

RIGHT-OF-WAY

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned Kane County
(Unmarried) (Husband and Wife) do hereby grant unto GARKANE POWER ASSOCIATION,
INC., a CORPORATION, whose post office address is Richfield, Utah, and to it's
successors or assigns, the right to enter upon the lands of the undersigned,
situated in the County of Kane, State of Utah and more
particularly described as follows:

The right-of-way will be 10 feet right and 10 feet
left of the center line of the power line.

This is for an overhead, 7200 volt power line. Location of this
power line is shown on the back of this form with a broken line.

in Section 20 Township 38 S, Range 7 W, of the S.L.B. & M.

AND to place, construct, operate, repair, maintain and replace thereon and in
or upon all streets, roads or highways abutting said lands and electric
transmission or distribution line of system, whether overhead, on and/or
underground, and to cut and trim trees and shrubbery to the extent necessary to
keep them clear of said electric lines or system and to cut down from time to
time all dead, weak, leaning or dangerous trees that are tall enough to strike
the wires in falling.

IN granting this easement it is understood that the pole, and/or buried
electrical cable, structure and appurtenances to be used and the location of the
power line or lines will be such as to form such interference as is reasonably
the least inconvenient to farm or other operations so long as it does not
materially increase the cost of construction.

THE undersigned covenants he is the owner of the above said lands and that the
said lands are free and clear of encumbrances and liens of whatsoever character
except those held by the following persons:

IT is further understood that, whenever necessary, words used in this instrument
in the singular shall be construed to read in the plural and that words used in
the masculine gender shall be construed to read in the feminine.

IN WITNESS THEREOF, the undersigned has set his hand and seal this 15th day
of August 1990.

Signed, sealed and delivered in the
presence of:

Vince Underwood
KANE COUNTY COMMISSIONER

Witness

Owner

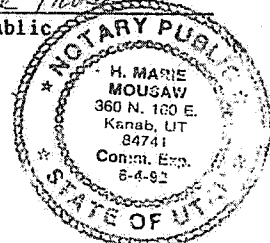
Witness

STATE OF Utah)
COUNTY OF KANE)

On this 15th day of August, A.D., 1990, Personally appeared before
me VINCE UNDERWOOD, Chairman of the KANE COUNTY COMMISSION, the
signer of the foregoing and within instrument who duly acknowledged to me that
they (he), (she) executed the same.

My Commission Expires:
Residing at: Almal, Utah

H. Marie Mousaw
Notary Public



ENTRY NO. 468574 RECORDED AT REQUEST OF Garkane FEES 8.00
DATE Aug 16, 1990 AT 9:20 A.M. V.J. Caruso KANE COUNTY RECORDER
BY DEPUTY A. Vinciguerra BOOK 811 PAGE 308-309