

GENERAL NOTES:

- The easement dedicated by the Owner for a public trail to the Snyderville Basin Special Recreation District (SBSRD) is granted pursuant to the SBSRD Trails Master Plan, and the Trails Agreement between SBSRD and MacDonald Utah Holdings, L.L.C. dated May 14th, 2003 for the purpose of providing public trail segments in compliance with the Community-wide Trail System Master Plan and Development Standards. The Trails Agreement shall supersede provisions for trails set forth in the Redhawk Wildlife Preserve Consent Agreement with Summit County, dated May 1st, 1997. The public trails dedicated to the SBSRD are intended for the use of the public in perpetuity. The use restrictions imposed by the provisions of any deed restriction shall not apply to prohibit the construction and maintenance of the public trail. Construction of the trail will be guaranteed in conformance with the terms and provisions set forth in the Trails Agreement. Trail surfaces will be maintained by the SBSRD. All holders of public or private utility easements, if any, and all Parcel owners whose Parcels are subject to the public trails easement shall repair any damage to the public trails caused by their construction, development and maintenance activities and shall restore the public trail improvements to substantially the same condition as existed immediately prior to any construction, development and maintenance activities thereon. SBSRD shall insure against liability arising from the public use of the easement and indemnify the Preserve and MacDonald Utah Holdings, LLC against all claims of the public using the trail. Such indemnification is expressly conditioned upon prompt notice to the SBSRD of every claim which the Preserve and MacDonald Utah Holdings, LLC may seek indemnification.
- An all weather fire department access road is required to be installed and made serviceable prior to the issuance of a building permit authorizing combustible construction. The all weather fire department access road is to be maintained at all times during construction. If the all weather access is not maintained, the Fire District reserves the right to stop work until required roads are re-opened. Water supplies required for fire protection are to be installed and made serviceable prior to the issuance of a building permit authorizing construction of combustible improvements. If the fire protection water supply is not maintained, the Fire District reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during winter conditions.
- Development on each lot will be limited to specific building disturbance areas, or "Development Activity Envelopes" designated pursuant to the Design Guidelines and Amended Consent Agreement Supplemental Guidelines. The maximum height of any structure is established by the Design Guidelines and Amended Consent Agreement Supplemental Guidelines, except as described herein.
- Lots 2, and 3 through 10, shall not exceed a building height of 28 feet. All lots shall conform to the Hillside Design Guidelines as incorporated in the Design Guidelines. Using the method prescribed by Summit County, building height is any ridge or high point of the lot or the existing grade immediately below that point or finished grade, whichever is lower. Existing grade means the ground surface elevation prior to the start of construction.
- All lots within The Preserve shall have a 10 foot non-exclusive Public Utilities Easement (PUE), along all lot lines. Utilities shall have the right to install, maintain, and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in serving the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including trees and vegetation that may be placed within the PUE at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction that interferes with the use of the PUE without the prior written approval of the Utilities with facilities in the PUE.
- The Preserve is served by or included within the boundaries of Mountain Regional Water Special Service District, Park City Fire Service District, and the Snyderville Basin Special Recreation District. All lots are subject to assessments and fees of the foregoing districts.
- The Developer will permit one point of secondary access over and across the Preserve for lot owners in the Ridges at Red Hawk/Red Hawk Wildlife Preserve. Such access will be limited to residential and emergency vehicle traffic and shall exclude construction traffic and construction vehicles, except those that the Developer, in its sole discretion may permit. Initially, this one point of secondary access across the Preserve to the Blrner Ranch Road shall be across Red Fox Road. Developer shall have the right at its election to relocate such secondary access route to Deer Hill located in the Preserve, Phase 2, upon the completion and acceptance by the Summit County Engineer's Office and the Park City Fire Service District, of the construction of Deer Hill. This obligation to provide such secondary access is subject to the Developer and lot owners in the Preserve being allowed secondary access over and across the Ridges at Red Hawk/Red Hawk Wildlife Preserve along the roads reflected in the original Consent Agreement.
- The Preserve is governed by the terms of the Consent Agreement, dated May 1st, 1997, and as amended from time to time, between Summit County and the Preserve Developer. The Consent Agreement governs uses and imposes regulations applicable within the Preserve.
- The Red Fox Road easement is a 50 foot wide Right of Way ("ROW") for the benefit of The Preserve. The ROW shall be owned and maintained by the Preserve Homeowner's Association (the "HOA") and contains public utility, water, and sanitary sewer easements. The ROW shall remain gated for emergency ingress/egress; the Developer retains, in its sole discretion, the right to convert this ROW to a non-gated general access.
- All roads within The Preserve are private and will be maintained by the HOA. The HOA or Developer may construct and maintain guardhouses, gates, landscaping, mailboxes, signage and other similar facilities within the road rights of way or open spaces.
- Fire sprinkler protection is required on all homes and barns within The Preserve in accordance with the requirements of the Park City Fire Service District. Each home and barn must have a fire hydrant within 200 feet of said structures in accordance with the Park City Fire Service District.
- Certain trail segments within The Preserve are for the private use and enjoyment of The Preserve owners only and shall be constructed by the Developer and maintained by the HOA. Any damage of these trails by the lot owner caused by their construction, development, and maintenance shall be repaired to substantially the same condition as existed immediately prior to any construction, development, and maintenance activities thereon.

SEE SHEET 4 FOR ADDITIONAL GENERAL NOTES

SUMMIT COUNTY PUBLIC WORKS
APPROVED THIS 16th DAY OF Sept., 2003.

BY [Signature]
SUMMIT COUNTY PUBLIC WORKS DEPARTMENT,
PUBLIC WORKS DIRECTOR

PARK CITY FIRE SERVICE DISTRICT
APPROVED THIS 16th DAY OF Sept., 2003.

BY [Signature]
PARK CITY FIRE SERVICE DISTRICT,
FIRE MARSHAL

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
APPROVED THIS 16th DAY OF September, 2003.

BY [Signature]
DISTRICT ADMINISTRATOR

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT
REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS THIS 24th DAY OF Sept., 2003.

BY [Signature]
BY S.W.R.D.

MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT
APPROVED THIS 17th DAY OF September, 2003.

BY [Signature]
MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT,
AUTHORIZED AGENT

UTILITY EASEMENT APPROVAL
THE SHOWN UTILITY EASEMENTS HAVE BEEN APPROVED AND ACCEPTED THIS 16th DAY OF September, 2003.

BY [Signature]
BY UTILITY POWER, A DIVISION OF PACIFIC CORP.,
AUTHORIZED AGENT

BOUNDARY DESCRIPTION:

A portion of Sections 7 and 8, Township 1 South, Range 4 East, Salt Lake Base and Meridian, being more particularly described as follows:
Beginning at a point on the North Line of Glenwild Phase I, recorded August 1, 2000 as Entry No. 570156 on file at the Summit County, Utah Recorder's Office, said point being North 00°01'45" East along the Section Line 1585.27 feet from the Southwest Corner of Section 8, Township 1 South, Range 4 East, Salt Lake Base and Meridian (Basis of Bearing being North 00°01'45" East 2663.75 feet said Southwest Corner and the West Quarter Corner of said Section 8); and running thence said North Line of Glenwild Phase I the following three (3) courses: 1) thence West 614.77 feet; 2) thence North 08°39'45" West 43.34 feet; 3) thence North 89°59'28" West 725.09 feet to the East Line of the Ridge at Red Hawk, recorded May 28, 1997 as Entry No. 479638; thence along said East Line of the Ridge at Red Hawk the following eight (8) courses: 1) thence North 00°00'58" East 1028.08 feet; 2) thence North 89°41'30" East 274.50 feet; 3) thence North 00°48'21" West 943.40 feet; 4) thence East 482.36 feet to a non-tangent point of curvature of a 300.00 foot radius curve to the left, the center of which bears North 08°25'27" West; 5) thence Northeasterly along the arc of said curve 224.06 feet through a central angle of 42°47'33"; 6) thence North 38°47'00" East 188.50 feet to a point of curvature of a 1000.00 foot radius curve to the right, the center of which bears South 51°13'00" East; 7) thence Northeasterly along the arc of said curve 131.19 feet through a central angle of 07°30'59" to a point of compound curvature of a 635.00 foot radius curve to the right, the center of which bears South 43°42'01" East; 8) thence Northeasterly along the arc of said curve 250.14 feet through a central angle of 22°34'13" to the West Line of said Section 8, said point also being the point of curvature of a 635.00 foot radius curve to the right, the center of which bears South 21°07'48" East; thence Easterly along the arc of said curve 413.37 feet through a central angle of 37°17'55" to a point of reverse curvature of a 115.00 foot radius curve to the left, the center of which bears North 16°10'07" East; thence Northerly along the arc of said curve 397.45 feet through a central angle of 198°01'07"; thence South 88°09'00" West 78.50 feet to a point of curvature of a 200.00 foot radius curve to the right, the center of which bears North 01°51'00" West; thence Westerly along the arc of said curve 169.56 feet through a central angle of 48°34'35"; thence North 43°16'25" West 294.30 feet; thence North 00°11'44" East 69.35 feet; thence North 77°15'22" East 1077.40 feet; thence North 68°27'16" East 1050.72 feet to the North line of said Section 8; thence North 89°48'26" East along said North Line 640.84 feet to the North Quarter of said Section 8; thence North 89°49'39" East along said North Line 2323.85 feet; thence South 01°05'27" West 1327.19 feet; thence South 82°47'58" West 1116.08 feet; thence South 18°29'16" East 650.38 feet; thence South 32°29'00" East 218.78 feet; thence South 32°29'00" East 121.48 feet; thence South 17°07'42" East 70.80 feet; thence South 81°05'52" East 1465.10 feet; thence South 00°11'44" East 145.42 feet; thence South 00°06'25" East 1458.48 feet to the Northeast corner of Glenwild Phase III, recorded October 2, 2000 as Entry No. 573955 on file at the Summit County, Utah Recorder's Office; thence along said Glenwild Phase III the following five (5) courses: 1) thence North 83°56'00" West 1723.75 feet; 2) thence South 43°00'00" East 435.00 feet; 3) thence North 89°57'11" West 1554.47 feet; 4) thence North 15°58'15" East 687.86 feet; 5) thence West 2481.22 feet to the Northeast Corner of said Glenwild Phase I; thence West 88.19 feet along the North Line of said Glenwild Phase I to the point of beginning.

