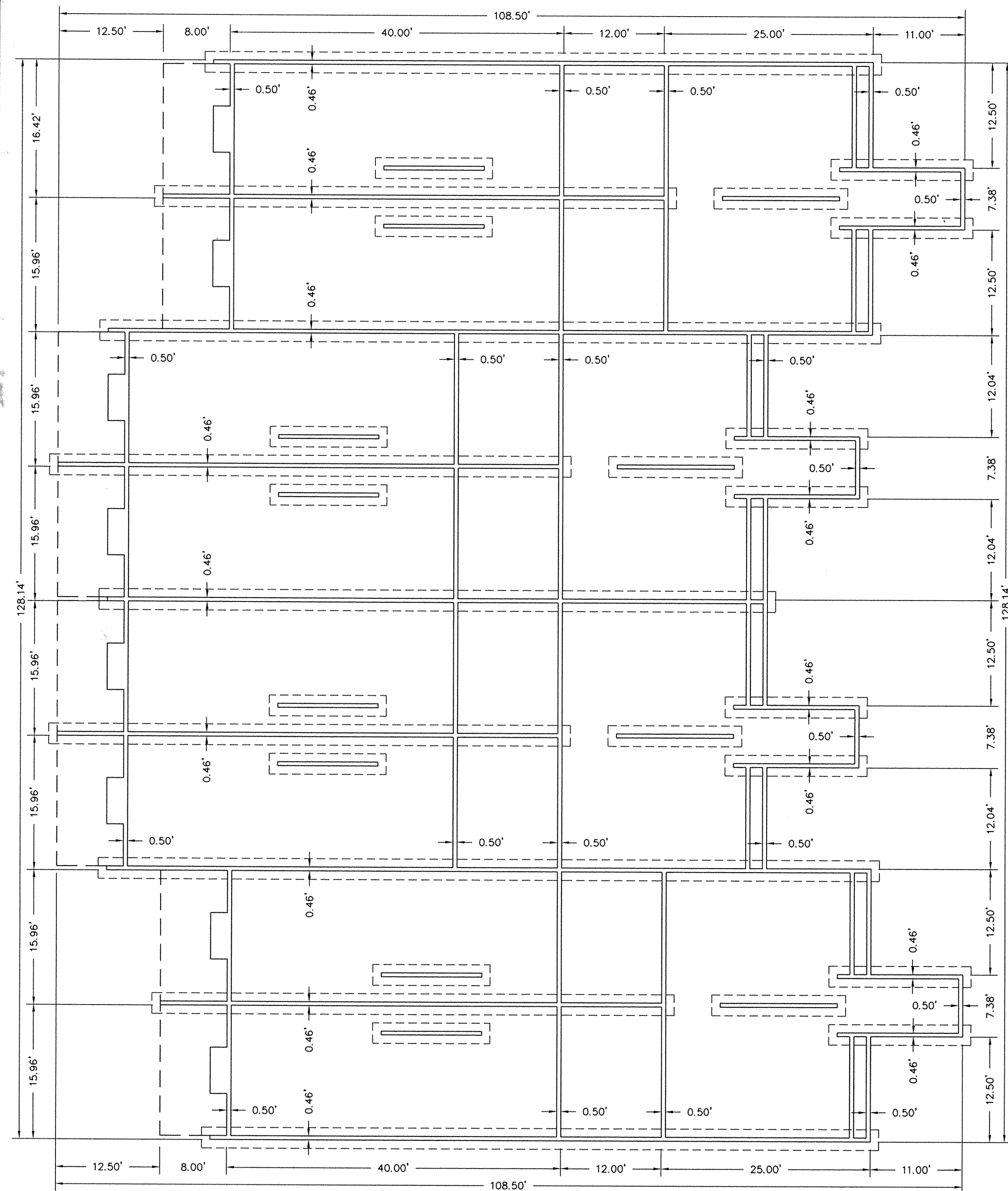
A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE
BASE AND MERIDIAN, PARK CITY, SUMMIT COUNTY, UTAH

SHEET 2 OF 5



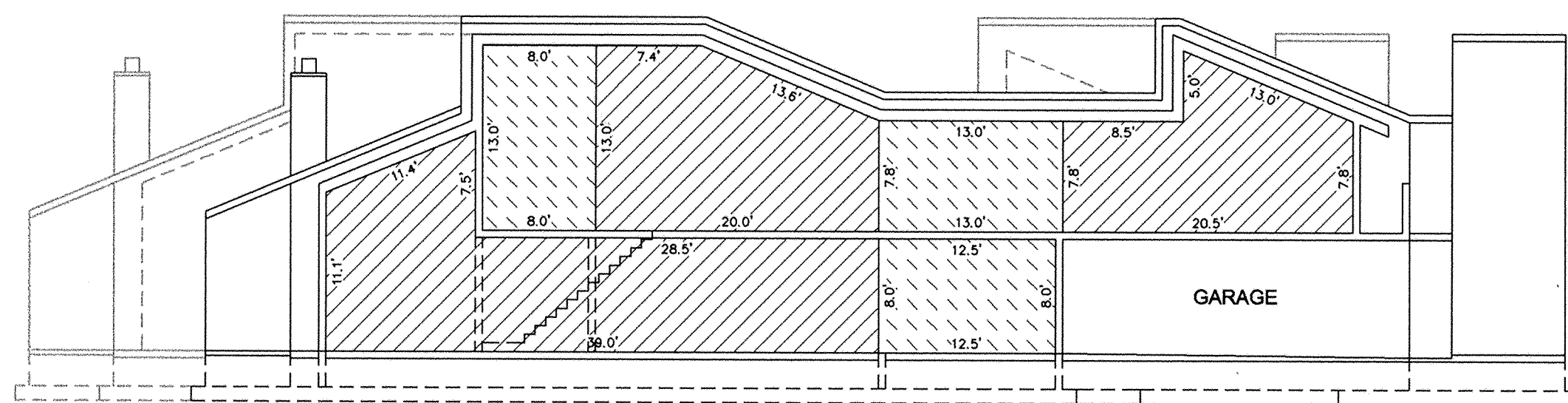
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STATE OF UTAH, COUNTY OF SUMMIT AND FILED
AT THE REQUEST OF High Country Title
DATE 2-27-04 TIME 14:31 PM BOOK 143 PAGE 150
FEE 150.00
RECORDED

