ENT 67718:2010 PG 1 of 2 RODNEY D. CAMPBELL UTAH COUNTY RECORDER 2010 Aus 12 3:50 pm FEE 12.00 BY SW RECORDED FOR BARTLETT TITLE INSURANCE AG

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

B 10324

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

i rustor:	MAKSHALL SCHOOLEN	A PROFESSIO	NAL LIMITED LIABILITY COMPANY
Dated:	August 3, 2010		Recorded: August 12, 2010
Entry No	:67717:2010	at Book:	Page:

of the Records of Utah County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

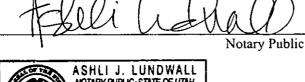
DATED August 3, 2010.

MOUNTAIN WEST SMALL BUSINESS FINANCE

By: Mike Vanchiere, Vice President

STATE OF UTAH)
	:ss.
COUNTY OF Utah)

The foregoing instrument was acknowledged before me this August 3, 2010 by Mike Vanchiere, Vice President, Mountain West Small Business Finance.



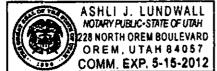


Exhibit "A"

Property Description

The land referred to is located in Utah County, State of Utah, and is described as follows:

Unit 2, Plat A, contained within BROOKSIDE CROSSING CONDOMINIUMS, as the same is identified in the recorded Survey Map in Utah County, Utah as Entry No. 143853:2002 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in Utah County, Utah, as Entry No. 143854:2002 of official records (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the undivided ownership interest in said Project's common areas as established in the Decaration of Condominium and allowing for periodic alteration both in the magnitude of said undivided ownership interest and in the Composition of the Common Areas and Facilities to which said interest relates.

(35:414:0003)