

A.B.W. FILED AND RECORDED  
Mtn Fuel Supply  
1976 NOV 11 PM 1:10

*Mail  
Mtn Fuel Supply  
111 W. S. 1st St.  
Salt Lake City, Utah  
84139*

CORRECTIVE RIGHT OF WAY AND EASEMENT GRANT  
(Condominium-Mobile Home)  
(Corporate)

RUTH JAMES OLSEN  
WEBER COUNTY  
*Richard Olsen*

CANYON PARK, INC. HOMEOWNERS ASSOCIATION, a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement twelve (12) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit:

Beginning at a point S. 0° 44' W. 749.76 feet and S. 89° 15' 53" E. 233.19 feet from the North Quarter corner of Section 21, Township 6 North, Range 1 West, Salt Lake Base and Meridian, thence S. 89° 15' 53" E. 521.61 feet, thence S. 0° 44' 07" W. 644.44 feet, thence N. 89° 09' 45" W. 75.0 feet, thence S. 0° 50' 15" W. 9.86 feet, thence N. 89° 09' 45" W. 133.68 feet, thence S. 0° 50' 15" W. 153.50 feet, thence N. 89° 09' 45" W. 128.78 feet, thence N. 0° 50' 15" E. 212.43 feet, thence N. 89° 09' 45" W. 186.66 feet, thence N. 0° 58' E. 447.44 feet, thence N. 89° 15' 53" W. 80.54 feet, thence N. 0° 58' E. 70.00 feet, thence S. 89° 15' 53" E. 80.54 feet, thence N. 0° 58' E. 77.0 feet to the point of beginning.

Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached plat, designated Exhibit "B", and which is dated 29th day of September, A. D. 1976, and as said plat and Exhibit may be amended or revised from time to time, said plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as CANYON PARK SUBDIVISION, in the vicinity of 12th Street and Gramercy Avenue, Ogden City, situated in the Northeast Quarter of Section 21, Township 6 North, Range 1 West, Salt Lake Base and Meridian, the Declaration for which was Recorded: Book No. --- Page No. ----.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

Grantee hereby acknowledges that this is a corrective right of way and easement to that certain right of way and easement grant dated

*13-146-0001-0024  
13-149-0001-0004  
13-150-0001-0022*

Platted  
Indexed  
Carded  
Abstracted

April 3, 1975, and recorded April 11, 1975, in the office of the County Recorder of Weber County in Book 1082 at pages 415, 416, 417, 418, and that by acceptance hereof, Grantee hereby relinquishes all right, title and interest to the property acquired in this prior easement which is not covered hereby.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Corporate Grantor has caused its corporate name and seal to be hereunto affixed this 5<sup>th</sup> day of October, 1976.

CANYON PARK INC. HOMEOWNERS ASSOCIATION

By D. Earl Turner  
President

ATTEST:

Julie K. Cunningham  
Secretary  
(SEAL)