Containing 497.58 acres more or less.

OWNER'S DEDICATION AND CONSENT TO RECORD

Known all men by these presents: that the undersigned are the owners of the hereon described tract of land, having caused the same to be subdivided into lots and streets, hereafter to be known as "THE PRESERVE - PHASE 1", and does hereby dedicate for the perpetual use of the public, all parcels of land shown on this plat as intended for public roads.

Also, the owner hereby dedicates to Summit County, Snyderville Basin Special Recreation District, Park City Fire Service District and Mountain Regional Water Special Service District, a non-exclusive easement over the foot driveways, common area parcels, emergency ingress/egress easements, and all other easements shown on this plat for the purpose of providing emergency services, utility installation, maintenance, use, and the eventual replacement thereof, and also dedicates to the public the trails as shown on this plat intended for the use of the public.

Executed this 16th day of October, 2003,
MACDONALD UTAH HOLDINGS, L.L.C. a Utah limited liability company,
By: [Signature]
Kirkpatrick MacDonald, Managing Member

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SUMMIT

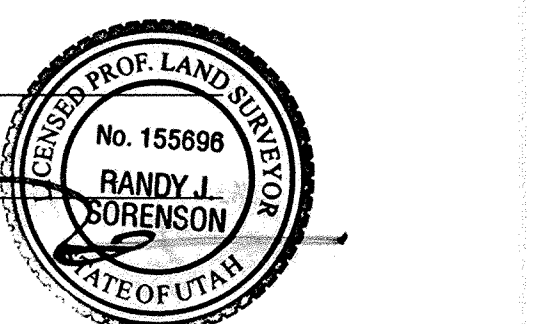
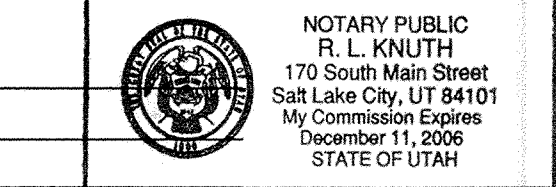
On this 16th day of October, 2003, personally appeared before me Kirkpatrick MacDonald, who, being by me duly sworn, did acknowledge to me that he is the Managing Member of MACDONALD UTAH HOLDINGS, L.L.C., a Utah limited liability company, and on behalf of said company executed the foregoing Owner's Dedication and Consent to Record.

Notary Public
Residing at:
My commission expires:

SURVEYOR'S CERTIFICATE:

I, Randy J. Sorenson, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 155898 as prescribed under the laws of the State of Utah. I further certify on behalf of the Jack Johnson Company, that a survey has been made of the land shown on this plat and described hereon, and that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

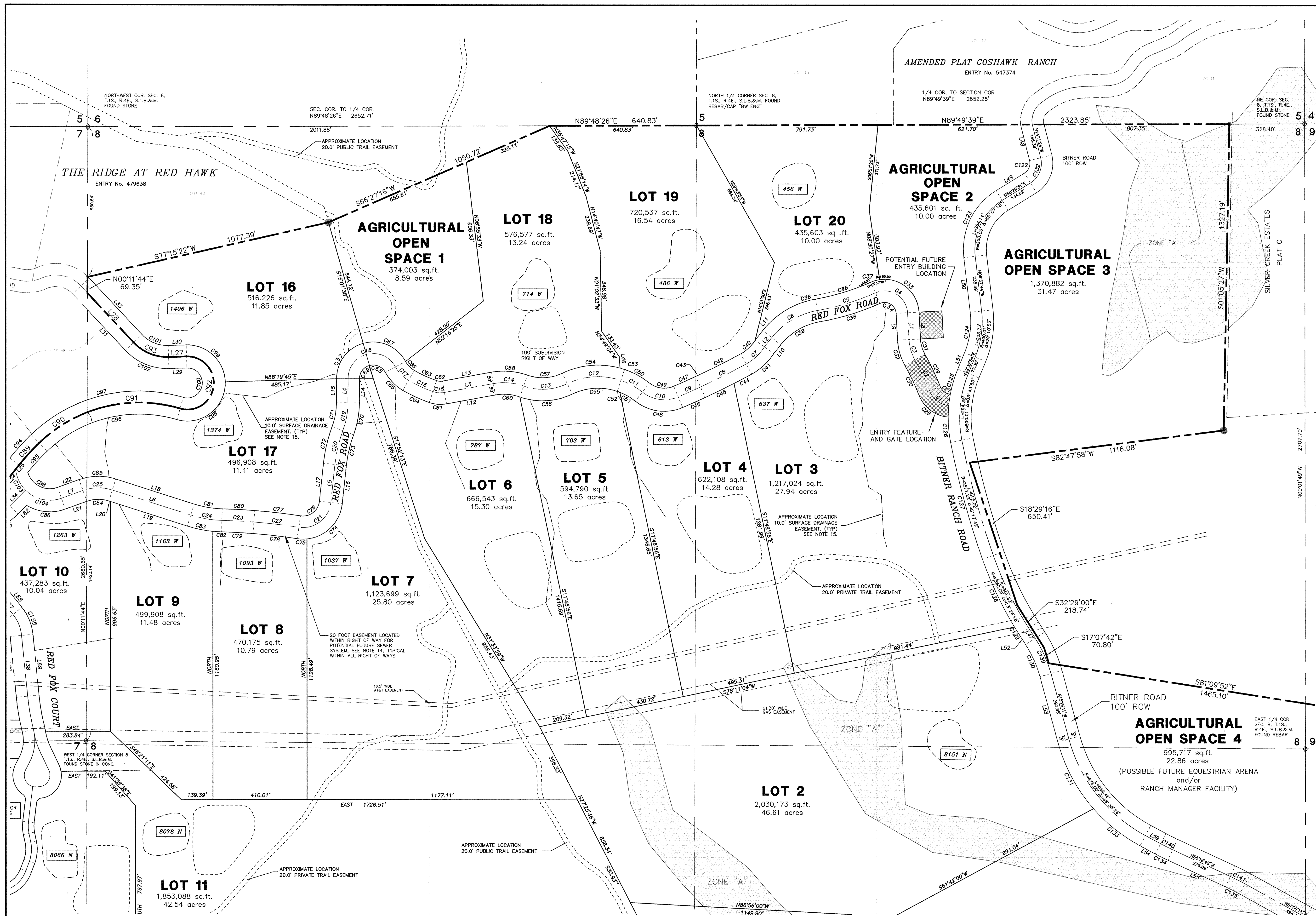
BY [Signature]
Randy J. Sorenson
Date: Sept. 30, 2003



**THE PRESERVE
PHASE 1
LOCATED IN SECTIONS 7, 8 and 9,
TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE and MERIDIAN
SUMMIT COUNTY, UTAH**