JOB NO: 3-3-03 D:\PAC\PAC-P2



FOUNDATION PLAN - BUILDING TYPE "B"

Dimensions are the same for Units 1-8, 9-16, 25-32, 49-56, 61-68, 77-84, 85-92, 109-116 and Buildings 1, 2, 4, 7, 9, 11, 12, and 15 respectively



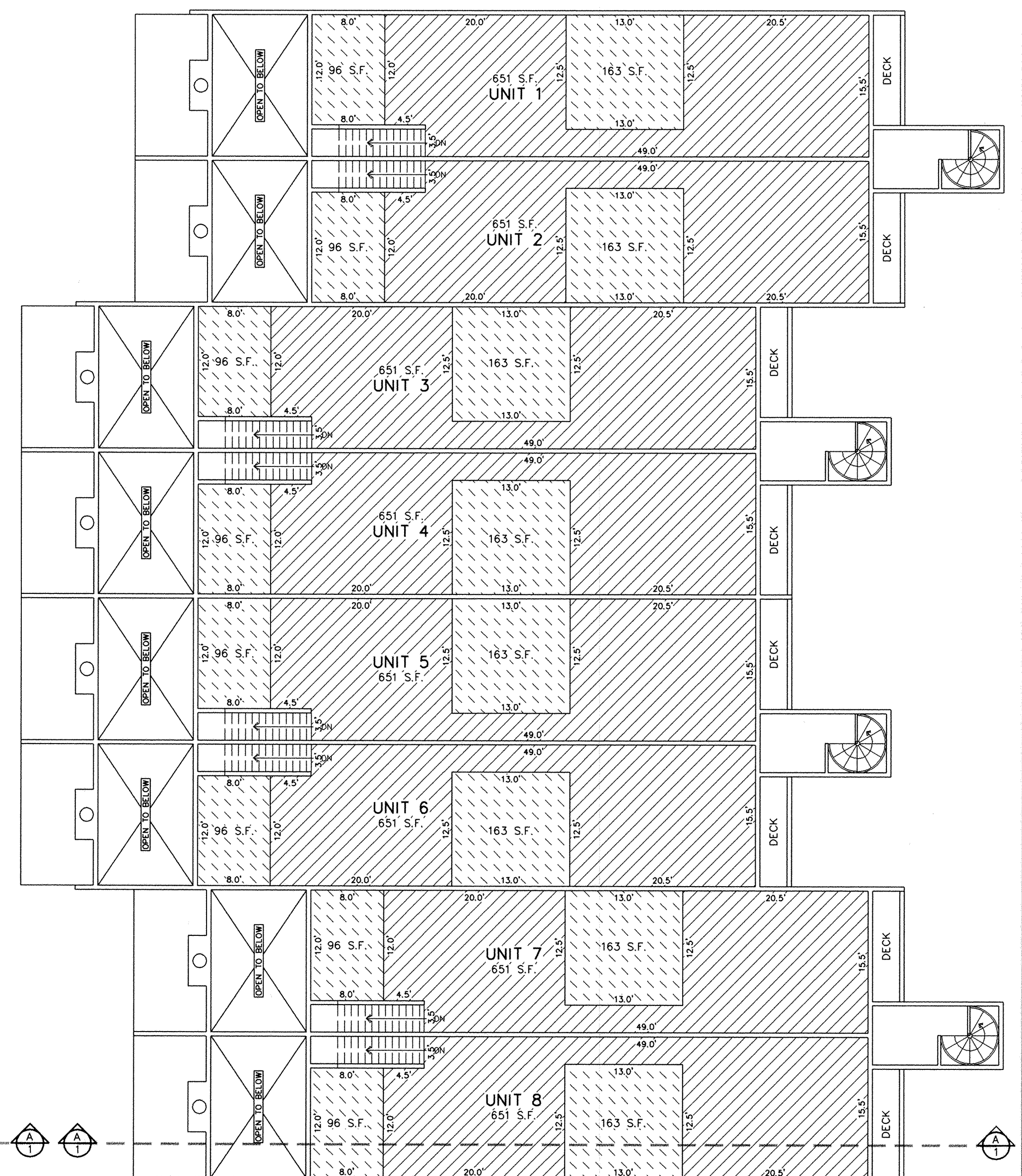
CROSS SECTION PLAN "A1" - BUILDING TYPE "B"

Dimensions are the same for Units 1-8, 9-16, 25-32, 49-56, 61-68, 77-84, 85-92, 109-116 and Buildings 1, 2, 4, 7, 9, 11, 12, and 15 respectively
Odd numbered Units are mirror images of Even numbered Units



FIRST FLOOR PLAN - BUILDING TYPE "B"

Dimensions are the same for Units 1-8, 9-16, 25-32, 49-56, 61-68, 77-84, 85-92, 109-116 and Buildings 1, 2, 4, 7, 9, 11, 12, and 15 respectively



SECOND FLOOR PLAN - BUILDING TYPE "B"

Dimensions are the same for Units 1-8, 9-16, 25-32, 49-56, 61-68, 77-84, 85-92, 109-116 and Buildings 1, 2, 4, 7, 9, 11, 12, and 15 respectively

NOTES:

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NOTE:

See Sheet 5 of 5 for Square Footage Table, Unit No. & Address Table and Floor Elevation Table.