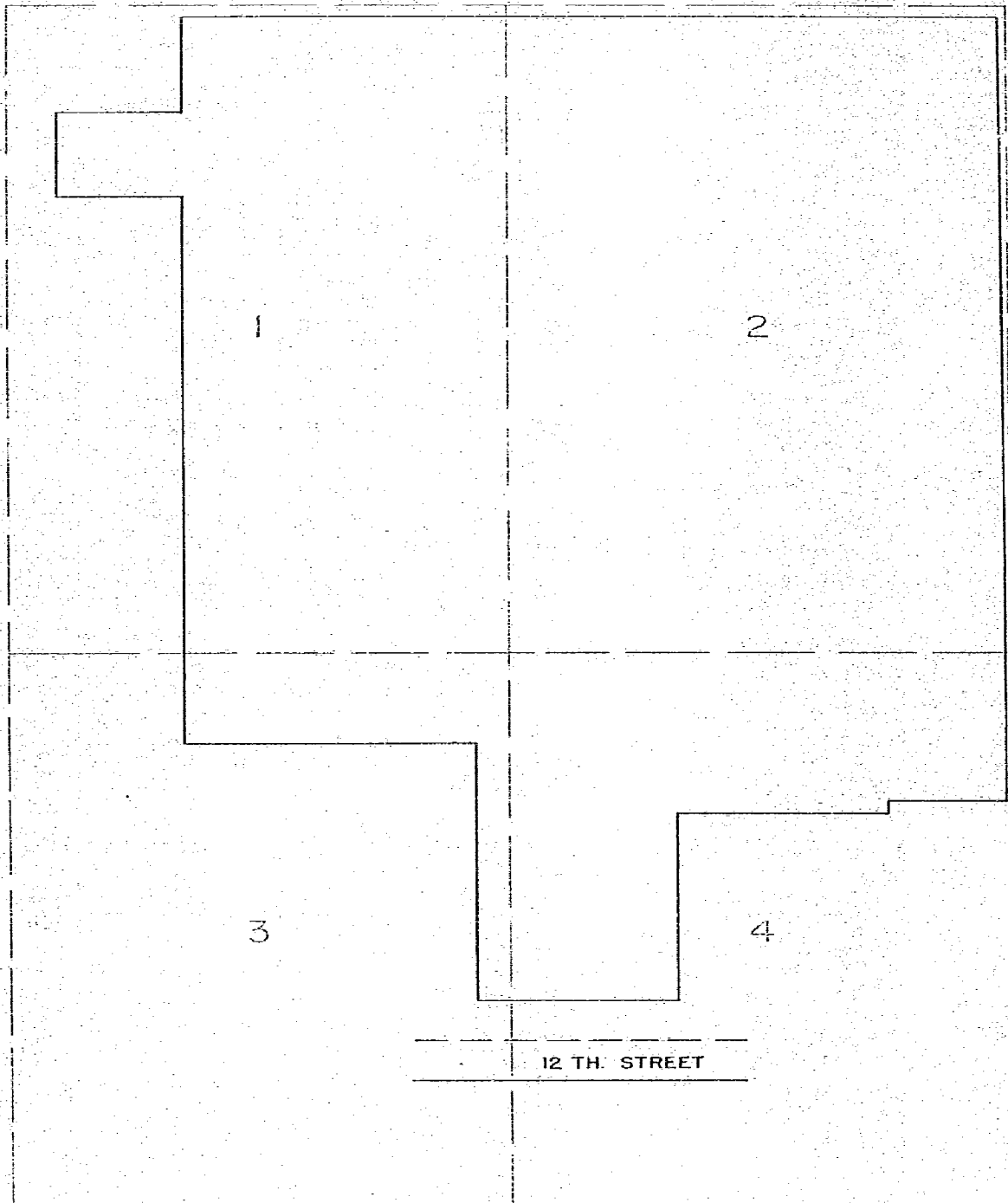
STATE OF UTAH )  
: ss.  
County of Weber )

On the 5<sup>th</sup> day of October, 1976, personally appeared before me D. Earl Turner and Julie K. Cunningham, who being duly sworn, did say that they are the President and Secretary, respectively, of CANYON PARK, INC. HOMEOWNERS ASSOCIATION, and that the foregoing instrument was signed on behalf of said corporation by authority of its By-Laws, and said D. Earl Turner and Julie K. Cunningham acknowledged to me that said corporation duly executed the same.