SHEET 1 OF 4

<p>COUNTY ENVIRONMENTAL HEALTH</p> <p>REVIEWED AND ACCEPTED BY: THE OFFICE OF SUMMIT COUNTY ENVIRONMENTAL HEALTH THIS <u>13th</u> DAY OF <u>Oct.</u>, 2003.</p> <p>BY: <u>[Signature]</u></p>	<p>COUNTY ASSESSOR</p> <p>REVIEWED AND ACCEPTED BY: THE OFFICE OF THE <u>Summit</u> COUNTY ASSESSOR. THIS <u>10th</u> DAY OF <u>October</u>, 2003.</p> <p><u>Carla Sue Richins</u> COUNTY ASSESSOR - <u>Chief Deputy</u></p>	<p>COUNTY DIRECTOR OF COMMUNITY DEVELOPMENT</p> <p>APPROVED AND ACCEPTED BY: THE <u>Summit</u> PLANNING COMMISSION. THIS <u>5th</u> DAY OF <u>December</u>, 2003.</p> <p><u>Paul E. Alk</u> DIRECTOR OF COMMUNITY DEVELOPMENT</p>	<p>COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT REVIEWED BY THE <u>Summit</u> COUNTY ENGINEER'S OFFICE AND IT IS CORRECT IN ACCORDANCE WITH AVAILABLE INFORMATION ON RECORD IN THIS COUNTY OFFICE. THIS <u>21st</u> DAY OF <u>Dec.</u>, 2003.</p> <p><u>[Signature]</u> COUNTY ENGINEER</p>	<p>BOARD OF COUNTY COMMISSIONERS</p> <p>PRESENTED TO: THE BOARD OF <u>Summit</u> COUNTY COMMISSIONERS. THIS <u>10</u> DAY OF <u>December</u>, 2003.</p> <p><u>[Signature]</u> COUNTY CLERK</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM ON: THIS <u>25th</u> DAY OF <u>November</u>, 2003.</p> <p><u>[Signature]</u> COUNTY ATTORNEY</p>	<p>COUNTY RECORDER</p> <p>ENTRY NO. <u>683228</u> BOOK _____ PAGE(S) _____ STATE OF _____ COUNTY OF _____ DATE <u>12-17-2003</u>, TIME <u>13:06</u> FEE PAID <u>140.00</u> RECORDED AND FILED AT THE REQUEST OF: <u>Heil Construction</u> <u>[Signature]</u> COUNTY RECORDER</p>	<p>JACK JOHNSON COMPANY Designing World Destinations In-Person - 1777 Sun Peak Drive - Park City - Utah 84098 Telephone - 435-645-6000 - Facsimile - 435-649-1620 www.jackjohnson.com</p>
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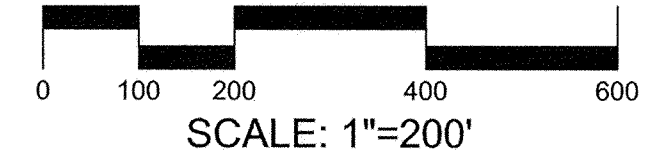
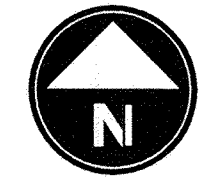
CURVE TABLE			CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	110.41'	100.00'	63°15'50"	C74	234.81'	171.94'	78°14'42"
C2	148.45'	1000.24'	8°30'12"	C75	42.98'	171.94'	14°19'19"
C3	93.00'	200.00'	26°34'20"	C76	216.25'	71.94'	92°50'31"
C4	193.20'	100.00'	110°43'21"	C77	216.25'	71.94'	267°39'39"
C5	265.03'	1090.06'	1°55'51"	C78	193.24'	267.39'	41°73'31"
C6	236.37'	324.99'	41°40'18"	C79	137.03'	2600.03'	30°11'11"
C7	109.89'	224.75'	22°57'47"	C80	152.08'	2700.03'	30°11'11"
C8	223.01'	3530.01'	3°37'11"	C81	194.01'	440.00'	160°58'56"
C9	106.20'	3530.05'	1°43'25"	C82	38.47'	540.00'	4°04'53"
C10	165.25'	155.01'	61°04'59"	C83	113.73'	540.00'	12°04'03"
C11	108.83'	312.00'	19°37'07"	C84	97.99'	150.00'	37°25'42"
C12	240.04'	312.00'	44°24'52"	C85	163.31'	250.00'	37°25'42"
C13	195.56'	250.01'	44°48'01"	C86	175.38'	200.00'	50°14'39"
C14	134.00'	280.00'	29°31'44"	C87	107.80'	200.00'	30°52'26"
C15	50.77'	99.92'	29°04'56"	C88	162.24'	100.00'	92°51'22"
C16	117.32'	595.51'	11°17'17"	C89	131.19'	1000.00'	73°50'50"
C17	81.84'	149.88'	31°15'44"	C90	250.14'	635.00'	22°34'13"
C18	292.33'	109.70'	152°41'18"	C91	413.37'	635.00'	37°17'55"
C19	123.20'	150.03'	20°10'01"	C92	307.45'	115.00'	190°01'07"
C20	150.44'	600.03'	14°21'56"	C93	169.56'	200.00'	48°34'35"
C21	197.02'	121.84'	92°34'08"	C94	137.74'	1050.00'	73°50'50"
C22	196.99'	2629.39'	41°73'31"	C95	123.94'	950.00'	72°28'29"
C23	139.65'	2650.03'	3°01'10"	C96	611.77'	585.00'	59°25'08"
C24	138.11'	490.00'	16°08'56"	C97	715.76'	685.00'	59°52'08"
C25	130.65'	200.00'	37°25'42"	C98	130.66'	165.00'	107°50'25"
C27	55.21'	30.00'	63°15'50"	C99	259.70'	165.00'	90°10'45"
C28	165.82'	150.00'	63°15'50"	C100	274.65'	65.00'	180°01'09"
C29	155.87'	1090.24'	8°30'12"	C101	127.17'	150.00'	48°34'35"
C30	141.03'	950.23'	8°30'12"	C102	211.85'	250.00'	48°34'35"
C31	69.75'	150.02'	26°38'20"	C103	102.42'	150.00'	39°07'21"
C32	118.24'	1140.00'	1°55'51"	C104	88.30'	150.00'	114°12'00"
C33	289.88'	150.00'	110°43'22"	C105	120.34'	200.00'	34°28'30"
C34	96.63'	50.00'	110°43'22"	C106	198.87'	90.00'	126°36'18"
C35	252.88'	1040.06'	1°55'51"	C107	73.27'	150.00'	27°28'20"
C36	272.19'	1140.00'	1°55'51"	C108	160.84'	500.00'	20°11'29"
C37	206.67'	159.69'	74°09'04"	C109	109.07'	110.00'	56°48'46"
C38	272.74'	374.99'	41°40'19"	C110	98.92'	170.00'	33°20'19"
C39	200.00'	274.99'	41°40'19"	C111	146.16'	1000.00'	82°28'28"
C40	87.63'	174.75'	28°43'56"	C112	146.16'	1000.00'	41°28'49"
C41	132.45'	274.75'	27°37'14"	C113	88.95'	50.00'	101°55'37"
C42	205.10'	3480.01'	3°22'37"	C114	16.98'	50.00'	192°7'30"
C43	14.75'	3480.01'	0°14'34"	C115	97.65'	50.00'	111°47'09"
C44	47.36'	3480.01'	0°14'34"	C116	123.53'	300.00'	65°12'51"
C45	139.38'	3580.01'	2°13'50"	C117	49.28'	150.00'	18°49'23"
C46	107.70'	3579.97'	1°43'25"	C118	84.86'	150.00'	32°24'46"
C47	104.69'	3480.05'	1°43'25"	C119	120.77'	140.00'	49°28'29"
C48	111.80'	105.01'	61°04'59"	C120	160.84'	500.00'	20°11'29"
C50	123.95'	362.00'	19°37'07"	C122	63.43'	50.00'	72°40'56"
C51	77.93'	262.00'	17°02'32"	C123	340.97'	300.00'	68°07'15"
C52	11.78'	262.00'	2°34'35"	C124	178.27'	350.01'	29°10'54"
C53	20.79'	462.00'	44°49'01"	C125	113.18'	550.01'	11°14'22"
C54	257.22'	362.00'	40°47'22"	C126	110.43'	550.01'	11°10'13"
C55	201.57'	262.00'	44°04'52"	C127	525.29'	3627.22'	81°75'11"
C56	234.67'	300.01'	44°49'01"	C128	325.14'	1648.99'	12°01'07"
C57	165.45'	200.01'	44°49'01"	C129	38.41'	1549.99'	12°51'11"
C58	159.27'	310.00'	29°31'44"	C130	153.31'	499.19'	17°35'46"
C60	108.23'	210.00'	29°31'44"	C131	330.56'	725.00'	26°07'24"
C61	78.02'	149.92'	29°03'16"	C132	126.89'	100.00'	72°40'56"
C63	107.47'	545.51'	11°17'17"	C134	61.46'	1050.00'	32°11'44"
C64	122.17'	645.51'	11°17'17"	C135	68.86'	950.00'	4°09'34"
C65	109.80'	199.98'	31°29'18"	C136	99.37'	100.00'	56°58'02"
C66	54.55'	99.98'	31°15'44"	C137	171.87'	1050.00'	63°00'00"
C67	424.08'	159.69'	152°09'29"	C138	136.09'	724.42'	10°45'48"
C68	83.53'	59.69'	80°10'35"	C139	168.66'	549.19'	17°35'46"
C69	75.88'	59.69'	72°38'39"	C140	58.54'	1000.00'	32°11'44"
C70	149.81'	400.04'	20°10'01"	C141	72.99'	1000.00'	4°09'34"
C71	105.61'	300.03'	20°10'01"	C142	149.05'	150.00'	56°58'02"
C72	162.98'	650.03'	14°21'56"	C143	116.06'	1000.00'	63°00'00"
C73	137.91'	550.03'	14°21'56"	C144	145.48'	774.42'	10°45'48"

LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	116.76'	N03°04'00"W	L30	78.50'	N88°09'00"E
L2	51.43'	S38°28'00"W	L31	241.56'	S43°16'22"E
L3	216.33'	S79°44'00"W	L32	94.16'	S43°16'22"E
L4	103.90'	N03°04'00"W	L33	335.72'	S43°16'22"E
L5	165.94'	N06°09'00"E	L34	97.33'	S44°52'21"W
L6	368.57'	S72°27'00"E	L35	290.17'	S72°26'51"W
L7	100.00'	N70°07'18"E	L36	73.57'	S47°02'27"E
L8	116.76'	N03°04'00"W	L37	87.64'	S39°04'24"E
L9	116.76'	N03°04'00"W	L38	284.99'	S05°44'06"E
L10	49.02'	S38°28'00"W	L39	39.31'	S27°22'16"W
L11	33.84'	S38°28'00"W	L40	43.10'	N22°28'27"E
L12	216.33'	S79°44'00"W	L41	12.29'	N88°59'09"E
L13	216.33'	S79°44'00"W	L42	155.34'	N06°53'04"E
L14	104.47'	S00°21'00"W	L43	38.83'	N11°56'19"W
L15	103.90'	S00°21'00"W	L44	43.10'	N22°28'27"E
L16	165.93'	S06°09'00"W	L45	168.01'	N69°53'56"E
L17	165.94'	S06°09'00"W	L47	51.54'	N32°54'56"W
L18	368.57'	N72°27'00"W	L48	160.87'	N14°11'24"W
L19	351.76'	N72°27'00"W	L49	144.62'	N82°22'51"E
L20	6.81'	N72°27'00"W	L50	238.36'	N06°37'44"W
L21	100.00'	N70°07'18"E	L51	77.33'	N22°32'54"E
L22	100.00'	N70°07'18"E	L52	51.54'	N32°54'56"W
L23	102.42'	S38°47'00"W	L53	283.85'	N15°11'17"W
L24	63.60'	S38°47'00"W	L54	75.16'	N61°57'35"W
L25	22.48'	S38°47'00"W	L55	276.09'	N65°18'48"W
L26	41.42'	S38°47'00"W	L56	494.43'	N61°09'15"W
L27	78.50'	N89°49'39"E	L57	77.02'	N04°17'17"W
L28	294.30'	S43°18'25"E	L58	167.54'	N07°06'25"W
L29	78.50'	N89°49'39"E	L59	75.16'	N61°57'35"W
L60	77.02'	N04°17'17"W			

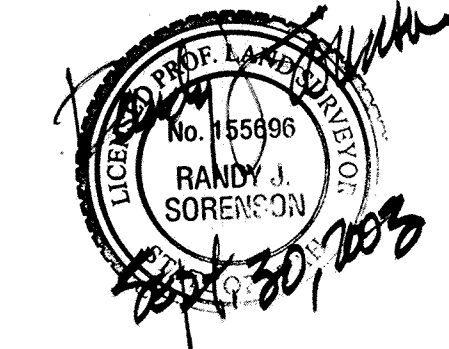
**THE PRESERVE
PHASE 1**
LOCATED IN SECTIONS 7, 8 and 9,
TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE and MERIDIAN
SUMMIT COUNTY, UTAH

SHEET 2 OF 4

SEE SHEET 3



SEE SHEET 4



COUNTY RECORDER

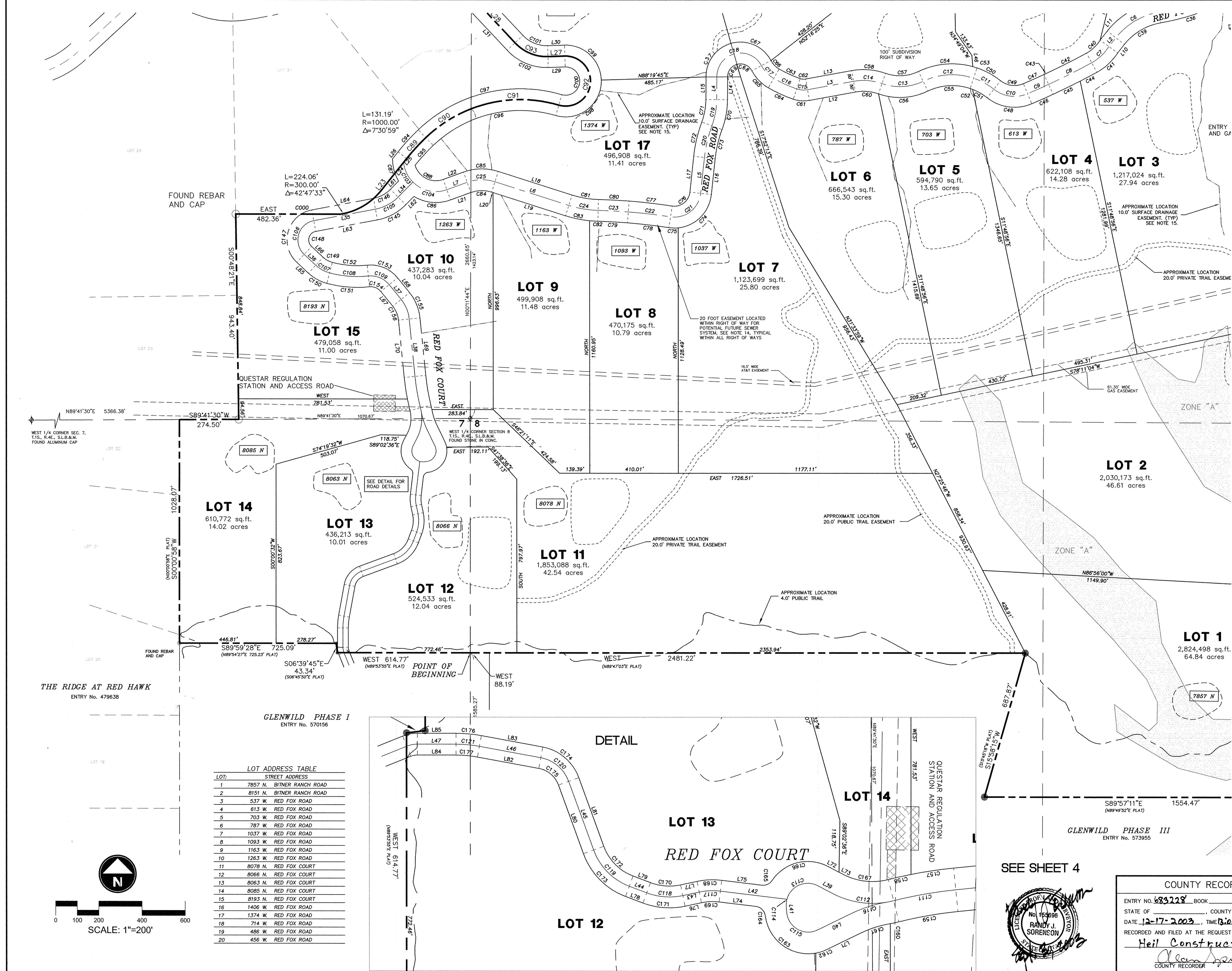
ENTRY NO. 683228 BOOK _____ PAGE(S) _____

