

Courtesy Recording
6895989

6895989
03/18/98 2:55 PM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ATTORNEY'S TITLE
REC BY: R FRESQUES , DEPUTY - WI

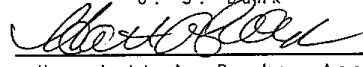
RECORDING REQUESTED BY
and when recorded return to:
U.S. BANK
P.O. BOX 4858
PORTLAND, OR 97208
ATTN: Post Closing - ORE 5918
Loan #: 7327385
Chase Loan #: 1934009050
Pool #: 9705056123

ASSIGNMENT OF DEED OF TRUST

U. S. Bank, Beneficiary whose address is
501 S.E. Hawthorne, Portland, OR 97214, under the Deed of Trust executed by: CHARLES D. BAKER
and JUNE T. BAKER, HUSBAND AND WIFE

To:
ATTORNEYS' TITLE GUARANTY FUND, INC., Trustee, Recorded:
in Volume _____ at page _____ Instrument No.: _____
, of the Record of Mortgages for SALT LAKE


County, State of Utah, given to secure the payment of Promissory Note for the
sum of \$115,000.00 and interest, has ENDORSED said Note and does hereby ASSIGN AND
TRANSFER TO Chase Manhattan Mortgage Corporation
whose address is 1500 North 19th Street, Monroe LA 71201
all right, title and interest in said Note and all rights accrued or to accrue under said Deed of Trust.
Date:

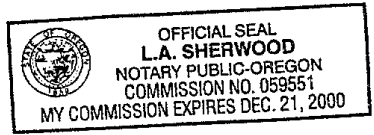
U. S. Bank

Harriett A. Parks, Asst Vice President

Notary Acknowledgement

STATE OF OREGON }
COUNTY OF MULTNOMAH }

On this 1st day of August, in the year of 1997, before me,
L.A. Sherwood, notary public, personally appeared
Harriett A. Parks who stated on oath that she is authorized to execute
the instrument and acknowledge as its Asst. Vice President of said above
company to be the free and voluntary act of such party for the uses and purposes mentioned in this
instrument.


Notary Public in and for the State of Oregon
residing in Portland.
My commission Expires: 12-21-2000



BK7913PG2241

LOT 35, LITTLE WILLOW ESTATES #1, ACCORDING TO THE OFFICIAL PLAT THEREOF,
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

BK7913PG2242