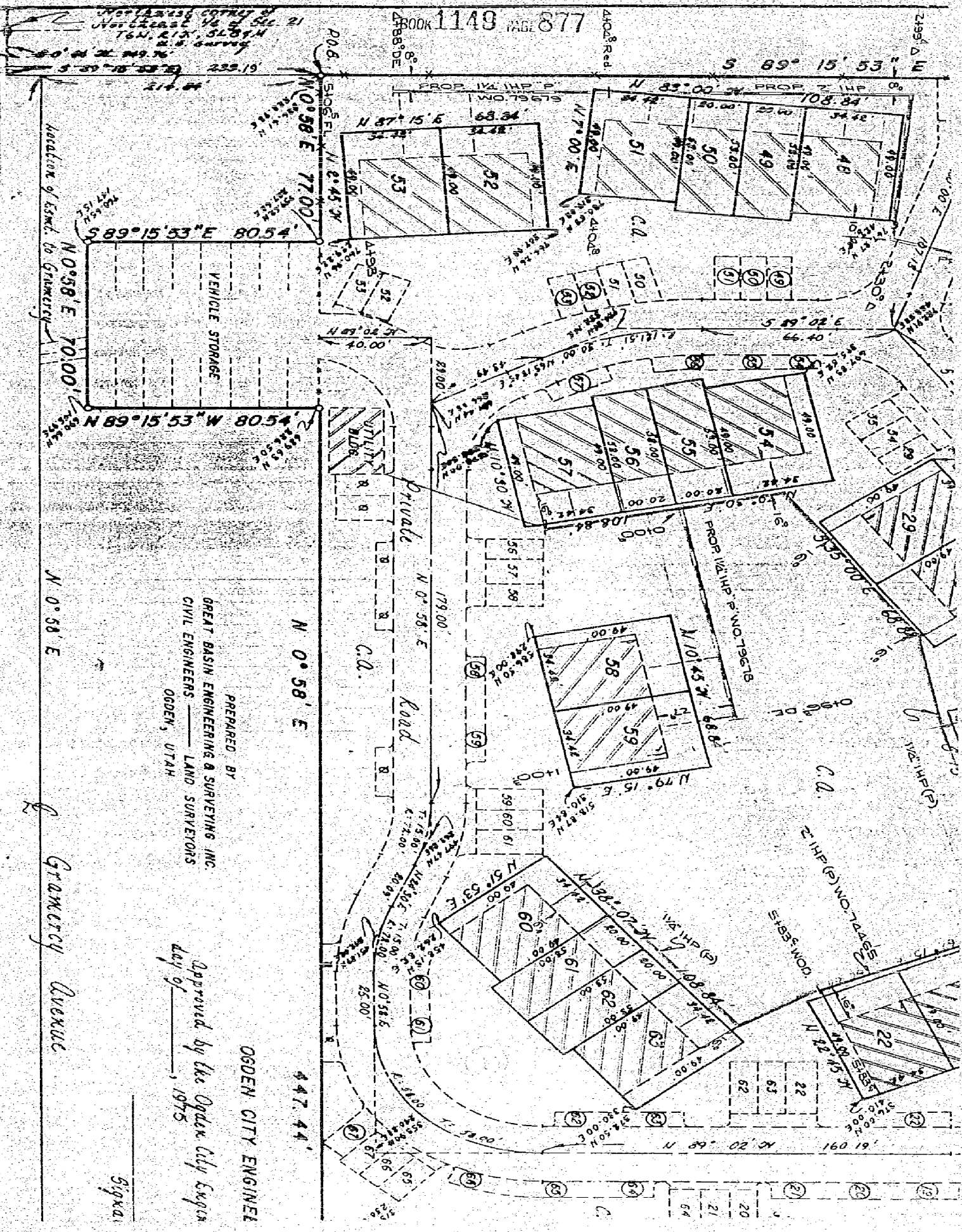
Larry J. Peterson  
Notary Public

My Commission Expires:  
12-11-78

Residing at Cyden, Utah



INDEX OF CANYON PARK INC.  
884 E. 12<sup>TH</sup> ST.