STATE OF _____ COUNTY OF _____

DATE 12-17-2003 TIME 10:00AM FEE PAID 140.00

RECORDED AND FILED AT THE REQUEST OF:
Heil Construction
Alan Suggs
COUNTY RECORDER

JACK JOHNSON COMPANY
Designing World Destinations
In-Person - 1777 Sun Peak Drive - Park City - Utah 84098
Telephone - 435-645-9000 - Facsimile - 435-649-1620
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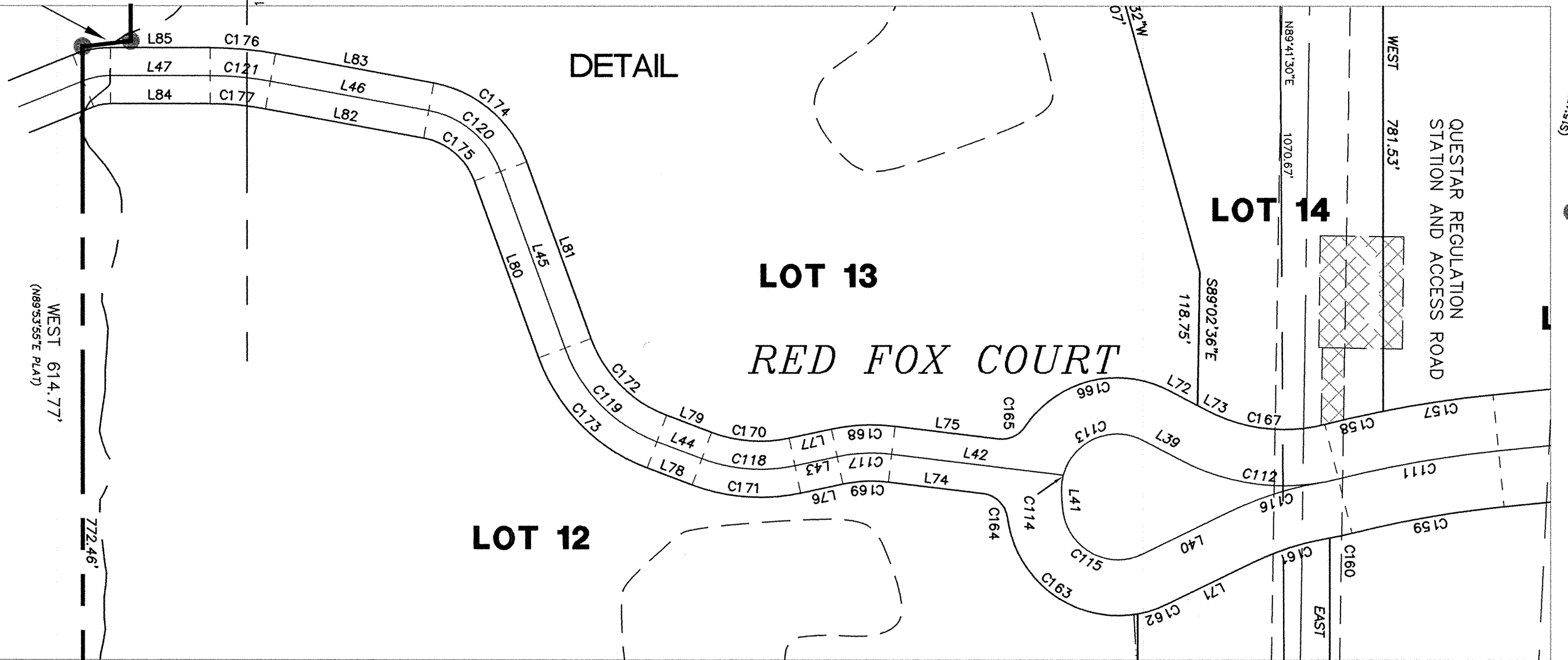


CURVE TABLE			CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	110.41'	100.00'	63°15'50"	C74	234.81'	171.94'	28°14'42"
C2	148.49'	1000.24'	8°30'12"	C75	42.98'	171.94'	14°19'19"
C3	33.00'	200.02'	26°38'20"	C76	116.25'	71.94'	92°35'05"
C4	183.28'	100.00'	110°43'21"	C77	200.72'	2678.39'	41°17'39"
C5	285.04'	1000.00'	1°35'51"	C78	193.24'	2678.39'	41°17'39"
C6	236.37'	324.99'	41°40'18"	C79	137.03'	2600.03'	30°11'11"
C7	109.69'	224.75'	27°57'47"	C80	142.28'	2700.03'	30°11'11"
C8	223.01'	3530.01'	3°37'11"	C81	124.01'	446.00'	16°08'56"
C9	105.00'	3530.05'	1°43'29"	C82	39.47'	540.00'	4°29'51"
C10	165.25'	155.01'	61°04'59"	C83	113.73'	540.00'	12°04'03"
C11	106.83'	312.00'	19°37'07"	C84	97.99'	150.00'	32°25'42"
C12	240.04'	312.00'	44°04'52"	C85	163.31'	250.00'	37°25'42"
C13	195.66'	290.01'	44°49'01"	C86	175.98'	200.00'	9°14'19"
C14	134.00'	260.00'	29°31'44"	C87	107.80'	200.00'	30°52'56"
C15	50.72'	99.92'	29°04'56"	C88	162.24'	100.00'	92°27'27"
C16	117.32'	595.51'	11°17'17"	C89	131.19'	1000.00'	7°30'59"
C17	81.84'	149.98'	31°15'44"	C90	290.14'	635.00'	23°34'13"
C18	292.33'	109.70'	152°41'18"	C91	413.37'	635.00'	37°17'55"
C19	123.20'	350.03'	20°10'01"	C92	397.45'	115.00'	198°01'07"
C20	150.44'	600.03'	14°21'56"	C93	169.56'	200.00'	48°34'35"
C21	197.02'	121.94'	92°34'08"	C94	137.74'	1050.00'	7°30'59"
C22	196.99'	269.39'	41°17'33"	C95	128.94'	950.00'	30°52'56"
C23	139.65'	2650.03'	3°07'10"	C96	611.27'	585.00'	59°52'08"
C24	138.11'	490.00'	16°08'56"	C97	75.75'	685.00'	99°29'00"
C25	130.65'	200.00'	37°24'42"	C98	310.56'	165.00'	107°50'25"
C26	55.21'	50.00'	63°15'50"	C99	259.70'	165.00'	90°10'45"
C27	165.62'	150.00'	63°15'50"	C100	224.65'	165.00'	198°01'09"
C28	155.87'	1050.24'	8°30'12"	C101	127.17'	150.00'	48°34'35"
C29	155.87'	1050.24'	8°30'12"	C102	211.95'	250.00'	48°34'35"
C30	141.03'	950.23'	8°30'12"	C103	102.42'	150.00'	39°07'21"
C31	69.75'	150.02'	26°38'20"	C104	169.35'	150.00'	64°41'20"
C32	116.24'	250.02'	26°38'20"	C105	110.43'	150.00'	113°11'11"
C33	289.88'	150.00'	110°43'21"	C106	109.07'	110.00'	113°11'11"
C34	96.63'	50.00'	110°43'21"	C107	73.27'	150.00'	27°59'20"
C35	252.88'	1040.06'	1°35'51"	C108	180.84'	500.00'	20°43'23"
C36	272.19'	1140.06'	1°35'51"	C109	109.07'	110.00'	113°11'11"
C37	268.27'	159.69'	74°09'04"	C110	129.07'	110.00'	113°11'11"
C38	272.74'	374.99'	41°40'19"	C111	146.16'	1000.00'	8°22'28"
C39	200.00'	274.99'	41°40'19"	C112	144.79'	200.00'	41°28'49"
C40	87.63'	174.25'	28°43'56"	C113	88.39'	50.00'	105°15'37"
C41	112.45'	274.25'	27°27'14"	C114	16.98'	50.00'	192°7'30"
C42	205.10'	3480.01'	3°22'37"	C115	97.55'	50.00'	111°47'09"
C43	14.75'	3480.01'	0°14'34"	C116	85.57'	300.00'	18°20'35"
C44	87.36'	3580.01'	1°23'53"	C117	49.48'	150.00'	113°11'11"
C45	159.38'	3580.01'	1°23'53"	C118	84.86'	150.00'	32°24'46"
C46	107.70'	3579.97'	1°43'25"	C119	120.77'	140.00'	49°25'29"
C47	104.69'	3480.05'	1°43'25"	C120	88.30'	85.00'	59°31'28"
C48	111.95'	105.01'	61°04'59"	C121	124.42'	1050.00'	7°30'59"
C49	111.95'	105.01'	61°04'59"	C122	124.42'	1050.00'	7°30'59"
C50	20.79'	362.00'	31°7'28"	C123	340.97'	300.00'	65°07'15"
C51	77.93'	262.00'	17°02'32"	C124	178.27'	350.01'	28°10'54"
C52	11.78'	262.00'	2°34'35"	C125	113.18'	550.01'	11°42'24"
C53	20.79'	362.00'	31°7'28"	C126	110.43'	550.01'	113°11'11"
C54	267.22'	362.00'	42°42'12"	C127	525.28'	362.22'	81°75'11"
C55	201.57'	262.00'	44°04'52"	C128	325.14'	1549.99'	12°01'07"
C56	234.67'	300.01'	44°49'01"	C129	36.41'	1549.99'	12°01'07"
C57	156.45'	200.01'	44°49'01"	C130	36.41'	1549.99'	12°01'07"
C58	156.45'	200.01'	44°49'01"	C131	330.56'	725.00'	26°07'24"
C59	108.23'	210.00'	29°31'44"	C132	126.85'	100.00'	72°40'56"
C60	76.02'	149.92'	29°03'16"	C133	259.61'	725.00'	20°31'00"
C61	25.34'	49.92'	29°04'56"	C134	61.46'	1050.00'	7°30'59"
C62	25.34'	49.92'	29°04'56"	C135	68.96'	850.00'	4°09'34"
C63	107.17'	545.51'	11°17'17"	C136	168.66'	549.19'	17°35'46"
C64	127.17'	645.51'	11°17'17"	C137	121.87'	1050.00'	7°30'59"
C65	109.90'	199.98'	31°29'16"	C138	136.09'	724.42'	10°45'48"
C66	54.45'	99.98'	31°15'44"	C139	39.31'	100.00'	56°56'02"
C67	424.08'	159.69'	152°09'29"	C140	58.54'	1000.00'	3°21'14"
C68	83.53'	59.69'	80°10'35"	C141	72.59'	1000.00'	4°09'34"
C69	75.68'	59.69'	72°38'39"	C142	105.81'	150.00'	56°56'02"
C70	140.81'	400.04'	20°10'01"	C143	116.06'	1000.00'	6°39'00"
C71	105.81'	300.03'	20°10'01"	C144	145.48'	774.42'	10°45'48"
C72	182.98'	650.03'	14°21'56"				
C73	137.91'	550.03'	14°21'56"				