LEGEND

S.F. REPRESENTS SQUARE FEET.
FP REPRESENTS FIREPLACE

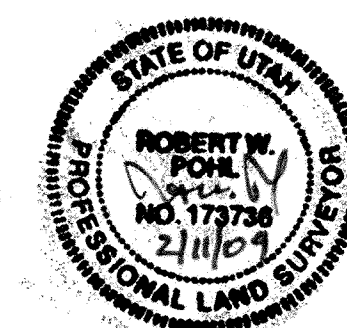
	COMMON OWNERSHIP
	PRIVATE OWNERSHIP "A"
	PRIVATE OWNERSHIP "B"

FIRST AMENDED RECORD OF SURVEY MAP

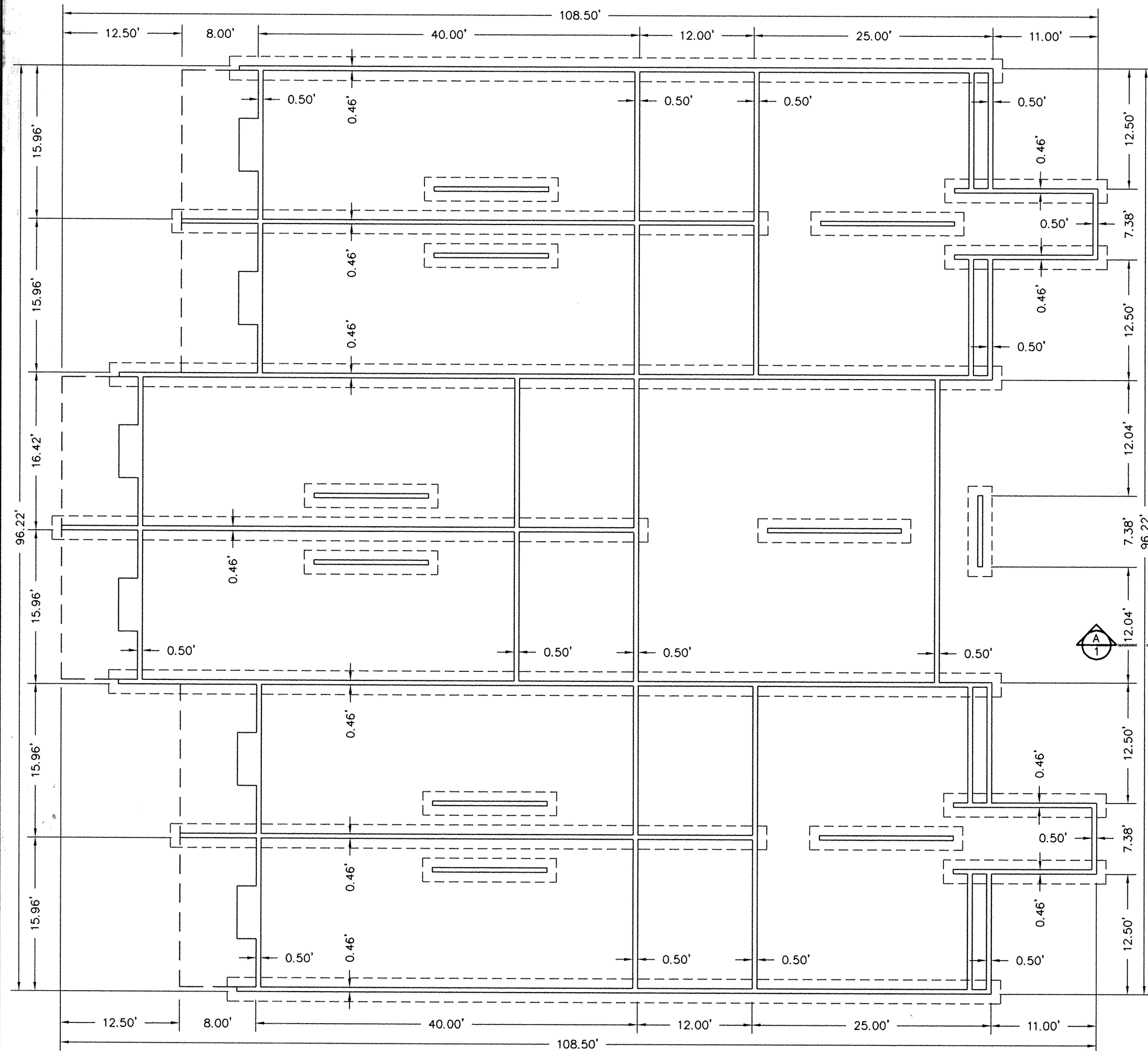
PARK AVENUE CONDOMINIUM

A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK CITY, SUMMIT COUNTY, UTAH

