WHEN RECORDED MAIL TO:

DON R. PARKER

SUSAN K. PARKER ST

SIC UST 84/02 MNT 397019376 6805983

12/03/97 4:38 PM 14.00

NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH

METRO MATIONAL TITLE

REC BY:R FRESQUES , DEPUTY - WI

TRUST DEED

THIS TRUST DEED is made this date, December 1, 1997, between
JUSTIN HENRIE and JAIME S. DARKER

JUSTIN HENRIE and JAIME S. PARKER

as Trustor

whose address is 960 E lot 5#7, SLC Wel 84102

METRO NATIONAL TITLE, as Trustee

and

DON R. PARKER and SUSAN K. PARKER

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described property situated in SALT LAKE County, Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

Together with all buildings, fixtures and improvements thereof and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof;

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a promissory note of even date herewith, in the principal sum of \$51,204.96 payable to the order of Beneficiary at the times, in the manner and with interest as therein set forth, and payment of any sums expended or advanced by Beneficiary to protect the security hereof.

Trustor agrees to pay all taxes and assessments on the above property to pay all charges and assessments on water or water stock used on or with said property, not to commit waste, to maintain adequate fire insurance on improvements on said property, to pay all costs and expenses of collection (including Trustee's and attorney's fees in event of default in payment of the indebtedness secured hereby and to pay reasonable Trustee's fees for any of the services performed by Trustee hereunder, including a reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

The officers who sign this trust deed hereby certify that this trust deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the trustor at a lawful meeting duly held and attended by a quorum.

JUSTIN HENRIE

JAIME S. PARKER

(7822PG2487

STATE OF UTAH, County of SALT LAKE) ss:

On this date, December 1, 2001 personally appeared before me JUSTIN HENRIE and JAIME S. PARKER the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

TOTARY PUBLIC

**aka JAIME SUE PARKER

NOTARY PUBLIC STATE OF UTAH My Commission Expires January 20, 2001 ALFRED J. NEWMAN 111 E. Broadway No. 111 Salt Lake City, Utah 84111

My commission expires: January 20, 2001

Residing in: Salt Lake City, Utah

EXHIBIT "A"

Unit No. D7/E7, contained within the SALT LAKE EYE CLINIC CONDOMINIUM, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 2690761, in Book 75-3, at Page 35, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the SALT LAKE EYE CLINIC CONDOMINIUM, recorded in Salt Lake County, Utah, on March 13, 1975, as Entry No. 2690760, in Book 3804, at Page 1.

TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

TOGETHER WITH A RIGHT OF WAY over the following:

Beginning at a point 122.50 feet South from the Northeast corner of Lot 6, Block 36, Plat "B", Salt Lake City Survey; and running thence South 10.0 feet; thence West 270.0 feet; thence North 10.0 feet; thence East 270.0 feet to the point of beginning.