LINE TABLE					
LINE	LENGTH	BEARING	BEARING		
L1	116.76'	N03°04'00"W	L30	78.50'	N80°09'00"E
L2	51.43'	S38°28'00"W	L31	241.56'	S43°16'25"E
L3	216.33'	S79°44'00"W	L32	94.16'	S43°16'25"E
L4	103.90'	N00°21'00"E	L33	335.22'	S43°16'25"E
L5	65.84'	N00°09'00"E	L34	97.37'	S43°16'25"E
L6	358.57'	S72°22'00"E	L35	290.17'	S78°25'51"W
L7	100.00'	N70°07'18"E	L36	73.57'	S47°10'27"E
L8	116.76'	N03°04'00"W	L37	87.64'	S38°04'24"E
L9	116.76'	N03°04'00"W	L38	264.99'	S05°44'00"E
L10	49.02'	S38°28'00"W	L39	39.31'	S27°22'16"W
L11	53.84'	S38°28'00"W	L40	87.54'	N28°48'00"E
L12	216.35'	S79°44'00"W	L41	12.29'	N80°09'00"E
L13	216.33'	S79°44'00"W	L42	155.34'	N05°10'00"E
L14	104.47'	S00°21'00"W	L43	38.83'	N11°56'19"W
L15	103.90'	S00°21'00"W	L44	43.10'	N20°28'26"E
L16	165.93'	S06°09'00"W	L45	168.01'	N89°53'56"E
L17	165.94'	S06°09'00"W	L46	51.44'	N32°54'56"W
L18	358.57'	N72°22'00"W	L47	160.87'	N14°11'24"W
L19	351.76'	N72°22'00"W	L48	144.62'	N58°29'31"E
L20	6.81'	N72°22'00"W	L49	238.36'	N06°37'44"W
L21	100.00'	N70°07'18"E	L50	72.33'	N22°25'24"E
L22	100.00'	N70°07'18"E	L51	51.54'	N32°54'56"W
L23	102.42'	S38°47'00"W	L52	293.95'	N15°19'11"W
L24	65.60'	S38°47'00"W	L53	72.16'	N1°12'36"W
L25	22.48'	S38°47'00"W	L54	276.09'	N81°19'15"W
L26	41.42'	S38°47'00"W	L55	494.43'	N61°09'15"W
L27	78.50'	N89°09'00"E	L56	77.02'	N04°13'13"W
L28	294.40'	S43°16'25"E	L57	64.54'	N02°06'29"W
L29	78.50'	N89°09'00"E	L58	75.16'	N81°52'25"W
			L59		N04°13'13"W
			L60	77.02'	N04°13'13"W

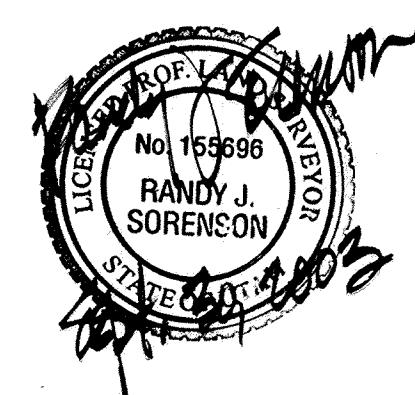
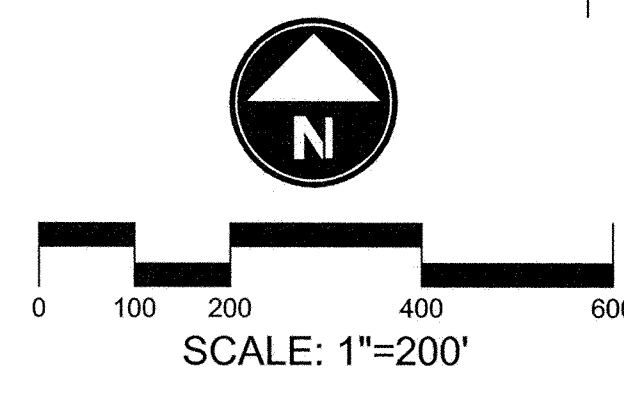
LOT ADDRESS TABLE

LOT	STREET ADDRESS
1	7857 N. BITNER RANCH ROAD
2	8151 N. BITNER RANCH ROAD
3	537 W. RED FOX ROAD
4	613 W. RED FOX ROAD
5	703 W. RED FOX ROAD
6	787 W. RED FOX ROAD
7	1037 W. RED FOX ROAD
8	1093 W. RED FOX ROAD
9	1163 W. RED FOX ROAD
10	1263 W. RED FOX ROAD
11	8078 N. RED FOX COURT
12	8066 N. RED FOX COURT
13	8063 N. RED FOX COURT
14	8085 N. RED FOX COURT
15	8193 N. RED FOX COURT
16	1406 W. RED FOX ROAD
17	1374 W. RED FOX ROAD
18	714 W. RED FOX ROAD
19	486 W. RED FOX ROAD
20	456 W. RED FOX ROAD