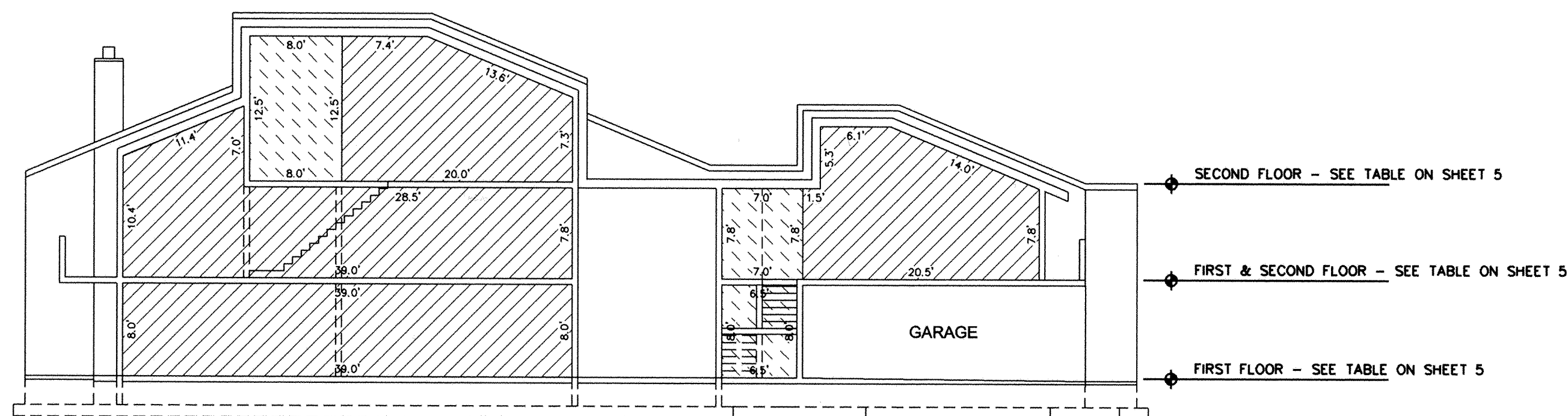


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STATE OF UTAH, COUNTY OF SUMMIT AND FILED
AT THE REQUEST OF *High Country Title*
DATE *2-27-09* TIME *14:31* BOOK *211109* PAGE *3*
FEE *150.00*
Devin S. Bauer, Deputy
RECORDER



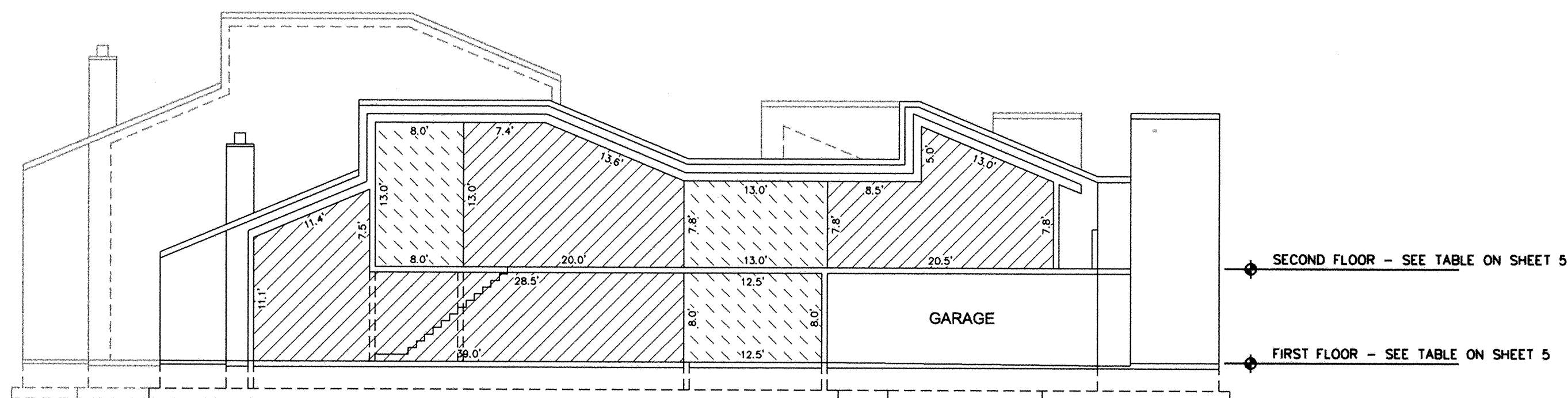
FOUNDATION PLAN - BUILDING TYPE "C"

Dimensions are the same for Units 17-24, 33-40, 41-48, 69-76, 93-100, 101-108, 117-124, 125-132 and Buildings 3, 5, 6, 10, 13, 14, 16, and 17 respectively



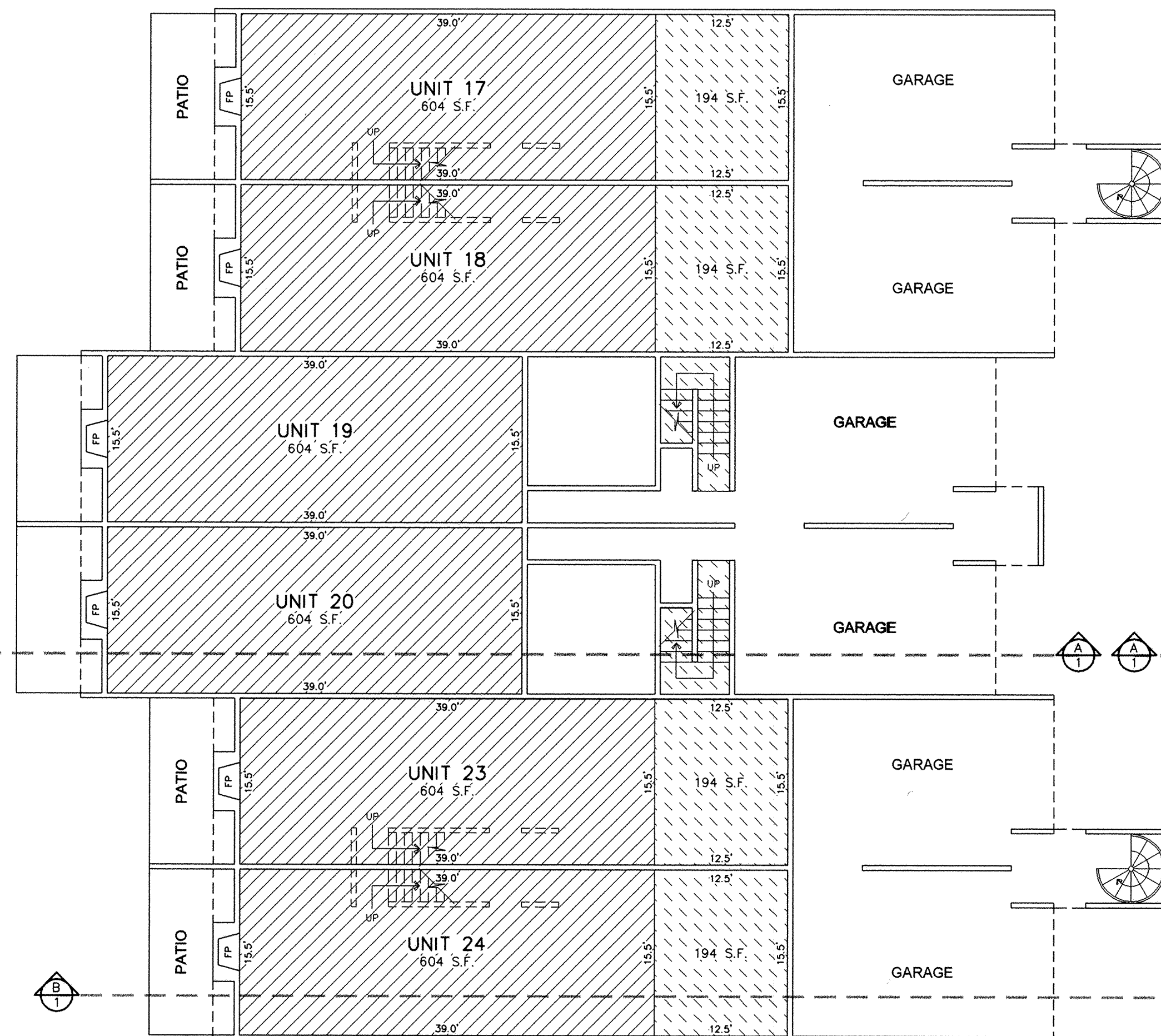
CROSS SECTION PLAN "A1" - BUILDING TYPE "C"

