

Salt Lake City, UT
7024 South 2000 East
L/C: 043-0166

SUPPLEMENT TO MEMORANDUM OF LEASE

This document dated November 17, 1997, is a Supplement to the Memorandum of Lease (the "Lease") dated May 22, 1997, recorded on July 31, 1997 as Document No. 6703922 in Book 7723, Page 2843, between Terratron Midwest, Inc., a Wisconsin corporation and Titus Foods, Inc., a Utah corporation, (collectively "Landlord"), whose address is 7879 South 1530 West, West Jordan, UT 84088 and McDonald's Corporation, a Delaware corporation, ("Tenant"), whose address is McDonald's Plaza, Oak Brook, Illinois 60523, for the premises described on Exhibit A attached to this Supplement.

Pursuant to the terms and conditions contained in the above Lease, this Supplemental Agreement is executed to affirm the following facts:

1. The commencement date of the term of the Lease is May 19, 1997.
2. The commencement date of the rent is August 1, 1997.
3. The commencement date of Tenant's obligation to pay real estate taxes is August 1, 1997.
4. The date upon which the original term of the Lease will expire is April 30, 2027.

The Lease, as supplemented by this Agreement, is ratified and confirmed by Landlord and Tenant.

LANDLORD: TERRATRON MIDWEST, INC.
a Wisconsin corporation

TENANT: MCDONALD'S CORPORATION,
a Delaware corporation

By: [Signature]
Name: David W. Peters
Its: Secretary

By: [Signature]
Kathleen M. Kuta, Staff Director

LANDLORD: TITUS FOODS, INC.,
a Utah corporation
By: [Signature]
Name: David W. Peters
Its: Secretary



(ATTACH ACKNOWLEDGMENT CERTIFICATES AND EXHIBIT A)

Prepared by William Blanco
and After Recording Return to:
Cheryl Brouillette, Legal Assistant
Real Estate Practice Group
Legal Department
MCDONALD'S CORPORATION
One McDonald's Plaza
Oak Brook, IL 60523

ACCOMMODATION RECORDING ONLY.
FIRST AMERICAN TITLE MAKES NO
REPRESENTATION AS TO CONDITION
OF TITLE NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY
SUFFICIENCY OR AFFECT OF RECORDING

6842327
01/21/98 11:50 AM 17.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: R JORDAN , DEPUTY - WI

6842327


ACKNOWLEDGMENT - CORPORATE

STATE OF UTAH
SS
COUNTY OF SALT LAKE

I, Joan London, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that David W. Peters, Secretary of Terratron Midwest Inc, a(~~an~~) Wisconsin corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such David W. Peters, appeared before me this day in person and acknowledged that he/~~she~~ signed, sealed and delivered the said instrument as his/~~her~~ free and voluntary act as such Secretary, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of December, 1997.

Joan London
Notary Public

My commission expires 4-27-99


ACKNOWLEDGMENT - CORPORATE


STATE OF UTAH
SS
COUNTY OF SALT LAKE

I, Joan London, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that David W. Peters, Secretary of Titus Foods Inc, a(~~an~~) Utah corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Secretary, appeared before me this day in person and acknowledged that he/~~she~~ signed, sealed and delivered the said instrument as his/~~her~~ free and voluntary act as such Secretary, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of December, 1997.

Joan London
Notary Public

My commission expires 4-27-99



BK7858P60462

PARCEL 4: BEGINNING AT A POINT THAT IS DUE SOUTH ALONG THE HIGHLAND DRIVE MONUMENT LINE (BASIS OF BEARING) 100.98 FEET AND WEST 33.00 FEET AND N82°55'00"W 171.93 FEET FROM THE COUNTY MONUMENT AT THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N82°55'00"W 25.19 FEET; THENCE NORTH 19.79 FEET; THENCE ALONG A CURB N1°00'00"E 92.23 FEET; THENCE NORTH 37.80 FEET TO A POINT ON THE SOUTH LINE OF FORT UNION BOULEVARD; THENCE ALONG SAID SOUTH LINE OF STREET S82°55'00"E 25.19 FEET; THENCE SOUTH 34.91 FEET; THENCE S1°00'00"W 92.23 FEET; THENCE SOUTH 22.67 FEET TO THE POINT OF BEGINNING. CONTAINS 3,745 SQUARE FEET OR 0.0860 ACRE.

POOR COPY.
CO. RECORDER

PARCEL 5: BEGINNING ON THE SOUTH LINE OF FORT UNION BOULEVARD AT A POINT THAT IS DUE SOUTH ALONG THE HIGHLAND DRIVE MONUMENT LINE (BASIS OF BEARING) 100.98 FEET AND WEST 33.00 FEET AND N82°55'00"W 157.05 FEET AND NORTH 150.00 FEET FROM THE COUNTY MONUMENT AT THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID SOUTH LINE OF STREET N82°55'00"W 13.25 FEET; THENCE SOUTH 19.20 FEET; THENCE EAST 13.15 FEET; THENCE NORTH 17.57 FEET TO THE POINT OF BEGINNING. CONTAINS 242 SQUARE FEET OR 0.0056 ACRE.

EXHIBIT A

BK 7858 PG 0463