

I hereby certify that the foregoing is a full, true and correct copy of the original.
Filed for record November 1, 1946 at 2:25 P.M.

Helen Black County Recorder

68032 84-21-28

No. 13743

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, JOHN A. SANDERS of Hurricane of the County of WASHINGTON State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said JOHN A. SANDERS has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of One Hundred and No/100 (\$100.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I CHARLES R. MABEY, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said JOHN A. SANDERS and to HIS heirs and assigns forever, the following piece or parcel of land, situate in the County of WASHINGTON State aforesaid, to wit: The Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section Thirty-Three (33) in Township Forty-One (41) South, Range Thirteen (13) West of the Salt Lake Meridian

containing FORTY (40) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said JOHN A. SANDERS and to HIS heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this FIRST day of FEBRUARY in the year of our Lord, one thousand nine hundred and TWENTY-FOUR, and of the independence of the United States of America the one hundred and FORTY-EIGHTH, and in the 29th year of the State of Utah.

By the Governor:

Chas. R. Mabey

H E Crockett
Secretary of State.

J. T. Oldroyd
State Land Commissioner.

Recorded Patent Book 28 Page 375
Certificate of Sale No. 12260

I hereby certify that the foregoing is a full, true and correct copy of the original.
Filed for record November 2, 1946 at 12 M.

Helen Black County Recorder

68033 84-21-29

No. 13744

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, JOHN A. SANDERS of Hurricane of the County of WASHINGTON State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said JOHN A. SANDERS has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of THREE HUNDRED AND NO/100 (\$300.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I CHARLES R. MABEY, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said JOHN A. SANDERS and to HIS heirs and assigns forever, the following piece or parcel of land, situate in the County of WASHINGTON State aforesaid, to wit: The North Half ($N\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$), and the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-Three (33) in Township