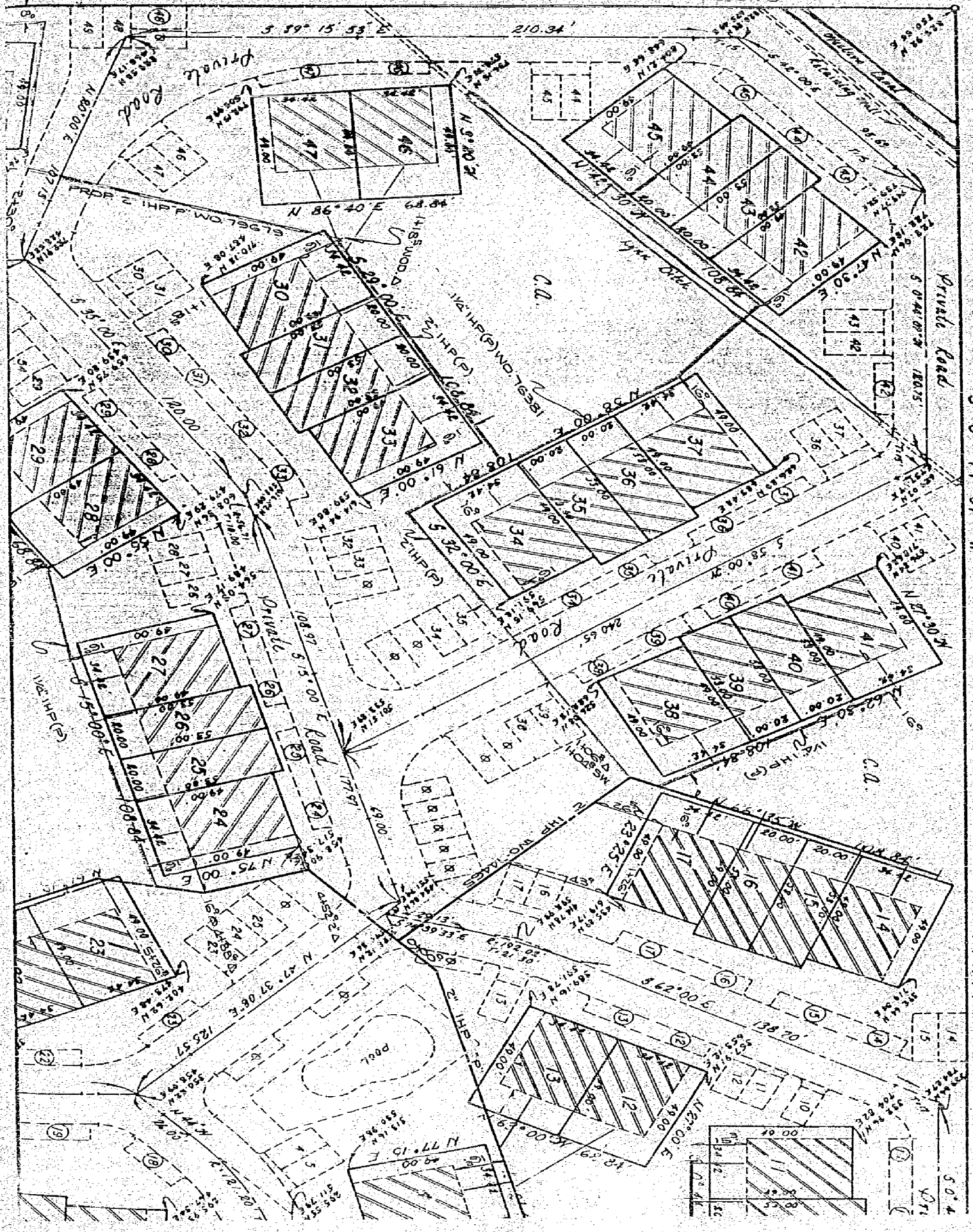
NOT A TRUE COPY  
 Not General 1/2 of Sec 21  
 T6N. R13E. S189N  
 S. S. Survey

214.84  
 $S 89^{\circ} 15' 53'' E$  77.00'  
 $N 0^{\circ} 58' E$  70.00'  
 $S 89^{\circ} 15' 53'' E$  80.54'  
 $N 89^{\circ} 15' 53'' W$  80.54'  
 Vehicle Storage  
 Granberry Avenue  
 $N 0^{\circ} 58' E$

Granberry Avenue  
 Ogden City Engineer  
 Approved by the Ogden City Engineer  
 day of \_\_\_\_\_, 1975  
 Signature

