

WHEN RECORDED MAIL TO:
Mountain Fuel Supply Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

RW01
2228mcke.ie

RIGHT-OF-WAY AND EASEMENT GRANT

UT 18862

6767826
10/21/97 08:13 AM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC, UT 84145-0360
REC BY:R JORDAN DEPUTY - WI

6767826

John G. McGee

"Grantor(s)", do(es) hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Five feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as Shelbourne Estates, PUD, in the vicinity of 826 West 4800 South, Salt Lake City, Utah, which development is more particularly described as:

Land of the Grantor located in the Northeast Quarter of Section 11, Township 2 South, Range 1 West, Salt Lake Base and Meridian:

Beginning at a point which is North 89°58'08" East 1886.93 feet along the section line, from the North Quarter corner of Section 11, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°24'06" East 390.87 feet; thence South 4°27'09" East 87.45 feet; thence South 79°57' West 186.21 feet; thence North 5°45'39" West 180.84 feet; thence South 85°13'06" West 98.97 feet; thence South 4°52'21" East 177.72 feet; thence South 87°05' West 184.76 feet; thence North 0°11' East 525.10 feet; thence North 89°58'08" West 463.82 feet to the point of beginning.

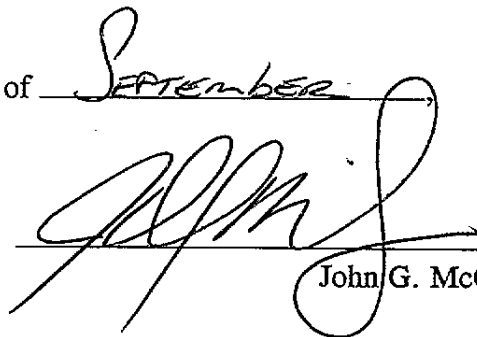
TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

BK7785PG2660

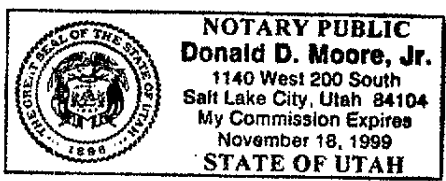
It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

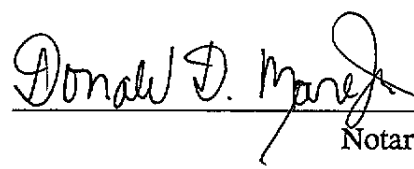
WITNESS the execution hereof this 17 day of SEPTEMBER 1997.


