

ENT677:2023 PG 1 of 1
Andrea Allen
Utah County Recorder
2023 Jan 04 04:13 PM FEE 40.00 BY AR
RECORDED FOR Jeffs and Jeffs, P.C.
ELECTRONICALLY RECORDED

Mail Tax Notice To:
Brent L. Skidmore, Trustee of the Brent L.
Skidmore and Marsha Skidmore Revocable Trust
164 West 510 South
American Fork, UT 84003

CORRECTED WARRANTY DEED

Brent Skidmore and Marsha Skidmore, Grantors, hereby CONVEY and WARRANT to Brent L. Skidmore and Marsha Skidmore, as Trustees of the Brent L. Skidmore and Marsha Skidmore Revocable Trust, dated July 11, 2018, Grantees, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in American Fork, Utah County, State of Utah:

Parcel 2:

Beginning at a fence corner which corner lies South $89^{\circ}49'51''$ East along the section line 1272.234 feet and South 48.373 feet, according to Utah Coordinate Bearings, Central Zone, from the South quarter corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running thence South $88^{\circ}53'37''$ East 423.55 feet along a fence and the North line of 6400 South Street; thence North $00^{\circ}44'41''$ East 775.12 feet along a fence line extended and along the West line of 5750 West Street; thence North $89^{\circ}14'52''$ West 348.12 feet along a fence; thence North $86^{\circ}51'40''$ West 81.91 feet along a fence to a fence corner; thence South $01^{\circ}01'58''$ West 275.90 feet along a fence; thence South $00^{\circ}08'59''$ East 500.08 feet along a fence to the point of beginning.

Note: Basis of bearing is Utah Coordinate Bearings, Central Zone. (South 59° 13'34" West between the South quarter corner of Section 26, Township 5 South, Range 1 East, Salt Lake Base and Meridian and the Lake Mountain #1 Backsight Tower.)

Tax Serial Number 13:067:0048

This corrected deed is to correct the tie leg of the legal description of Parcel #2. In the original deed the tie leg was listed as 1275.234, the correct tie leg is 1272.234 Warranty Deed 116884:2018

WITNESS the hand of said Grantor, this 18th day of ~~September~~^{November}, 2022.


Brent Skidmore

Marsha Skidmore
Marsha Skidmore

STATE OF UTAH)
COUNTY OF UTAH)
ss.)

1876 November

On the 10 day of September, 2022, personally appeared before me Brent Skidmore and Marsha Skidmore, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

