

RECORDING INFORMATION ONLY

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Date SEP. 28 1984 at 2:30 PM CAROL DEAN PAGE Recorder Davis County

By Grace Ann Swaden Deputy Book 1007 Page 283

684068

RIGHT-OF-WAY EASEMENT

See 8-17-84

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Beginning at a point 321 feet West from the South Quarter corner of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 110 feet to end,

- Abstracted
- Indexed
- Entered
- Platted
- On Margin
- Compared

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of August, A.D., 19 84

At Layton, Utah Grantor Robert J. Harris  
Odessa H. Harris  
 Robert J. Harris  
 Odessa H. Harris

STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss.

On the 28th day of August, 19 84, personally appeared before me, Robert J. Harris & Odessa H. Harris, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 28th day of August, 19 84.

July 1, 1986  
 My commission expires  
Salt Lake City, Utah

Russell A. Olsen  
 Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	AGENT	ACCT.	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW070001</u>		<u>U-4-0718</u>		<u>672000</u>	<u>RAG</u>	<u>45CR</u>	<u>8</u>	<u>4N</u>	<u>1W</u>	<u>SLEBM</u>	<u>MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111</u>