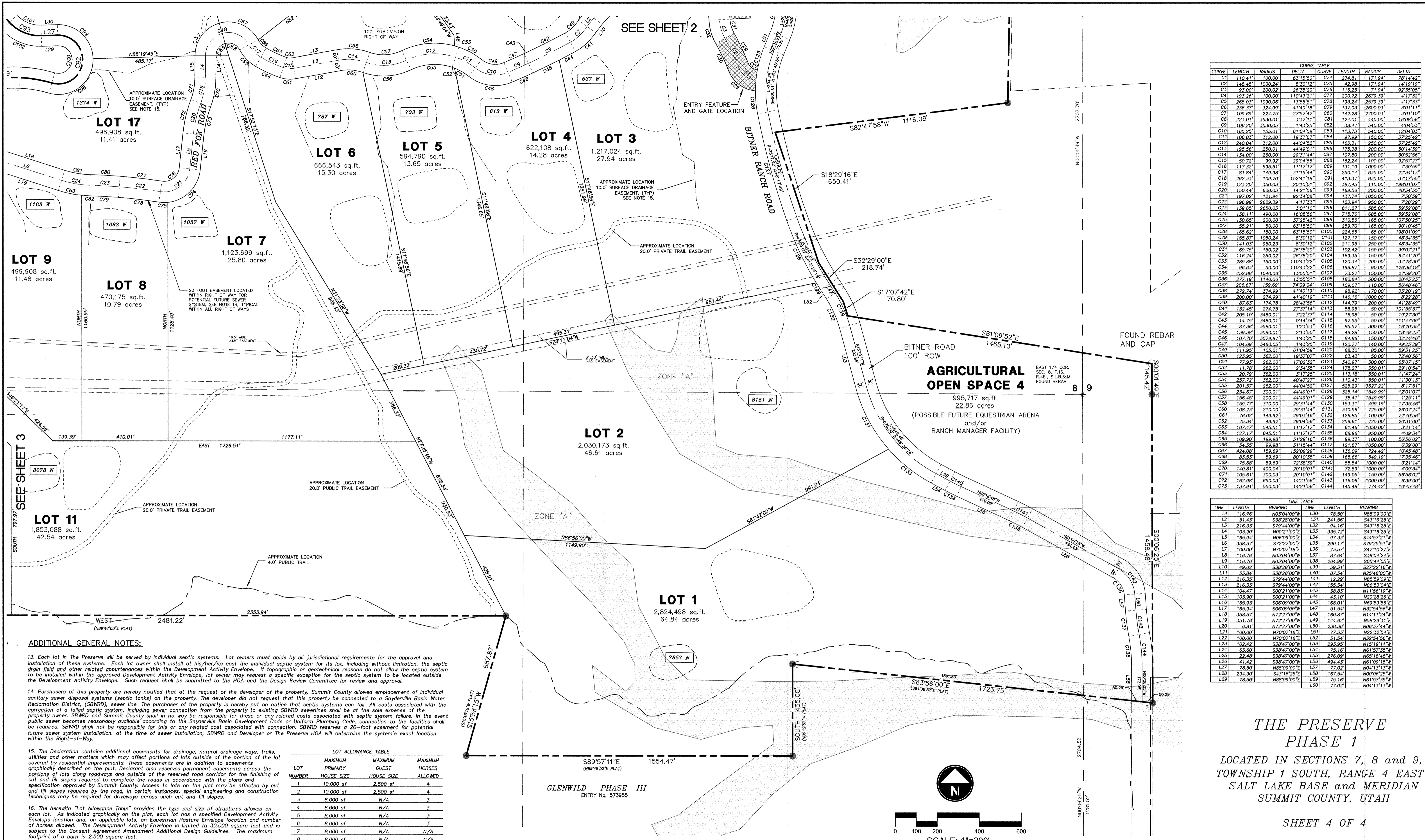
THE PRESERVE PHASE 1
LOCATED IN SECTIONS 7, 8 and 9,
TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE and MERIDIAN
SUMMIT COUNTY, UTAH

SHEET 3 OF 4



COUNTY RECORDER
ENTRY No. 683228 BOOK _____ PAGE(S) _____
STATE OF _____ COUNTY OF _____
DATE 12-17-2003 TIME 10:00 AM FEE PAID 140.00
RECORDED AND FILED AT THE REQUEST OF:
Heil Construction
COUNTY RECORDER

JACK JOHNSON COMPANY
Designing World Destinations
In-Person - 1777 Sun Peak Drive - Park City - Utah 84098
Telephone - 435.645.9000 - Facsimile - 435.649.1620
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SEE SHEET 2

ADDITIONAL GENERAL NOTES:

13. Each lot in The Preserve will be served by individual septic systems. Lot owners must abide by all jurisdictional requirements for the approval and installation of these systems. Each lot owner shall install at his/her/its cost the individual septic system for his lot, including without limitation, the septic drain field and other related appurtenances within the Development Activity Envelope. If topographic or geotechnical reasons do not allow the septic system to be installed within the approved Development Activity Envelope, lot owner may request a specific exception for the septic system to be located outside the Development Activity Envelope. Such request shall be submitted to the HOA and the Design Review Committee for review and approval.

14. Purchasers of this property are hereby notified that at the request of the developer of the property, Summit County allowed emplacement of individual sanitary sewer disposal systems (septic tanks) on the property. The developer did not request that this property be connected to a Snyderville Basin Water Reclamation District (SBWRD), sewer line. The purchaser of the property is hereby put on notice that septic systems can fail. All costs associated with the correction of a failed septic system, including sewer connection from the property to existing SBWRD sewerlines shall be at the sole expense of the property owner. SBWRD and Summit County shall in no way be responsible for these or any related costs associated with septic system failure. In the event public sewer becomes reasonably available according to the Snyderville Basin Development Code or Uniform Plumbing Code, connection to the facilities shall be required. SBWRD shall not be responsible for this or any related cost associated with connection. SBWRD reserves a 20-foot easement for potential future sewer system installation, at the time of sewer installation, SBWRD and Developer or The Preserve HOA will determine the system's exact location within the Right-of-Way.

15. The Declaration contains additional easements for drainage, natural drainage ways, trails, utilities and other matters which may affect portions of lots outside of the portion of the lot covered by residential improvements. These easements are in addition to easements graphically described on the plat. Declarant also reserves permanent easements across the portions of lots along roadways and outside of the reserved road corridor for the finishing of cut and fill slopes required to complete the roads in accordance with the plans and specification approved by Summit County. Access to lots on the plat may be affected by cut and fill slopes required by the road. In certain instances, special engineering and construction techniques may be required for driveways across such cut and fill slopes.

16. The herewith "Lot Allowance Table" provides the type and size of structures allowed on each lot. As indicated graphically on the plat, each lot has a specified Development Activity Envelope location and, on applicable lots, an Equestrian Pasture Envelope location and number of horses allowed. The Development Activity Envelope is limited to 30,000 square feet and is subject to the Consent Agreement Amendment Additional Design Guidelines. The maximum footprint of a barn is 2,500 square feet.

17. This plat, when recorded, shall supersede any prior plat covering the same property, and any development of the property covered by this plat shall be developed as reflected herein.

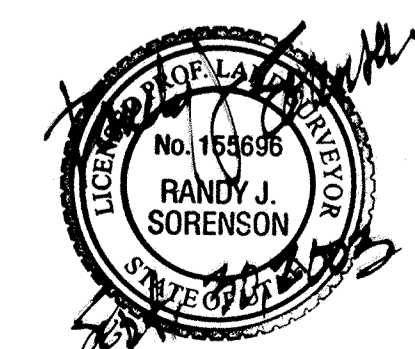
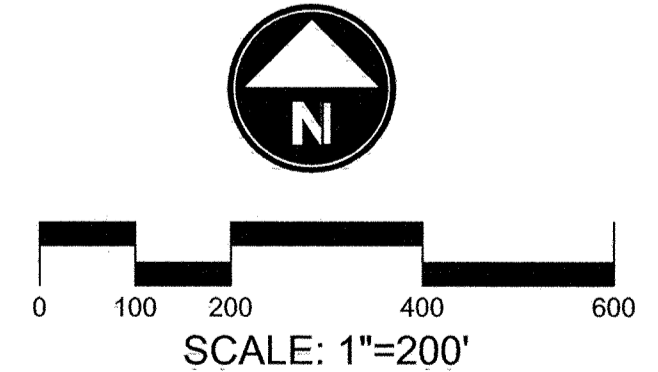
LOT ALLOWANCE TABLE			
LOT NUMBER	MAXIMUM PRIMARY HOUSE SIZE	MAXIMUM GUEST HOUSE SIZE	MAXIMUM HORSES ALLOWED
1	10,000 sf	2,500 sf	4
2	10,000 sf	2,500 sf	4
3	8,000 sf	N/A	3
4	8,000 sf	N/A	3
5	8,000 sf	N/A	3
6	8,000 sf	N/A	3
7	8,000 sf	N/A	N/A
8	8,000 sf	N/A	N/A
9	8,000 sf	N/A	N/A
10	8,000 sf	N/A	N/A
11	10,000 sf	2,500 sf	4
12	10,000 sf	2,500 sf	4
13	8,000 sf	N/A	N/A
14	8,000 sf	N/A	N/A
15	8,000 sf	N/A	N/A
16	8,000 sf	N/A	4
17	8,000 sf	N/A	N/A
18	15,000 sf	2,500 sf	2
19	15,000 sf	2,500 sf	2
20	15,000 sf	2,500 sf	4