John G. McGee

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

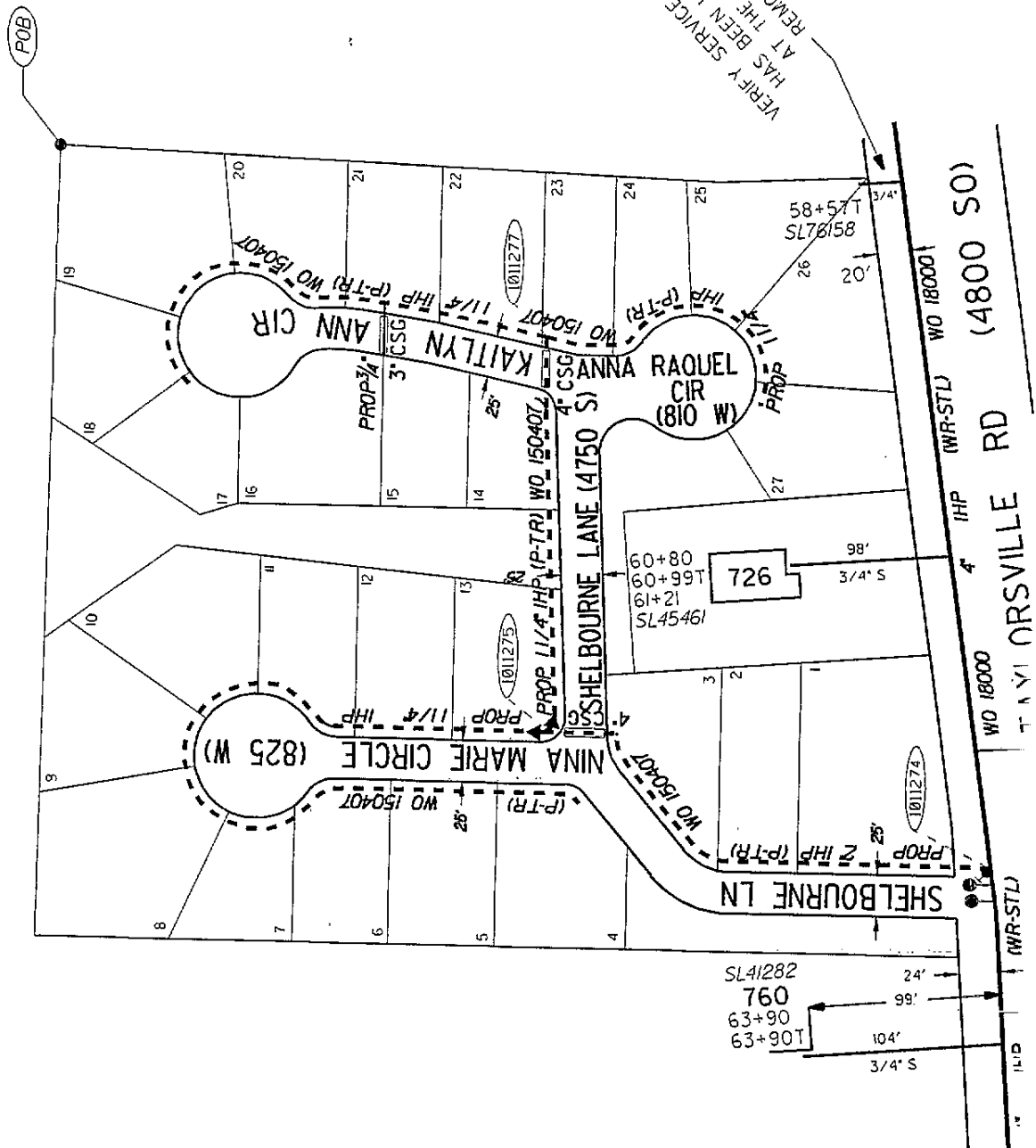
On the 17th day of September, 1997, personally appeared before me John G. McKee, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/~~she~~/they executed the same.




Notary Public

McGee

GRANTOR: JOHN G. MCKEE
UT* 18862



108' 3/4" S
755
61+96
62+26T
62+33

PROP 2" LPT, TF
& 2 - 17 #
MAG. ANODES

1/2" P
96'
63+74T
63+77
845
SL302683

EXHIBIT ^{ee} A ⁹⁹

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

STREET PLAN

25' BETWEEN BOC 0 PL
10' PUE ON EACH SIDE OF ASPHALT ROADWAY
ROADBASE SHOULDERS ONLY.

Proposed Mountain Fuel IHP Main Extension

RIGHT-OF-WAY APPLICATION

DRAWING NO. _____ UTAH NO. 18862

DATE _____ BY _____
CLEARED BY PROPERTY SECTION

CHECKED BY _____ DRAWN BY DIRK G.

CITY/CO TAYLORSVILLE AREA SALT LAKE

SUBDIVISION SHELBOURNE ESTATES, PUD

JOB LOCATION 826 WEST 4800 SOUTH

PERMITS

HIGHWAY _____ FT CITY 25

COUNTY _____ FT NONE

PERMIT CODE _____ RAC 748 SERVICES 0

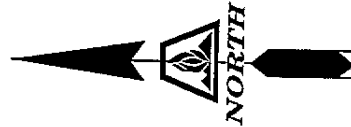
PROP APPROX 1,240 FT OF 1 1/4" (P-TR) PIPE

PROP APPROX 310 FT OF 2" (P-TR) PIPE

PROP 2 17# MAGNESIUM ANODES

TOTAL JOB FOOTAGE 1,550 FT

WO 150407



SCALE 1" = 100'

PROPOSED MAIN LOCATION

- * RUN PROPOSED GAS INSIDE 10 FT. P.U.E.
- * LOCATION OF PROPOSED MAIN TO BE DETERMINED AT THE TIME OF CONSTRUCTION BY MFS CO INSPECTOR.

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
3. CUSTOMER TO INSTALL CASINGS.

PROJECT CONTACT: JOHN G. MCKEE
PHONE NO.: 944-5577

CHECKED BY **JP** DRAWN BY DIRK G.
DATE 97-04-07 MAP(S) 1884-2120

APPROVED BY CORROSION ENGINEER C. MOORE

DK 785 BK 785 PG 2663