PREPARED BY  
 GREAT BASIN ENGINEERING & SURVEYING INC.  
 CIVIL ENGINEERS — LAND SURVEYORS  
 OGDEN, UTAH

OGDEN CITY ENGINEER



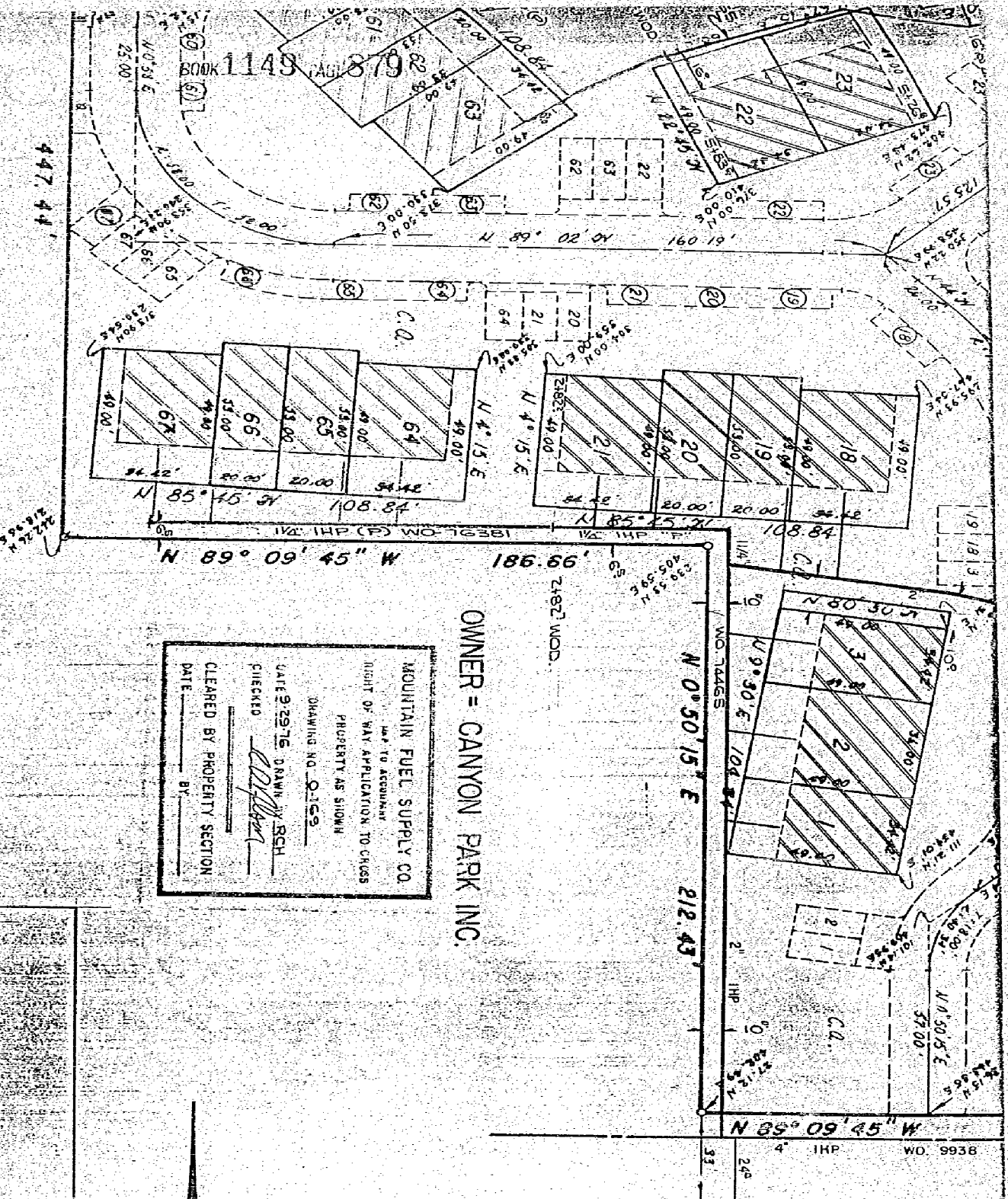
5 0° 44 07 W

644.44'

50° 4

OGDEN CITY ENGINEER

Approved by the Ogden City Engineer on the 9<sup>th</sup> 1975



OWNER = CANYON PARK INC.