CURVE TABLE			CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	110.41	100.00	67.1500	C74	234.81	171.84	2814.42
C2	148.45	1000.24	8.3012	C75	42.98	171.84	1419.19
C3	93.00	200.02	26.3820	C76	116.25	71.94	9235.05
C4	193.26	100.00	110.4421	C77	200.72	2679.39	417.39
C5	265.03	1000.00	1.82451	C78	193.24	2679.39	417.39
C6	236.37	324.99	41.4018	C79	137.03	2600.03	3011.11
C7	109.69	224.75	27.5742	C80	142.28	2700.03	3011.11
C8	223.01	3530.01	3.3711	C81	124.01	440.00	1608.56
C9	106.20	330.05	14.129	C82	38.47	540.00	424.51
C10	165.25	155.01	61.0459	C83	113.73	540.00	1204.03
C11	106.83	312.00	19.3707	C84	67.99	150.00	3725.42
C12	240.04	312.00	44.0452	C85	163.31	250.00	3725.42
C13	195.96	250.01	44.4901	C86	176.98	200.00	4014.99
C14	134.00	280.00	29.3144	C87	107.80	200.00	3052.56
C15	50.72	99.92	29.0456	C88	162.24	100.00	9257.27
C16	117.32	595.51	11.1717	C89	131.19	1000.00	730.59
C17	61.84	149.99	31.1544	C90	200.14	635.00	2241.11
C18	292.33	109.70	152.4118	C91	413.37	635.00	3717.55
C19	123.20	350.03	20.1001	C92	397.45	115.00	19801.07
C20	150.44	600.03	14.2156	C93	169.56	200.00	4834.35
C21	197.02	121.94	34.2498	C94	137.74	1050.00	730.59
C22	196.99	2629.39	4.1733	C95	123.84	950.00	728.29
C23	139.65	2650.03	7.0110	C96	611.27	585.00	5952.08
C24	138.11	490.00	16.0858	C97	715.76	685.00	6928.08
C25	139.65	200.00	37.2542	C98	110.43	165.00	10750.21
C26	55.21	50.00	63.1550	C99	259.70	165.00	9010.45
C27	165.62	150.00	63.1550	C100	224.65	65.00	19801.09
C28	155.87	1050.24	6.3012	C101	127.17	150.00	4834.35
C29	141.03	950.23	4.9012	C102	111.95	280.00	4834.35
C30	69.75	150.02	26.3820	C103	102.42	150.00	3907.21
C31	116.24	250.02	26.3820	C104	169.35	150.00	6441.20
C32	289.88	150.00	110.4422	C105	120.34	200.00	3428.30
C33	96.63	50.00	110.4422	C106	198.87	90.00	10750.21
C34	252.88	1040.06	12.5511	C107	73.27	150.00	2759.20
C35	272.19	1140.06	12.5511	C108	180.84	500.00	2043.23
C36	208.27	159.99	74.0934	C109	109.07	110.00	4848.46
C37	272.74	374.99	41.4019	C110	88.92	170.00	3320.19
C38	200.00	274.99	41.4019	C111	146.16	1000.00	822.28
C39	87.63	174.75	28.4356	C112	144.79	200.00	4128.49
C40	132.45	174.75	27.1714	C113	88.95	50.00	1955.37
C41	205.10	3480.01	3.2237	C114	16.98	50.00	3727.30
C42	14.75	3480.01	0.1434	C115	92.55	50.00	11147.09
C43	87.36	3580.01	1.2353	C116	85.57	300.00	1620.35
C44	139.38	159.99	74.0934	C117	49.28	150.00	4848.46
C45	107.70	3579.97	1.4325	C118	84.86	150.00	3224.46
C46	104.69	3480.05	1.4325	C119	120.77	148.00	4925.29
C47	111.95	105.01	61.0459	C120	88.30	85.00	5931.25
C48	123.85	105.01	21.3350	C121	63.43	50.00	12405.80
C49	77.93	282.00	17.0232	C122	340.97	300.00	6507.15
C50	11.78	282.00	2.3435	C123	178.27	350.01	2910.54
C51	20.79	382.00	3.1729	C124	113.18	550.01	11147.24
C52	287.27	182.00	40.2420	C125	110.43	550.01	11330.13
C53	201.57	282.00	44.0452	C126	525.28	362.22	817.51
C54	234.67	300.01	44.4901	C127	325.14	1549.99	1201.07
C55	158.45	200.01	44.4901	C128	325.14	1549.99	1201.07
C56	159.77	110.00	29.3144	C129	38.41	1549.99	125.11
C57	108.23	210.00	29.3144	C130	135.31	498.19	1235.46
C58	76.02	149.92	29.0316	C131	330.56	725.00	2607.24
C59	26.34	49.92	29.0456	C132	126.85	100.00	2240.56
C60	107.77	159.99	152.0929	C133	136.09	724.42	1245.48
C61	104.69	149.92	29.0316	C134	61.46	1050.00	3717.14
C62	26.34	49.92	29.0456	C135	259.61	725.00	2031.00
C63	107.77	159.99	152.0929	C136	99.37	100.00	5656.02
C64	127.17	645.51	11.1717	C137	121.87	1050.00	639.00
C65	109.90	199.98	31.2916	C138	136.09	724.42	1245.48
C66	54.25	99.98	31.1544	C139	168.66	549.19	1735.46
C67	424.08	159.99	152.0929	C140	58.54	1000.00	3211.4
C68	83.53	59.99	80.1035	C141	72.59	1000.00	409.34
C69	75.68	59.99	72.3839	C142	148.05	150.00	3628.00
C70	140.81	400.04	20.1001	C143	116.06	1000.00	639.00
C71	105.61	300.03	20.1001	C144	145.48	774.42	1045.48
C72	162.98	650.03	14.2156				
C73	137.91	550.03	14.2156				

LINE TABLE					
LINE	LENGTH	BEARING	BEARING		
L1	116.78	N03°04'00"W	L30	78.50	N88°09'00"E
L2	51.43	S38°28'00"W	L31	241.66	S43°16'25"E
L3	216.33	S79°44'00"W	L32	94.16	S43°16'25"E
L4	103.90	N02°21'00"E	L33	335.72	S43°16'25"E
L5	165.94	N06°09'00"E	L34	92.33	S45°21'11"E
L6	358.67	S72°27'00"E	L35	290.17	S72°25'51"W
L7	100.00	N70°07'18"E	L36	73.57	S47°10'27"E
L8	116.78	N03°04'00"W	L37	87.64	S39°04'24"E
L9	116.78	N03°04'00"W	L38	284.99	S04°44'00"E
L10	49.02	S38°28'00"W	L39	39.31	S27°22'16"W
L11	53.84	S38°28'00"W	L40	87.54	N28°48'00"W
L12	216.33	S79°44'00"W	L41	12.29	N85°59'09"E
L13	216.33	S79°44'00"W	L42	155.34	N05°30'04"E
L14	104.47	S00°21'00"W	L43	38.83	N11°56'19"W
L15	103.90	S00°21'00"W	L44	43.10	N20°28'26"E
L16	165.93	S06°09'00"W	L45	168.01	N89°53'56"E
L17	165.94	S06°09'00"W	L46	51.44	N32°54'56"W
L18	358.67	N72°27'00"W	L47	160.87	N14°11'24"W
L19	351.78	N72°27'00"W	L48	144.82	N58°29'31"E
L20	6.81	N72°27'00"W	L49	239.36	N06°37'44"W
L21	100.00	N70°07'18"E	L50	72.33	N23°25'56"E
L22	100.00	N70°07'18"E	L51	51.54	N32°54'56"W
L23	102.42	S38°47'00"W	L52	293.95	N15°19'11"W
L24	63.60	S38°47'00"W	L53	78.16	N13°17'35"W
L25	22.48	S38°47'00"W	L54	276.09	N81°18'48"W
L26	41.42	S38°47'00"W	L55	494.43	N61°09'16"W
L27	78.50	N88°09'00"E	L56	77.02	N04°13'13"W
L28	294.30	S43°16'25"E	L57	167.54	N07°08'28"W
L29	78.50	N88°09'00"E	L58	78.16	N15°19'11"W
			L59	78.16	N04°13'13"W
			L60	77.02	N04°13'13"W

THE PRESERVE PHASE 1
 LOCATED IN SECTIONS 7, 8 and 9,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST
 SALT LAKE BASE and MERIDIAN
 SUMMIT COUNTY, UTAH

SHEET 4 OF 4



COUNTY RECORDER

ENTRY NO. **183228** BOOK _____ PAGE(S) _____

STATE OF _____ COUNTY OF _____

DATE **12-17-2003**, TIME **13:06PM** FEE PAID **140.00**

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Heil Construction

Alan Sorenson
 COUNTY RECORDER

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