Dimensions are the same for Units 19-22, 35-38, 43-46, 71-74, 95-98, 103-106, 119-122, 127-130 and Buildings 3, 5, 6, 10, 13, 14, 16, and 17 respectively
Odd numbered Units are mirror images of Even numbered Units



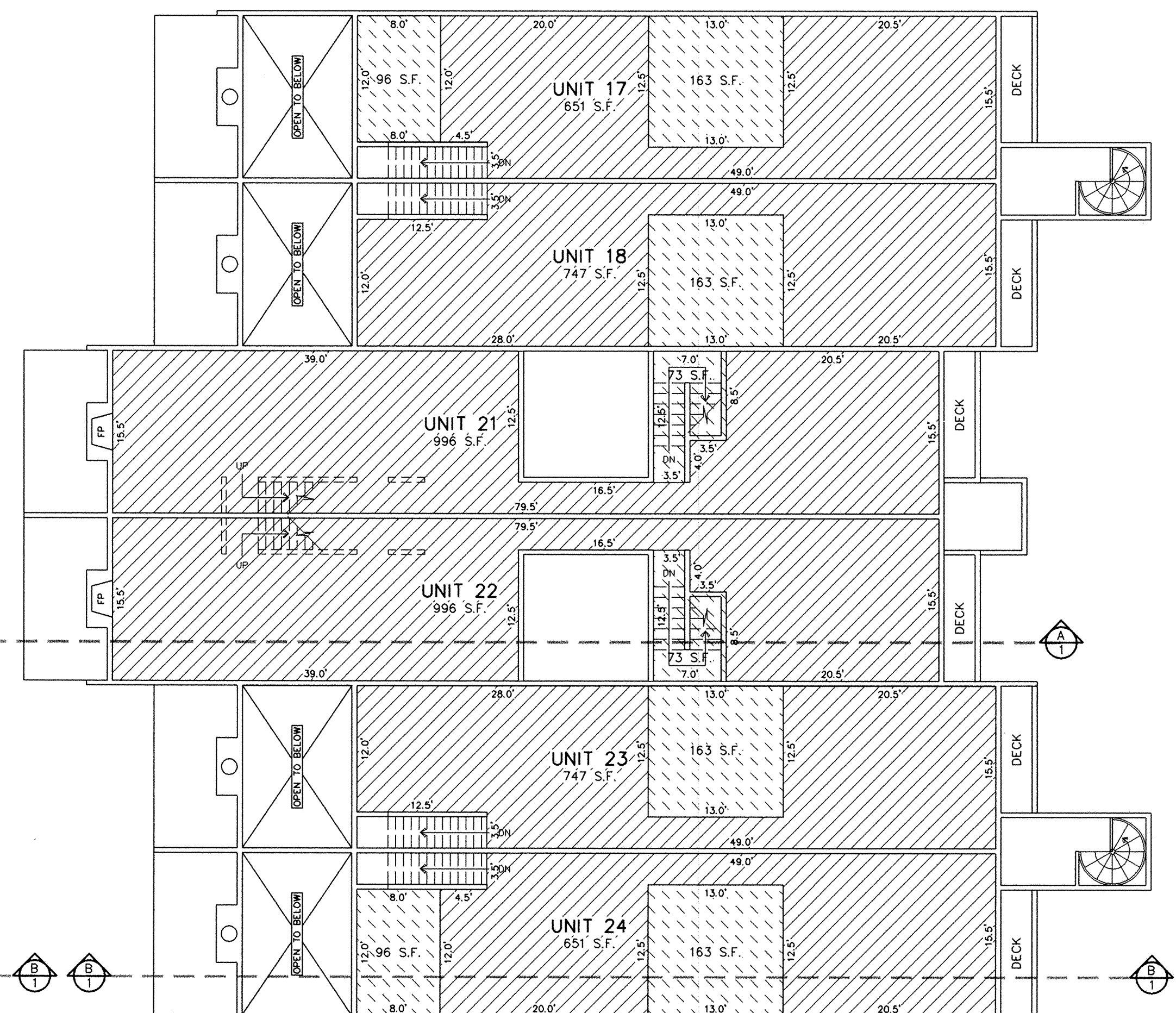
CROSS SECTION PLAN "B1" - BUILDING TYPE "C"