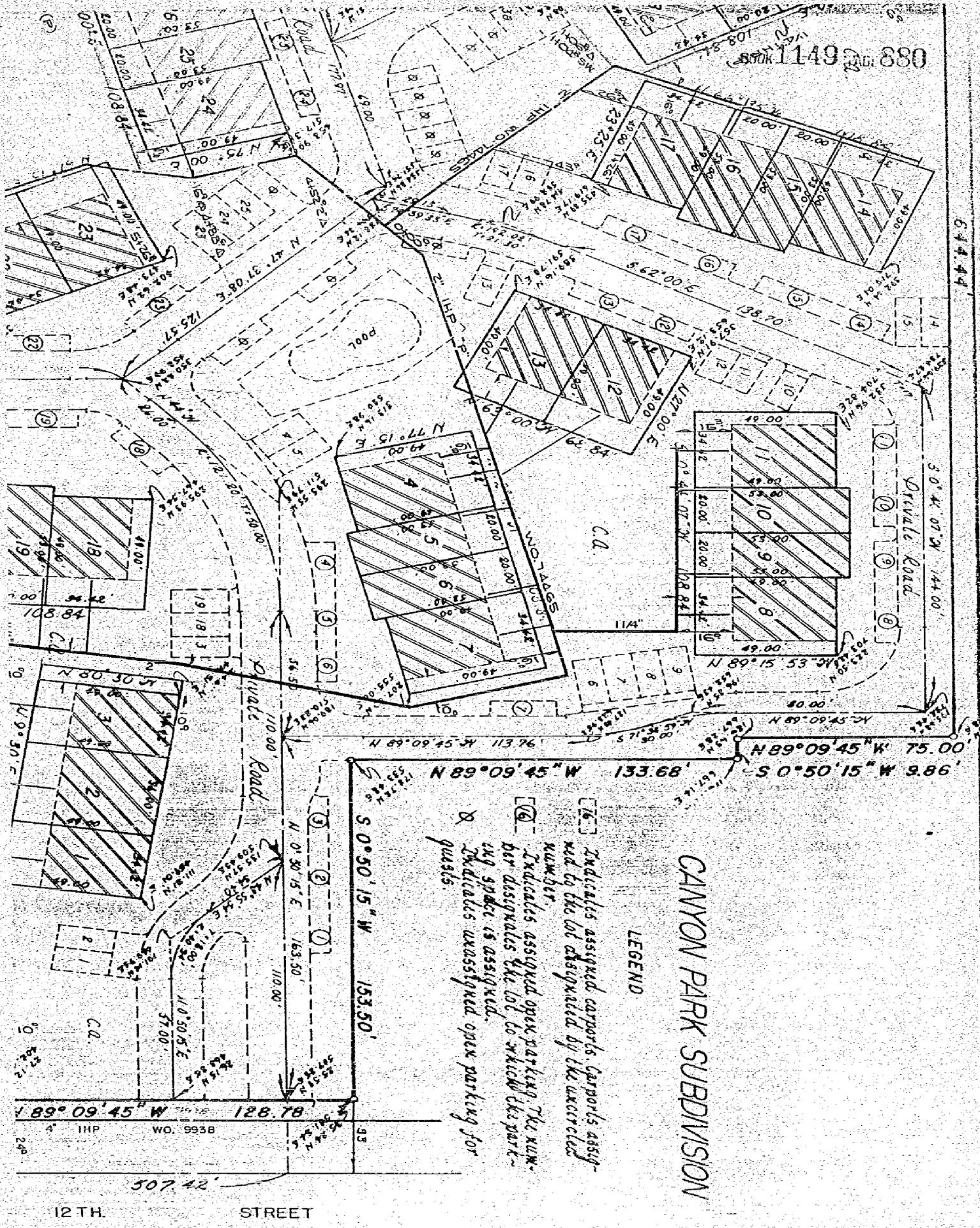
MOUNTAIN FUEL SUPPLY CO.  
 Map to accompany  
 RIGHT OF WAY APPLICATION TO CROSS  
 PROPERTY AS SHOWN  
 DRAWING NO. 0-159  
 DATE 9-29-75 DRAWN BY RCH  
 CHECKED BY [Signature]  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

PROP. APPROX 286.5 FT. OF 2" IHP PIPE  
 FROM ASEROX 179.5 FT. OF 1 1/2" IHP PIPE  
 9-25-76 D+2 RCH



EXHIBIT "B"

MOUNTAIN  
 PROPOS  
 W. J. SC



# CANYON PARK SUBDIVISION

## LEGEND

- [16] Indicates assigned carports (carports assigned by the lot designated by the circled number)
- [17] Indicates assigned open parking. The number designates the lot to which the parking space is assigned.
- [18] Indicates unassigned open parking for guests.

12 TH. STREET

189° 09' 45" W 128.78'

507.42'

4' IHP

WO. 9938