SK7882P60055

When Recorded Return To:
Walden Residential Properties, Inc.

5400 LBJ Frwy., Suite 400 Dallas, TX 75240 ATTN: Sharon Wolf

6865859
02/17/98 3:30 PM 14.00
NANCY WORKHAM
RECORDER, SALT LAKE COUNTY, UTAH
WALDEN RESIDENTIAL PROP INC
5400 LBJ FRWY \$400
DALLAS TX 75240
REC BY:V ASHBY ,DEPUTY - WI

## RECORDING INFORMATION ABOVE

R/W # 9800201UT

## EASEMENT AGREEMENT

The Undersigned Grantor(s) for and in consideration of \_Five Hundred and no cents \_Dollars (\$500.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, hereinafter referred to as "Grantee", whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents a perpetual easement to construct, reconstruct, modify, change, add to, operate, maintain and remove such telecommunications facilities, electrical facilities and gas facilities, and appurtenances, from time to time, as Grantee may require upon, over, under and across the following described land situated in County of \_Salt Lake \_, State of Utah, which the Grantor owns or in which the Grantor has any interest, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Grantor further conveys to Grantee the following incidental rights:

- (1) A temporary right-of-way to be used during all periods of construction, reconstruction, reinforcement, repair and removal upon a strip of land N/A feet wide on the N/A side of, and a strip of land N/A feet wide on the N/A side of said easement.
- (2) The right of ingress and egress over and across the lands of Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions as may be necessary for the Grantee's use and enjoyment of the easement area.

Grantee shall indemnify Grantor for all damage caused to Grantor as a result of Grantee's negligent exercise of the rights and privileges herein granted. Grantee shall have no responsibility for pre-existing environmental contamination or liabilities.

The Grantor reserves the right to occupy, use and cultivate said Easement for all purposes not inconsistent with the rights herein granted.

Grantor covenants that he/she/they is/are the fee simple owner of said land or in which the Grantor has any interest and will warrant and defend title to the land against all claims.

Grantor hereby covenants that no excavation, building, structure or obstruction will be constructed, erected, built or permitted on said easement area and no change will be made by grading or otherwise to the surface or subsurface of the easement area or to the ground immediately adjacent to the easement area.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Page 1 of 3 \_\_\_\_\_

12/9

Dated this

R/W 9800201UT

## RECORDING INFORMATION ABOVE

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

day of DECEMBER, 19 97.

Grantor
Grantor
Grantor
Grantor
(Individual Acknowledgment)
STATE OF UTAH TEXAS }
COUNTY OF DALLAS
On the <u>Q+h</u> day of <u>DECEMBER</u> , 19 <u>Q7</u> , personally appeared before me <u>KEITH BAINI</u> , the signer of the
above instrument, who duly acknowledged
S. GRAY NOTARY PUBLIC State of Texas Comm. Exp. 07-19-99
Stay
Notary Public  *My commission expires: 7-19-99

WALDEN (UTAH) PROPERTIES LTD	
(Official name of company or Corporation)	
Walden Residential Properties, Inc. (	G.P.)
Mall Vora F. RAN	
by Z	-
Its SA. VICE PRES. 211ES	
* Attest Elwand And The State of the State o	***************************************
Secretary of Corporation	Interest of the second
(Corporate Acknowledgment)	
STATE OF <del>UTAH</del>	
COUNTY OF DALLAS } ss	
On the day of day of personally	
DECEMBER, 19 97, personally	
appeared before me KEITH E. BAIN,	
who, being by me duly sworn (or affirmed)	
· · · · · · · · · · · · · · · · · · ·	一、岩
of SR. VIDE PRESIDENT OF WALDEN KEEL	DETIN FROM
(naming the corporation) and that said	'Φ
instrument was signed in behalf of said	ω ω
did say that he/she is the  of SR. VICE PRESIDENT OF WAIDEN  (naming the corporation) and that said  instrument was signed in behalf of said  corporation by authority of its bylaws (or a	9
resolution of the hoard of directors, as the	P6 0 0
case may be), and said KEITH E. BAIN	00
acknowledged to me that	$\sigma$
said segmention avonuted the carrie	9

said corporation executed the same.

NW CORNER OF SECTION 19 CO. RECORDER

R/W# 9800201UT

## EXHIBIT "A"

Beginning South 92.58 feet and West 2.92 feet and South 0°01'56" East 167.14 feet to North line of I-215 from the Northeast corner of the Southeast Quarter of Section 19, Township 2 south, Range 1 east, Salt Lake Base and Meridian; Thence North 88°56' West 418.44 feet; Thence North 83°30'55" West 427.31 feet; Thence North 8°17'01" East 25 feet; Thence North 81°42'59" West 322.66 feet; Thence North 0°12'43" West 136.339 feet; Thence South 89°48'29" East 6.6 feet; Thence North 0°05'19" West 303.932 Feet; Thence South 84°35'35" East 265.482 feet; Thence South 0°06'34" East 119.613 feet; Thence South 84°45' East 322.059 feet; Thence North 3.8 feet; Thence South 86°45'33" East 70.99 feet; Thence North 2°23'23" East 111.829 feet; South 84°35'35" East 134.87 feet to the true point of beginning; Thence South 13°59'33" West 66.92 feet; Thence South 8" 36' 16" West 37.16 feet; Thence North 84°35'35" West 5 feet; Thence North 8°36'16" East 37.16 feet; Thence North 13°59'33" East 66.92 feet; Thence South 84°35'35" East 5 feet to the beginning of said easement. Situated in Salt Lake County, State of Utah.

Job# 726E301Exchange: MarrayCounty: Salt Lake1/4 section: NE&SESection: 19Township: 2 southRange: 1 east

MINCHESTER STREET

WEST
RIGHT OF WAY

SOUTH SOUT

North (Norto Scale)

14 | 12 | 9

张7882P60Q57