Dimensions are the same for Units 17-18 & 23-24, 33-34 & 39-40, 41-42 & 47-48, 69-70 & 75-76, 93-94 & 99-100, 101-102 & 107-108, 117-118 & 123-124, 125-126 & 131-132 and Buildings 3, 5, 6, 10, 13, 14, 16, and 17 respectively
Odd numbered Units are mirror images of Even numbered Units



FIRST FLOOR PLAN - BUILDING TYPE "C"

Dimensions are the same for Units 17-24, 33-40, 41-48, 69-76, 93-100, 101-108, 117-124, 125-132 and Buildings 3, 5, 6, 10, 13, 14, 16, and 17 respectively

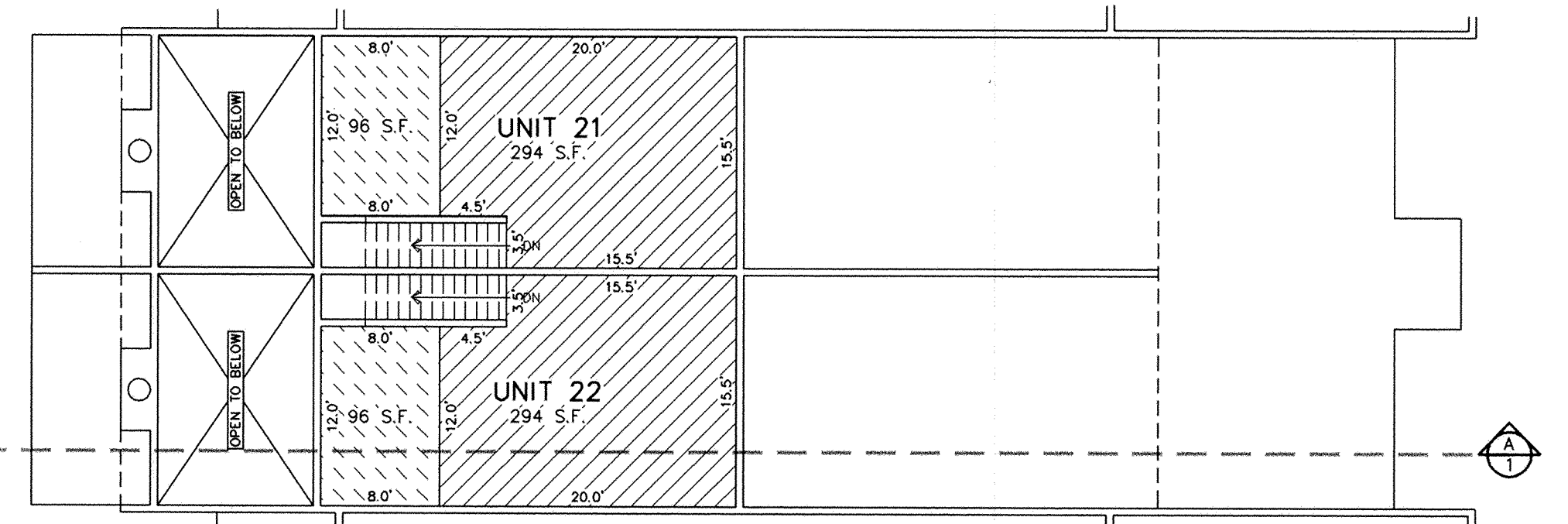


SECOND FLOOR PLAN - BUILDING TYPE "C"

Dimensions are the same for Units 17-24, 33-40, 41-48, 69-76, 93-100, 101-108, 117-124, 125-132 and Buildings 3, 5, 6, 10, 13, 14, 16, and 17 respectively

NOTE:

See Sheet 5 of 5 for Square Footage Table, Unit No. & Address Table and Floor Elevation Table.



THIRD FLOOR PLAN - BUILDING TYPE "C"

Dimensions are the same for Units 17-24, 33-40, 41-48, 69-76, 93-100, 101-108, 117-124, 125-132 and Buildings 3, 5, 6, 10, 13, 14, 16, and 17 respectively

FIRST AMENDED RECORD OF SURVEY MAP

PARK AVENUE CONDOMINIUM

A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, PARK CITY, SUMMIT COUNTY, UTAH

SHEET 4 OF 5

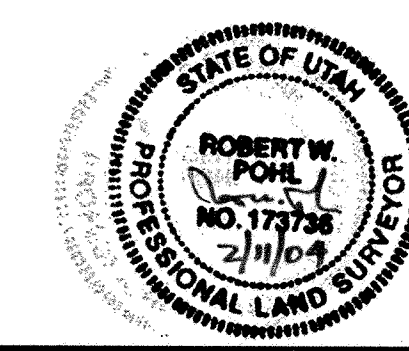
LEGEND

S.F. REPRESENTS SQUARE FEET.
FP REPRESENTS FIREPLACE

- COMMON OWNERSHIP
- PRIVATE OWNERSHIP "A"
- PRIVATE OWNERSHIP "B"

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11. Right of access for public service vehicles over 25 feet of roadway, Captain Molly Drive and Lame Dog, inclusive.
12. Private Ownership "B" areas cannot be used to create a lockout unit.



