

Signed in the Presence of:

L.F. Anderson

STATE OF UTAH ( )  
: ss.  
COUNTY OF SUMMIT )

On this 14th day of August, A.D. 1940 personally appeared before me Robert Emmett Burns and his wife Rintha N. Burns, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

L.F. Anderson

Notary Public residing at Park City,  
Utah

My commission expires August 10, 1944.

Recorded at the request of L.F. Anderson April 29, A.D. 1941 at 10 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 68205.

RE 7437.

PRP.

Form 656 Rev.10-39

\$2.20 Revenue Stamps

SPECIAL WARRANTY DEED

THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantor, with a principal place of business in the City of Berkeley, State of California, hereby Conveys and Warrants to John A. Lambert and Martha A. Lambert, his wife, as joint tenants, Grantee of Kamas, Utah in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the following described land in Summit County, State of Utah:

Parcel 1: The Southwest quarter of the Southwest quarter of Section 13, Township 2 South Range 5 East of the Salt Lake Base and Meridian, containing 40 acres, more or less.

Parcel 2: The Northwest quarter of the Northwest quarter of Section 24, Township 2 South, Range 5 East of the Salt Lake Base and Meridian, containing 40 acres, more or less.

Parcel 3: A tract of land beginning at the Southeast corner of Section 24, Township 2 South, Range 5 East of the Salt Lake Base and Meridian, and running thence North 40 chains; thence West 20 chains; thence North 12.87 chains; thence South 65°06' West 5.245 chains, thence South 76°46' West 11.35 chains; thence South 56°16' West 12.18 chains; thence South 53°56' West 18 chains, more or less to the quarter section line running North and South; thence North 9.5 chains, more or less, to the Northwest corner of the Northeast quarter of the Southwest quarter of said Section 24; thence West 20 chains; thence South 40 chains; thence East 80 chains to the place of beginning, containing 336 acres, more or less.

EXCEPTING THEREFROM the following described land: Beginning at a point (Station 125 plus 96.00) on the west line of and 353.7 feet North of the Southwest corner of Section 24, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence North 31°50' East 1247.6 feet to the beginning of a 2° curve, bearing to the right; thence along to the arc of said curve 966.4 feet to the East forty line of the Northwest quarter of the Southwest quarter of said Section 24; containing 9 acres, more or less.

Together with the water right to 1.14 c.f.s. flood stage, 0.89 c.f.s high and 0.50 c.f.s. low flow of city Canyon Creek, with a priority of 1883, all of which water rights are more particularly described in that certain action entitled Plain City Irrigation Company, a corporation, plaintiff, vs, Hooper Irrigation Company, a corporation et al., defendants, Case No. 7487, heard in the District Court of the Second Judicial District, in and for Weber County, and which water rights are referred to therein as No. 878.

Reverting and excepting unto the Grantor, its successors or assigns forever, an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved. The respective parties may conduct said operations jointly and severally, and each shall be entitled to one-half of the net income resulting from such joint and several commercial operations after all obligations incurred by either party in connection therewith have first been paid from the gross income, whereupon, each party shall have an undivided one-half interest in and to all physically removable capital investments and an equal right to the use and benefit of all other capital investments. Until each party is reimbursed, their respective legal interests in and to physically removable capital investment shall be in ratio to the amount expended therefor by each party.

SUBJECT to easements and rights of way now existing or reserved.

GRANTOR warrants title to above property only against all acts of itself.

TO HAVE AND TO HOLD to said Grantees to the survivor of them and to the heirs or assigns of such survivor.

IN WITNESS WHEREOF, The Federal Land Bank of Berkeley has caused its corporate name to hereunto subscribed and its corporate seal to be hereunto affixed by its proper officers thereunder duly authorized March 5, 1941.

THE FEDERAL LAND BANK OF BERKELEY

By Wm. H. Woolf  
Assistant Vice-President

STATE OF CALIFORNIA ( (SEAL)  
: ss.  
COUNTY OF ALAMEDA )

By F.S. Baldwin  
Assistant Secretary.

On the 22nd day of March, 1941 personally appeared before me Wm.H. Woolf, who being by me duly sworn did say that he is the Assistant Vice-President of The Federal Land Bank of Berkeley, and on said date personally appeared before me F.S. Baldwin, who being by me duly sworn, did say that he is the Assistant Secretary of said Bank, and said persons did say that said instrument was signed in behalf of said corporation by authority of its by-laws, and said Wm.H. Woolf, and F.S. Baldwin acknowledged to me that said corporation executed the same.

E.D. Wilson  
Notary Public in and for Alameda  
County, California

My commission will expire:  
August 6, 1942. (SEAL)

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Recorded at the request of The Federal Land Bank of Berkeley April 24, A.D. 1941

Mae R. Tree, County Recorder.

Entry No. 68206.

WARRANTY DEED X

*1.10 Revenue Stamp*

JESSE E. BROOKS and MARY BROOKS, his wife, Grantors of Hoytsville, Summit County, State of Utah, hereby convey and warrant to William Earl Brooks, Grantee of Hoytsville, Summit County, State of Utah, for the sum of \$1600.00, all his right, title and interest in and to the following lands situated in Summit County, State of Utah, to-wit:

Tract No. 1. Beginning at a point that is 3.34 chains North from the Southeast corner of the Northeast quarter of the Northwest quarter of Section 28, Township 2 North, Range 5 East of the Salt Lake Base and Meridian, and running thence South 89°40' West 20 chains; (at 14 chains the true boundary line however, bears North until at 16 chains is 1.16 chains North of the given line and describing a regular curve comes back to the line at 20 chains) thence South 89°40' West 17 chains; thence North 4.93 chains; thence North 89°40' East 37 chains to the quarter section line; thence North 86°20' East 9.75 chains; thence North 80°22' East 1.50 chains; thence South 18°48' East 5.61 chains; thence South 89°40' West 12.32 chains to the place of beginning, containing 24.05 acres, more or less.

Excepting, however, any portion of the above described land that has been heretofore deeded to the railroad companies or to the County.

Tract No. 2. Beginning at a point that is 5.40 chains South 89°33' East of a point that is one chain South from the Northwest corner of the Southeast quarter of the Southwest quarter of Section 33, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and running thence South 89°33' East 7.74 chains; thence South 30' W. 3.55 chains; thence South 89°45' East 6.62 chains; thence South 4.16 chains; thence West 13.64 chains; thence North 5°22' West 7.84 chains to the place of beginning, containing 8.72 acres, more or less.

Together with a right of way over the lands of William E. Crittenden, situated in the Southwest quarter of the Southeast quarter of said Section 33, said right of way being appurtenant to Parcel No. 2, above described.

Also the improvements thereon and the water and water rights appurtenant thereto particularly including 16 shares in Hoytsville Irrigation Company; 4 shares in Coalville and Hoytsville Irrigation Company and 4 shares of Rhodebach Ditch, an unincorporated Company.

Subject to a Mortgage to the Federal Land Bank of Berkeley, dated May 1st, 1926 for the sum of \$-1300.00 executed by Jesse E. Brooks and Eva M. Brooks, his wife, and William E. Brooks and Nettie Brooks, his wife, recorded June 8th, 1926, in Book "10" of Mortgages, page 349, Entry No. 37283, which the Grantee herein assumes and agrees to pay.

WITNESS the hands of the said grantors, this 17th day of April, A.D. 1941.

7 Signed in the presence of:

F.D. Williams

Jesse E. Brooks

Mary Brooks

STATE OF UTAH ( : ss.  
COUNTY OF SUMMIT )

On this 17th day of April, A.D. 1941, personally appeared before me,