

6900
 UNDERGROUND RIGHT-OF-WAY EASEMENT
 (Private Property)

M. S. T. & T. CO. FORM 3390UP
 (4-67)

391-

R/W NUMBER Rw 50645

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, conduits, manholes, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A five foot easement across Grantors property the center line of which is as follows:

Commencing 1350 feet south and 700 feet west from the north quarter corner of section 10, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 77 degrees 30 minutes west 150 feet more or less to west property line.

situate in County of UTAH, State of UTAH, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for THEM sel(f)(ves), THEIR heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

GRANTEE agrees that the said communications facilities shall be originally placed at least Twenty Four (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 1st day of NOVEMBER, A.D. 1969,

(Signatures)

(Seal) <u>Carl Peck</u> (Seal)	(Seal) <u>Carole Peck</u> (Seal)
(Landowner)	(Landowner)
(Seal)	(Seal)
(Landowner)	(Landowner)
(Seal)	(Seal)
(Landowner)	(Landowner)
(Seal)	(Seal)
(Landowner)	(Landowner)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH }
 County of Salt Lake } ss.

On the 1st day of November, A.D. 1969, personally appeared before me Carl Peck and Carole Peck,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1st day of November 1969

My commission expires March 10, 1970

Ray D. Dorch
 Notary Public

M.S.T. & T. Co.
Right of Way No. Rw 56645

RIGHT OF WAY

from Earl Lee Peck

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section

Section 10

Township 5S

Grant or Range 1E

Job No. U8-5424

Exchange
or Toll Lehi

Line & No.

Lead Code

Station or
Pole Numbers

(Note: Mailing-information for return of this form
to Telephone Company is to be filled out by Right-
of-Way Agent before form is left with County
Recorder for recording.)
Right of way approved and accepted on behalf of
Telephone Company

By

(Title)

COUNTY RECORDERS
RECEPTION NUMBER:

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

6900

RECORDED AT THE REQUEST OF
Ray Goodrich
BOOK 1 PAGE 1

1959 JUL - 7 PM 12:13

MAA D. REID
UTAH COUNTY RECORDER
DEPUTY RA 6900
MAIL

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.
56 South State (Room No. 209...)
(Street Address)
Salt Lake City
(City)

Utah 84110
(State) (Zip Code)
Attention RAY GOODRICH
RICHIE@FWAYAGEENGINEER