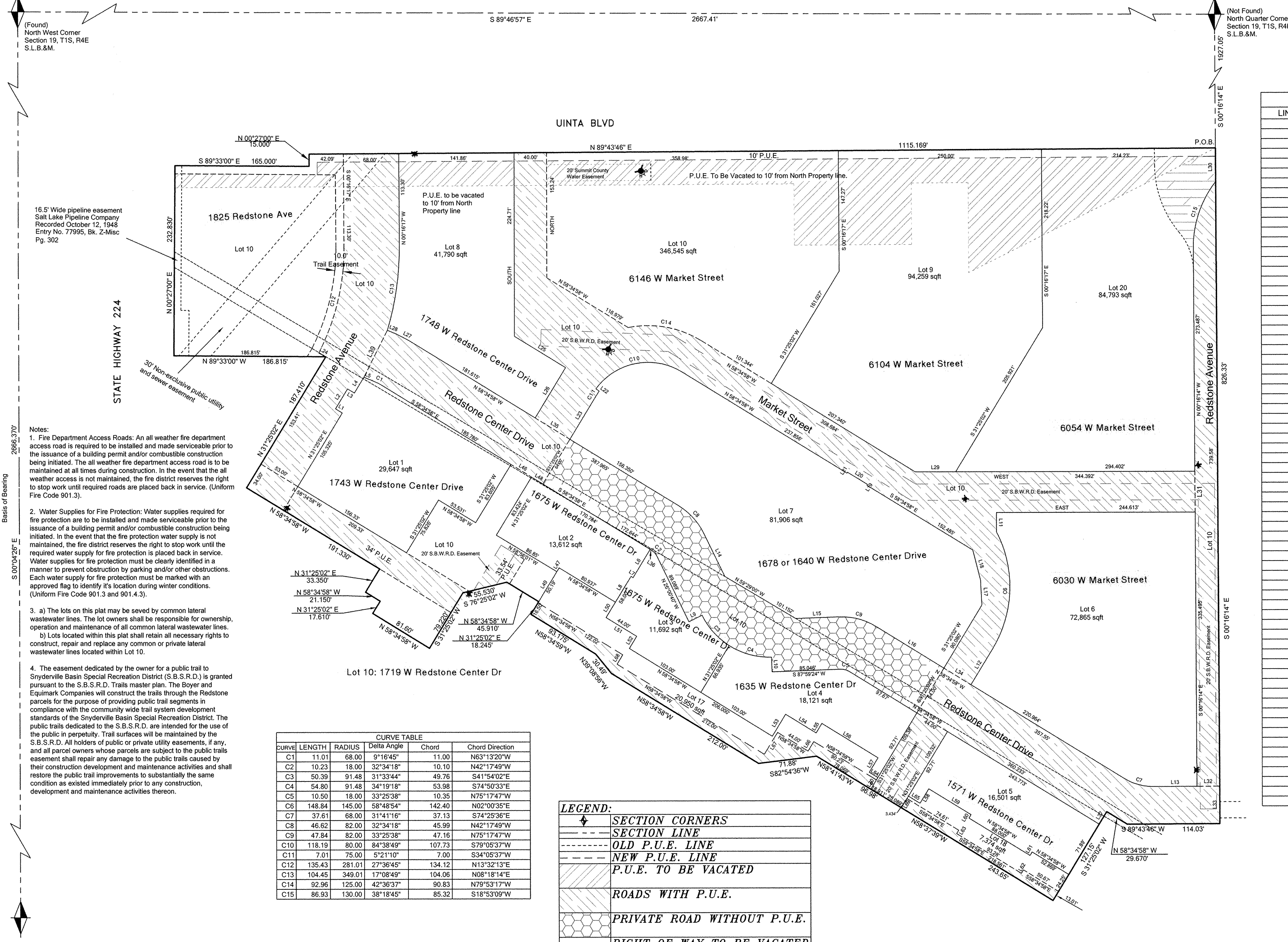


Redstone Amendment No. 1

Amending Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 18, 20, of Redstone Located in Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian



