

ROB REYNOLDS
REYNOLDS BROTHERS
4730 South 200 West
Salt Lake City, Utah 84107

EASEMENT AND RIGHT OF WAY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

R. LAMAR JONES and VICKY R. JONES

(hereinafter called "GRANTORS"), for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Reynolds Sand & Gravel, LLC, whose address is 4730 South 200 West, Murray, Utah, 84107 (hereinafter called "Grantee") and to its successors and assigns, an easement and right of way, to remove materials, level the land, and have access to the roadway across Grantors' property, more fully described in Exhibit A attached hereto ("Grantor's Property"), in Salt Lake County, State of Utah, which easement and right of way is described as follows:

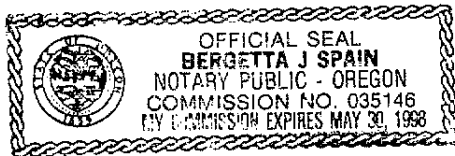
A ~~120~~ ⁵⁰ foot wide right of way, ~~60~~ ²⁵ feet each side of the following described centerline.

Beginning at a point on the West boundary line of Utah Highway No. 111 (Backus Highway) said point being approximately 1100 feet East and 520 feet North of the Southwest corner of Section 34, Township 2 South, Range 2 West, Salt Lake Base and Meridian and running thence West parallel to and 520 feet East of the East boundary line of Grantor's Property, 1100 feet, more or less, to the west boundary line of Grantor's Property.

Grantors covenant that they are the owners of the portion of the Grantor's Property over which the easement and right of way runs and that Grantor's Property over which the easement and right of way runs is free and clear of encumbrances and liens of whatsoever character, and that the easement and right of way shall be a covenant running with the land.

TO HAVE AND TO HOLD, said easement and right of way with all and singular, the rights and privileges pertaining thereto, unto Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, Grantors have caused these presents to be duly executed on this 30th day of January, 1998.



R. Lamar Jones
R. Lamar Jones
Vicky R. Jones
Vicky R. Jones

6886394
FIRST AMERICAN TITLE CO.
ACCOMMODATION RECORDING ONLY

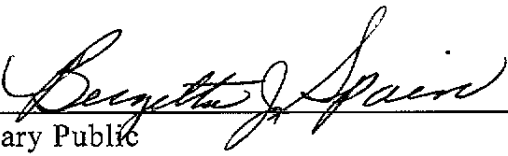
BK 7904 PG 0380

STATE OF OREGON)
) ss.
COUNTY OF UMATILLA)



The foregoing instrument was acknowledged before me this 30th day of January, 1998, by R. LAMAR JONES and VICKY R. JONES.

WITNESS my hand and official seal.



Notary Public
My Commission Expires: May 30, 1998

(SEAL)

BK7904PG0381

EXHIBIT A

LEGAL DESCRIPTION OF GRANTOR'S PROPERTY

1. NE ¼ of Sec. 4, T 3 S, R 2 W, Salt Lake Base and Meridian.
2. NW ¼ of Sec. 3, T 3 S, R 2 W, Salt Lake Base and Meridian.
3. SW ¼ of Sec. 34, T 2 S, R 2 W, Salt Lake Base and Meridian.
4. All of Lots 1 and 2, and the S ½ of the NE ¼ of Sec. 3, T 3 S, R 2 W, Salt Lake Base and Meridian.
5. E ½ of the SE ¼ of Sec. 10, T 3 S, R 2 W, Salt Lake Base & Meridian
6. W 150 rods of the NW ¼ of Sec. 11, T 3 S, R 2 W, Salt Lake Base & Meridian.
7. Comm. at the SE corner of the NW ¼ of Sec. 11, T 3 S, R 2 W, Salt Lake Base & Meridian, and running th W 10 rods; th N 160 rods; th E 10 rods; th S 160 rods to the place of begining.

SLC:0016813.02

6886394
03/09/98 3:08 PM 21.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: R JORDAN DEPUTY - WI

BK7904PG0382