690259
RECORDED
STATE OF UTAH, COUNTY OF SUMMIT AND FILED
AT THE REQUEST OF High Country
DATE 2-27-09 TIME 4:31 PM BOOK 211 PAGE 1
FEE 150.00
RECORDER Spencer D. Bowen, Deputy

FLOOR ELEVATION TABLE

PLAT UNIT NO.	FIRST FLOOR	SECOND FLOOR
1	6843.0	6851.5
2	6843.0	6851.5
3	6843.0	6851.5
4	6843.0	6851.5
5	6843.0	6851.5
6	6843.0	6851.5
7	6843.0	6851.5
8	6843.0	6851.5
9	6840.0	6848.5
10	6840.0	6848.5
11	6840.0	6848.5
12	6840.0	6848.5
13	6840.0	6848.5
14	6840.0	6848.5
15	6840.0	6848.5
16	6840.0	6848.5
17	6833.0	6841.5
18	6833.0	6841.5
19	6833.0	6841.5
20	6833.0	6841.5
21	6841.5	6849.8
22	6841.5	6849.8
23	6833.0	6841.5
24	6833.0	6841.5
25	6831.0	6839.5
26	6831.0	6839.5
27	6831.0	6839.5
28	6831.0	6839.5
29	6831.0	6839.5
30	6831.0	6839.5
31	6831.0	6839.5
32	6831.0	6839.5

FLOOR ELEVATION TABLE

PLAT UNIT NO.	FIRST FLOOR	SECOND FLOOR
33	6841.5	6850.0
34	6841.5	6850.0
35	6841.5	6850.0
36	6841.5	6850.0
37	6850.0	6858.3
38	6850.0	6858.3
39	6841.5	6850.0
40	6841.5	6850.0
41	6840.0	6848.5
42	6840.0	6848.5
43	6840.0	6848.5
44	6840.0	6848.5
45	6848.5	6856.8
46	6848.5	6856.8
47	6840.0	6848.5
48	6840.0	6848.5
49	6838.0	6846.5
50	6838.0	6846.5
51	6838.0	6846.5
52	6838.0	6846.5
53	6838.0	6846.5
54	6838.0	6846.5
55	6838.0	6846.5
56	6838.0	6846.5
57	6834.8	6843.3
58	6834.8	6843.3
59	6834.8	6843.3
60	6834.8	6843.3
61	6831.8	6840.3
62	6831.8	6840.3
63	6831.8	6840.3
64	6831.8	6840.3
65	6831.8	6840.3
66	6831.8	6840.3
67	6831.8	6840.3
68	6831.8	6840.3

FLOOR ELEVATION TABLE

PLAT UNIT NO.	FIRST FLOOR	SECOND FLOOR
69	6823.0	6831.5
70	6823.0	6831.5
71	6823.0	6831.5
72	6823.0	6831.5
73	6831.5	6839.8
74	6831.5	6839.8
75	6823.0	6831.5
76	6823.0	6831.5
77	6822.5	6831.0
78	6822.5	6831.0
79	6822.5	6831.0
80	6822.5	6831.0
81	6822.5	6831.0
82	6822.5	6831.0
83	6822.5	6831.0
84	6822.5	6831.0
85	6819.3	6827.8
86	6819.3	6827.8
87	6819.3	6827.8
88	6819.3	6827.8
89	6819.3	6827.8
90	6819.3	6827.8
91	6819.3	6827.8
92	6819.3	6827.8
93	6817.0	6825.5
94	6817.0	6825.5
95	6817.0	6825.5
96	6817.0	6825.5
97	6825.5	6833.8
98	6825.5	6833.8
99	6817.0	6825.5
100	6817.0	6825.5

SQUARE FOOTAGE TABLE

PLAT UNIT NO.	AREA "A"	AREA "B"	TOTAL
1	1255	453	1708
2	1255	453	1708
3	1255	453	1708
4	1255	453	1708
5	1255	453	1708
6	1255	453	1708
7	1255	453	1708
8	1255	453	1708
9	1255	453	1708
10	1255	453	1708
11	1255	453	1708
12	1255	453	1708
13	1255	453	1708
14	1255	453	1708
15	1255	453	1708
16	1255	453	1708
25	1255	453	1708
26	1255	453	1708
27	1255	453	1708
28	1255	453	1708
29	1255	453	1708
30	1255	453	1708
31	1255	453	1708
32	1255	453	1708
49	1255	453	1708
50	1255	453	1708
51	1255	453	1708
52	1255	453	1708
53	1255	453	1708
54	1255	453	1708
55	1255	453	1708
56	1255	453	1708

SQUARE FOOTAGE TABLE

PLAT UNIT NO.	AREA "A"	AREA "B"	TOTAL
61	1255	453	1708
62	1255	453	1708
63	1255	453	1708
64	1255	453	1708
65	1255	453	1708
66	1255	453	1708
67	1255	453	1708
68	1255	453	1708
77	1255	453	1708
78	1255	453	1708
79	1255	453	1708
80	1255	453	1708
81	1255	453	1708
82	1255	453	1708
83	1255	453	1708
84	1255	453	1708
85	1255	453	1708
86	1255	453	1708
87	1255	453	1708
88	1255	453	1708
89	1255	453	1708
90	1255	453	1708
91	1255	453	1708
92	1255	453	1708
109	1255	453	1708
110	1255	453	1708
111	1255	453	1708
112	1255	453	1708
113	1255	453	1708
114	1255	453	1708
115	1255	453	1708
116	1255	453	1708

UNIT NO. & ADDRESS TABLE

PLAT UNIT NO.	CURRENT UNIT NO.	ADDRESS
1	339	1650 Captain Molly Drive
2	338	1652 Captain Molly Drive
3	337	1654 Captain Molly Drive
4	336	1656 Captain Molly Drive
5	335	1658 Captain Molly Drive
6	334	1660 Captain Molly Drive
7	333	1662 Captain Molly Drive
8	332	1664 Captain Molly Drive
9	331	1670 Captain Molly Drive
10	330	1672 Captain Molly Drive
11	329	1674 Captain Molly Drive
12	328	1676 Captain Molly Drive
13	327	1678 Captain Molly Drive
14	326	1680 Captain Molly Drive
15	325	1682 Captain Molly Drive
16	324	1684 Captain Molly Drive
25	315	1720 Captain Molly Drive
26	314	1722 Captain Molly Drive
27	313	1724 Captain Molly Drive
28	312	1726 Captain Molly Drive
29	311	1728 Captain Molly Drive
30	310	1730 Captain Molly Drive
31	309	1732 Captain Molly Drive
32	308	1734 Captain Molly Drive
49	224	1689 Captain Molly Drive
50	225	1691 Captain Molly Drive
51	226	1693 Captain Molly Drive
52	227	1695 Captain Molly Drive
53	228	1697 Captain Molly Drive
54	229	1699 Captain Molly Drive
55	230	1701 Captain Molly Drive
56	231	1703 Captain Molly Drive