LINE	LENGTH	BEARING
L1	9.718	N58°34'58"W
L2	28.480	N31°25'02"E
L3	9.718	S58°34'58"E
L4	22.259	N31°25'02"E
L5	13.239	S58°34'58"E
L6	40.465	S31°25'02"W
L7	3.000	N58°34'58"W
L8	37.000	S31°25'02"W
L9	18.000	S64°04'23"W
L10	18.000	N02°01'02"W
L11	24.150	N00°16'14"W
L12	51.890	N31°25'02"E
L13	53.880	S89°43'46"W
L14	58.940	N26°00'40"W
L15	55.530	S81°52'24"W
L16	97.550	N58°34'58"W
L17	30.550	S03°02'05"E
L18	38.110	S14°22'47"E
L19	1.250	S31°25'02"W
L20	23.780	S58°34'58"E
L21	1.250	N31°25'02"E
L22	5.000	N53°13'48"W
L23	61.840	N31°25'02"E
L24	9.730	S62°29'54"E
L25	73.380	S58°34'58"E
L26	71.840	S31°25'02"W
L27	17.410	N62°21'49"W
L28	12.030	N87°34'48"W
L29	49.990	EAST
L30	40.730	N00°16'14"W
L31	50.000	S00°16'14"E
L32	28.000	N89°43'46"E
L33	46.000	S00°16'14"E
L34	39.000	N58°34'58"W
L35	50.000	N58°34'58"W
L36	1.860	N58°34'58"W
L37	18.000	N31°25'02"E
L38	29.670	N58°34'58"W
L39	64.210	S26°47'32"W
L40	48.445	S31°25'02"W
L41	45.910	N58°34'58"W
L42	55.530	S76°25'02"W
L43	17.810	N31°25'02"E
L44	21.150	N58°34'58"W
L45	33.350	N01°25'02"E
L46	29.545	S58°34'58"E
L47	5.442	N31°25'02"E
L48	16.291	S58°34'58"E
L49	43.003	S31°25'02"W
L50	22.310	N31°25'02"E
L51	44.000	N58°34'58"W
L52	17.323	N31°25'02"E
L53	31.479	N31°25'02"E
L54	44.000	N58°34'58"W
L55	13.534	N31°25'02"E
L56	80.983	S58°34'58"E
L57	20.789	N31°25'02"E
L58	20.815	S31°25'02"W
L59	60.954	N58°34'58"W
L60	5.000	N31°25'02"E
L61	5.005	S31°25'02"W
L62	4.874	N31°25'02"E
L63	4.874	S31°25'02"W
L64	12.325	N58°34'58"W
L65	16.727	N58°34'58"W
L66	13.560	S31°25'02"W
L67	31.410	S31°25'02"W
L68	13.390	N31°25'02"E
L69	13.181	N31°25'02"E
L70	13.318	N31°25'02"E

(Found) North West Corner Section 19, T1S, R4E S.L.B.&M.

16.5" Wide pipeline easement Salt Lake Pipeline Company Recorded October 12, 1948 Entry No. 77995, Bk. Z-Misc Pg. 302

Notes: 1. Fire Department Access Roads. An all weather fire department access road is required to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. The all weather fire department access road is to be maintained at all times during construction. In the event that the all weather access is not maintained, the fire district reserves the right to stop work until required roads are placed back in service. (Uniform Fire Code 901.3).

2. Water Supplies for Fire Protection. Water supplies required for fire protection are to be installed and made serviceable prior to the issuance of a building permit and/or combustible construction being initiated. In the event that the fire protection water supply is not maintained, the fire district reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstruction by parking and/or other obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during winter conditions. (Uniform Fire Code 901.3 and 901.4.3).

3. a) The lots on this plat may be served by common lateral wastewater lines. The lot owners shall be responsible for ownership, operation and maintenance of all common lateral wastewater lines. b) Lots located within this plat shall retain all necessary rights to construct, repair and replace any common or private lateral wastewater lines located within Lot 10.

4. The easement dedicated by the owner for a public trail to Snyderville Basin Special Recreation District (S.B.S.R.D.) is granted pursuant to the S.B.S.R.D. Trails master plan. The Boyer and Equimac Companies will construct the trails through the Redstone parcels for the purpose of providing public trail segments in compliance with the community wide trail system development standards of the Snyderville Basin Special Recreation District. The public trails dedicated to the S.B.S.R.D. are intended for the use of the public in perpetuity. Trail surfaces will be maintained by the S.B.S.R.D. All holders of public or private utility easements, if any, and all parcel owners whose parcels are subject to the public trail easement shall repair any damage to the public trails caused by their construction development and maintenance activities and shall restore the public trail improvements to substantially the same condition as existed immediately prior to any construction, development and maintenance activities thereon.

