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FILED AND RECORDED FOR

CERTIFICATE OF APPROPRIATION OF WATER

STATE OF UTAH

1976 NOV 5   PM 1 55

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RUTH EAMES OLSEN

Water User's Claim No. __(35-4448)__   Application No. __39275__   Certificate No. BER 10022 WEBER
                                                           a-7626

1. Name and address of appropriator: __Clifford J. Heslop__

RFD #1, Ogden, Utah   84401

Whereas, it has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that said appropriator is entitled to the use of water subject to prior rights, if any, as follows:

2. Period and nature of use:

Irrigation	from	April 1	to	October 31
Domestic	from		to	
Stockwatering	from		to	
Municipal	from		to	
Other	from		to	

3. Source of supply: __Weber River__

4. Drainage area: __Great Salt Lake__

5. Quantity of water: __2.72 cfs__

6. Priority of right: __March 19, 1969__

7. Point of diversion: __(1) North 1348 feet and West 1181 feet from the SE Corner of Section 24, T6N, R3W, SLBM. (2) North 410 feet and West 566 feet from the SE Corner of Section 24, T6N, R3W, SLBM.__

__Weber__ County, Utah

8. Method of diversion: __Portable pump with cement and earth lined ditches__

9. Place and/or extent of use:

Irrigation: 1.7 acres SW¼SW¼ of Section 19, T6N, R2W, SLBM; 24.8 acres SE¼SE¼ of Section 24, T6N, R3W, SLBM; or a total of 26.5 acres.

10. Other rights appurtenant: __None__

The works employed in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this __29th__ day of __October__, 19__76__.

State Engineer

DEE C. HANSEN