UNIT NO. & ADDRESS TABLE

PLAT UNIT NO.	CURRENT UNIT NO.	ADDRESS
61	236	1719 Captain Molly Drive
62	237	1721 Captain Molly Drive
63	238	1723 Captain Molly Drive
64	239	1725 Captain Molly Drive
65	240	1727 Captain Molly Drive
66	241	1729 Captain Molly Drive
67	242	1731 Captain Molly Drive
68	243	1733 Captain Molly Drive
77	244	1755 Captain Molly Drive
78	245	1757 Captain Molly Drive
79	246	1759 Captain Molly Drive
80	247	1761 Captain Molly Drive
81	248	1763 Captain Molly Drive
82	249	1765 Captain Molly Drive
83	250	1767 Captain Molly Drive
84	251	1769 Captain Molly Drive
85	252	1781 Captain Molly Drive
86	253	1783 Captain Molly Drive
87	254	1785 Captain Molly Drive
88	255	1787 Captain Molly Drive
89	256	1789 Captain Molly Drive
90	257	1791 Captain Molly Drive
91	258	1793 Captain Molly Drive
92	259	1795 Captain Molly Drive
109	291	1810 Captain Molly Drive
110	290	1812 Captain Molly Drive
111	289	1814 Captain Molly Drive
112	288	1816 Captain Molly Drive
113	287	1818 Captain Molly Drive
114	286	1820 Captain Molly Drive
115	285	1822 Captain Molly Drive
116	284	1824 Captain Molly Drive

FLOOR ELEVATION TABLE

PLAT UNIT NO.	FIRST FLOOR	SECOND FLOOR
101	6815.0	6823.5
102	6815.0	6823.5
103	6815.0	6823.5
104	6815.0	6823.5
105	6823.5	6831.8
106	6823.5	6831.8
107	6815.0	6823.5
108	6815.0	6823.5
109	6814.5	6823.0
110	6814.5	6823.0
111	6814.5	6823.0
112	6814.5	6823.0
113	6814.5	6823.0
114	6814.5	6823.0
115	6814.5	6823.0
116	6814.5	6823.0
117	6811.5	6820.0
118	6811.5	6820.0
119	6811.5	6820.0
120	6811.5	6820.0
121	6820.0	6828.3
122	6820.0	6828.3
123	6811.5	6820.0
124	6811.5	6820.0
125	6808.5	6817.0
126	6808.5	6817.0
127	6808.5	6817.0
128	6808.5	6817.0
129	6817.0	6825.3
130	6817.0	6825.3
131	6808.5	6817.0
132	6808.5	6817.0

NOTES:

- Floor plans and dimensions shown on this plat were compiled from the plat of record in the office of the Summit County Recorder, recorded June 1, 1973 as entry number 119740.
- Interior dimensions shown are to finished surfaces.
- All structural elements are designated as common areas.
- Refer to Declaration of Condominium for complete description of ownership.
- Benchmark: See Sheet 1 of 5 for location and elevation. All floor elevations are above sea level.
- Unless otherwise indicated, all building ties to property line are perpendicular.
- For unit numbers and street addresses, see the corresponding table on Sheets 2 and 5.
- All other conditions of approval of Park Avenue Condominium project continue to apply.
- The units of the Park Avenue Condominium are serviced by a Private Wastewater System consisting of Private wastewater main lines with manholes and Private Common laterals. The Private System extends to the connection to the Snyderville Basin Water Reclamation District Public Wastewater System at SBWRD manhole 2-4-08-115. The Park Avenue Condominium Homeowner's Association shall be responsible for ownership, operation and maintenance of the Private Wastewater System.
- Right of access for public service vehicles over 25 feet of roadway, Captain Molly Drive and Lame Dog, inclusive.
- Private Ownership "B" areas cannot be used to create a lockout unit.

SQUARE FOOTAGE TABLE

PLAT UNIT NO.	AREA "A"	AREA "B"	TOTAL
17	1255	453	1708
18	1351	357	1708
19	604	0	604
20	604	0	604
21	1290	169	1459
22	1290	169	1459
23	1351	357	1708
24	1255	453	1708
33	1255	453	1708
34	1351	357	1708
35	604	0	604
36	604	0	604
37	1290	169	1459
38	1290	169	1459
39	1351	357	1708
40	1255	453	1708
41	1255	453	1708
42	1351	357	1708
43	604	0	604
44	604	0	604
45	1290	169	1459
46	1290	169	1459
47	1351	357	1708
48	1255	453	1708
69	1255	453	1708
70	1351	357	1708
71	604	0	604
72	604	0	604
73	1290	169	1459
74	1290	169	1459
75	1351	357	1708
76	1255	453	1708

SQUARE FOOTAGE TABLE

PLAT UNIT NO.	AREA "A"	AREA "B"	TOTAL
93	1255	453	1708
94	1351	357	1708
95	604	0	604
96	604	0	604
97	1290	169	1459
98	1290	169	1459
99	1351	357	1708
100	1255	453	1708
101	1255	453	1708
102	1351	357	1708
103	604	0	604
104	604	0	604
105	1290	169	1459
106	1290	169	1459
107	1351	357	1708
108	1255	453	1708
117	1255	453	1708
118	1351	357	1708
119	604	0	604
120	604	0	604
121	1290	169	1459
122	1290	169	1459
123	1351	357	1708
124	1255	453	1708
125	1255	453	1708
126	1351	357	1708
127	604	0	604
128	604	0	604
129	1290	169	1459
130	1290	169	1459
131	1351	357	1708
132	1255	453	1708