

Requested and Prepared by:
Clear Recon Corp.
8880 Rio San Diego Drive, Suite 725
San Diego, California 92108

When Recorded Mail To:
Mortgage Disposition Department
1 Corporate Drive Suite 360,
Lake Zurich IL 60047-8945

ENT 68991:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Oct 19 03:47 PM FEE 40.00 BY MC
RECORDED FOR Servicelink Title Agency In
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No.: *****3563 / TS No: 116635-UT / APN: 46:684:0002
Property Address: 174 E 200 S SPRINGVILLE, UT 84663
MERS No. 100138201101292925 MERS Phone No. 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS hereby grants, assigns and transfers to: FIRST COLONY MORTGAGE CORPORATION interest as beneficiary under that certain Deed of Trust dated: 12/7/2021 executed by JEREMY E. THOMAS AND TANZA THOMAS, AS JOINT TENANTS, Trustor(s), to KEY LAND TITLE INSURANCE AGENCY LLC, original trustee, and recorded on 12/13/2021, as Instrument No. 205942:2021, of Official Records, in the office of the County Recorder's office of Utah County, Utah

LOT 2, MCPHERSON ACRES, A RESIDENTIAL DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PARCEL 2:

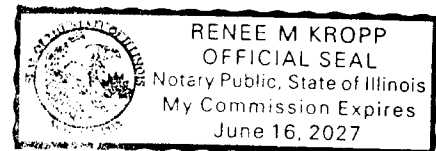
EASEMENT FOR INGRESS AND EGRESS AS CERTAIN IN THAT CROSS EASEMENT AGREEMENTS RECORDED JULY 13, 2007 AS ENTRY NO. 101415:2007 AND 101417:2007 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THE EAST 6 FEET OF THE NORTH 200 FEET OF LOT 1, MCPHERSON ACRES, A RESIDENTIAL DEVELOPMENT, SPRINGVILLE, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

and all rights accrued or to accrue under said Deed of Trust.

Date: 10/5/23

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Harry Swanson
Title: Assistant Secretary



State of Illinois } ss.
County of Lake }

On 10/5/23 before me, Renee M Kropp, Notary Public, personally appeared Harry Swanson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Renee M Kropp (Seal)
Renee M Kropp

