

After Recording Return to:  
Mortgage Disposition Department  
1 Corporate Drive Suite 360,  
Lake Zurich IL 60047

Phone: (847) 550-7300

ENT 68992:2023 PG 1 of 2  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2023 Oct 19 03:47 PM FEE 40.00 BY MC  
RECORDED FOR Servicelink Title Agency In  
ELECTRONICALLY RECORDED

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No. 116635-UT  
Parcel ID # 46:684:0002

## **APPOINTMENT OR SUBSTITUTION OF TRUSTEE**

ORANGE TITLE INSURANCE AGENCY, INC. with an address of 374 East 720 South, Orem, UT 84058 is hereby appointed Successor trustee under the trust deed executed by **JEREMY E. THOMAS AND TANZA THOMAS, AS JOINT TENANTS**, as trustor, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS is named as beneficiary and KEY LAND TITLE INSURANCE AGENCY LLC as trustee, and filed for record on 12/13/2021, as Instrument No. 205942:2021 Records of Utah County, Utah. The undersigned beneficiary hereby ratifies and confirms all actions on its behalf by the successor trustee prior to the recording of this instrument.

The Trust Deed covers the following described real property situated in Utah County, Utah:

LOT 2, MCPHERSON ACRES, A RESIDENTIAL DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

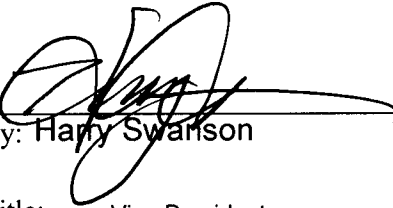
PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CERTAIN IN THAT CROSS EASEMENT AGREEMENTS RECORDED JULY 13, 2007 AS ENTRY NO. 101415:2007 AND 101417:2007 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THE EAST 6 FEET OF THE NORTH 200 FEET OF LOT 1, MCPHERSON ACRES, A RESIDENTIAL DEVELOPMENT, SPRINGVILLE, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

TRUSTEE CONTACT INFORMATION:  
ORANGE TITLE INSURANCE AGENCY, INC.  
Phone: (800) 500-8757  
Fax: (801) 285-0964  
Hours: Monday-Friday 9a.m.-5p.m.

Dated 10/5/23

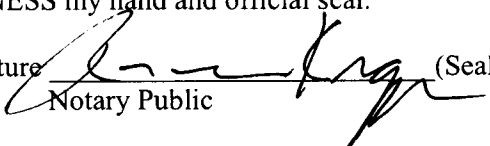
**First Colony Mortgage Corporation**

  
By: Harry Swanson  
Title: Vice President

State of Illinois } ss.  
County of Lake }

On 10/5/2023 before me, Renée M Kropp, Notary  
Public, personally appeared Harry Swanson  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed  
to the within instrument and acknowledged to me that he she/they executed the same in his her/their  
authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF  
PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Notary Public