CURVE	LENGTH	RADIUS	Delta Angle	Chord	Chord Direction
C1	11.01	68.00	9°16'45"	11.00	N63°13'20"W
C2	10.23	18.00	32°34'18"	10.10	N42°17'49"W
C3	60.39	91.48	31°33'44"	49.78	S41°54'02"E
C4	54.80	91.48	34°19'18"	53.98	S74°50'33"E
C5	10.50	18.00	33°25'38"	10.35	N75°17'47"W
C6	148.84	145.00	58°48'54"	142.40	N02°00'35"E
C7	37.61	68.00	31°41'16"	37.13	S74°25'26"E
C8	46.62	82.00	32°34'18"	45.99	N42°17'49"W
C9	47.94	82.00	33°25'38"	47.16	N75°17'47"W
C10	118.19	80.00	84°38'49"	107.73	S79°05'37"W
C11	7.01	75.00	5°21'10"	7.00	S34°03'37"W
C12	135.43	281.01	27°36'45"	134.12	N13°32'13"E
C13	104.45	349.11	17°08'49"	104.08	N08°18'14"E
C14	92.96	125.00	42°38'37"	90.83	N79°53'17"W
C15	86.93	130.00	38°18'45"	85.32	S18°53'09"W

LEGEND:
 SECTION CORNERS
 SECTION LINE
 OLD P.U.E. LINE
 NEW P.U.E. LINE
 P.U.E. TO BE VACATED
 ROADS WITH P.U.E.
 PRIVATE ROAD WITHOUT P.U.E.
 RIGHT OF WAY TO BE VACATED
 FIRE HYDRANT

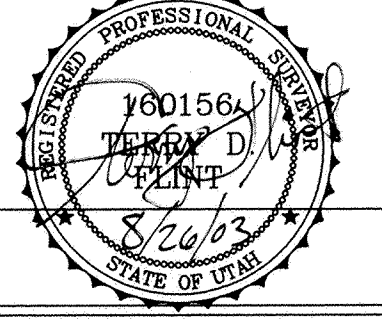
SURVEYOR'S CERTIFICATE

I, Terry D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 160156 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as

Redstone Amendment No. 1

BOUNDARY DESCRIPTION

A parcel of land which is part of a Subdivision known as Redstone recorded at Summit County which parcel is more particularly described as follows: Beginning at the Northwest Corner of said Redstone Subdivision, which point is 2667.41 feet South 89°46'57" East along the North Section line to the North Quarter Corner, and 1927.05 feet South 0°16'14" East along the quarter section line from the Northwest Corner of Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 0°16'14" East along the East line of said subdivision and quarter section line 826.33 feet; thence South 89°45'46" West 114.03 feet; thence North 58°34'58" West 29.67 feet; thence South 31°25'02" West 127.15 feet; thence North 58°34'58" West 249.65 feet; thence North 58°41'45" West 96.98 feet; thence South 82°54'36" West 71.88 feet; thence North 58°34'58" West 212.00 feet; thence North 39°08'56" West 30.49 feet; thence North 58°34'59" West 95.173 feet; thence North 31°25'02" East 18.245 feet; thence North 58°34'58" West 49.910 feet; thence South 76°25'02" West 55.530 feet; thence South 31°25'02" West 79.22 feet; thence North 58°34'58" West 81.60 feet; thence North 31°25'02" East 17.610 feet; thence North 58°34'58" West 211.50 feet; thence North 31°25'02" East 59.390 feet; thence North 58°34'58" West 191.330 feet; thence North 31°25'02" East 187.410 feet; thence North 89°39'00" West 186.815 feet; thence North 0°27'00" East 232.850 feet to the Northwest Corner of said subdivision; thence along said North line the remaining (3) calls: (1) South 89°39'00" East 165.000 feet; thence North 0°27'00" East 15.000 feet; thence North 89°45'46" East 1115.169 feet to the point of beginning, Containing 840,055 square feet, or 19.29 Acres.



OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereinafter known as the

Redstone Amendment No. 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, _____ have hereunto set this _____ day of _____ AD, 2003.

Terry D. Flint (Signature)
Boyer Spring Creek L.L.C.

Craig P. Burton (Signature)
Fox Point Affordable Housing L.C.

David A. Kwant (Signature)
Mountain America Credit Union

ACKNOWLEDGMENT

STATE OF UTAH
 County of Salt Lake, ss.
 On the 29th day of August, 2003, personally appeared before me, Ken C. Gardner who being duly sworn did say that he is Manager of Boyer Spring Creek L.L.C. and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said Ken C. Gardner duly acknowledged to me that said companies executed the same.

Witness my hand and official seal:

Betty A. Orage Notary Public

STATE OF UTAH
 County of Utah, ss.
 On the 28th day of August, 2003, personally appeared before me, Dale Christiansen who being duly sworn did say that he is SVP of Wells Fargo Bank and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said _____ duly acknowledged to me that said companies executed the same.

Witness my hand and official seal:

Kara C. Jephson Notary Public

STATE OF UTAH
 County of SALT LAKE, ss.
 On the 29th day of August, 2003, personally appeared before me, Craig P. Burton who being duly sworn did say that he is Manager of Fox Point Affordable Housing L.C. and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said _____ duly acknowledged to me that said companies executed the same.

Witness my hand and official seal:

Debra Allred Notary Public

STATE OF UTAH
 County of SALT LAKE, ss.
 On the 29th day of SEPTEMBER, 2003, personally appeared before me, DAVID A. KWANT who being duly sworn did say that he is CEO of Mountain America Credit Union and that the foregoing instrument was signed on behalf of said companies by authority of the articles of said company and the said David A. Kwant duly acknowledged to me that said companies executed the same.

Witness my hand and official seal:

Janie Dreyer Notary Public

Redstone Amendment No. 1

Located in Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian

FLINT
LAND SURVEYING & CONSULTING
P.O. BOX 29, SOUTH JORDAN, UT 84095-0029
PHONE: 446-1820
FAX: 253-1466

CLIENT
Boyer Company
90 South 400 West suite 200
Salt Lake City, Utah 84101

Park City Fire Service District
Approved this 29th Day of August, AD, 2003.
Salt W. Adams
Fire Marshal

Snyderville Basin Water Reclamation District Approval
Reviewed for conformance to Snyderville Basin Water Reclamation District Standards on this 29th day of August, AD, 2003.
By R. G. S.B.W.R.D.

U.P.&L. Approval
Approved this 29th Day of August, AD, 2003.
R. Duane Rayson

Snyderville Basin Special Recreation District
Approved this 29th Day of August, AD, 2003.
Kevin B. Paul
District Administrator

Summit County Assessor
All taxes, interest and penalties owing to this land have been paid as of this 29th Day of October, AD, 2003.
Bonnie G. Kressler
Summit County Assessor

Public Works Approval
Approved and Accepted by the Summit County Public Works supervisor on this 3rd Day of October, AD, 2003.
Karen LaRocca
Public Works Supervisor

County Planning Commission
Approved this 28 Day of October, AD, 2003.
Mike Greenhahn
Chmn., Planning Com.

County Commission Approval
Presented to board of the Summit County Commissioners this 29th Day of October, AD, 2003. At which this plat was approved and accepted.
James A. Blomquist (Signature)
County Clerk

County Engineering
I, Debrah Krueger Summit County Engineer here by certify that this office has examined this plat and it is correct in accordance with information furnished to this office.
Date 9/23/03
Debrah Krueger
County Engineer

Approval as to Form
Approved this 15th Day of November, AD, 2003.
Renee Spurney Spurney
Attorney

Summit Water Distribution Company
Approved for construction in accordance with Summit Water Distribution Company rules and regulations on this 29th Day of August, AD, 2003.
Van T. Math

RECORDED # 681341
State of Utah, County of SUMMIT Recorded and filed at the request of Park City Title
Date 11-25-2003 Time 16:02 PM, Book --- Page ---
Fee \$ 42.00
Darlene M. Dunn Deputy County Recorder