



STATE PLANE COORDINATE TABLE		
pt.	NORTHING	EASTING
A	739, 230. 38	1, 876, 196. 83
B	739, 959. 22	1, 876, 201. 88
C	739, 933. 56	1, 876, 503. 06
D	740, 005. 24	1, 876, 667. 71
E	741, 005. 89	1, 876, 667. 71
F	741, 407. 28	1, 877, 438. 75
G	740, 344. 29	1, 877, 434. 91
H	740, 069. 94	1, 876, 816. 31
I	739, 859. 86	1, 876, 717. 99
J	739, 642. 29	1, 876, 683. 35
K	739, 739. 39	1, 876, 537. 04
L	739, 232. 45	1, 876, 460. 62

GRID FACTOR = 0.99997

NOTES :

NO BUILDING PERMIT FOR A DWELLING OR OTHER OCCUPIED BUILDING WILL BE ISSUED UNTIL THE WELL IS DRILLED AND FOUND TO PRODUCE THE REQUIRED FLOW OF WATER.

ACCORDING TO THE F.E.M.A. FLOOD PLAIN MAP THE LOTS IN THIS PLAT FALL IN ZONE "C" - AREA OF MINIMAL FLOODING.

WATER RIGHTS FOR THE LOTS CANNOT BE TRANSFERRED FROM THE LAND.

PUBLIC UTILITY EASEMENTS -

- 10' FRONT
- 10' SIDE
- 10' REAR

ALL DRAINAGE WATER TO BE RETAINED ONSITE

RECORDED IRRIGATION EASEMENT EXISTS
#39521 BOOK 6361 PAGE 2385 ON LOTS 1 AND 2

COURSE	DISTANCE	REMARKS
N 0°23'51"E	729.08'	ALONG THE SECTION LINE; THENCE
S85°07'44"E	302.35'	THENCE
N66°28'19"E	179.63'	THENCE
NORTH	1401.07'	THENCE
N89°53'49"E	771.28'	THENCE
S 0°12'26"W	1063.32'	THENCE
S66°05'00"W	676.91'	THENCE
S28°04'39"W	232.02'	THENCE
S 91°02'52"W	220.38'	THENCE
S29°05'49"W	300.96'	THENCE
S27°28'43"W	165.67'	THENCE
S89°33'01"W	263.88'	TO THE P.O.B.
AREA = 2916 ACRES		

BASIS OF BEARING == N0°23'51"E ALONG THE SECTION LINE.

DATE 3-1-95 SURVEYOR [Signature]

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC,

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 23rd DAY OF March, A.D. 1995 NEAL B. EVANS
MARY ELLEN EVANS
BARBARA H. EVANS

E. PAUL EVANUS

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.

ON THE 23rd DAY OF March, A.D. 1995, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DECLARATION WHO DUPLY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES July 15 1996
145.300 E. Malone Utah 84404
NOTARY ADDRESS

Rick Lee Carlsnot
Rick Lee Carlsnot
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE UTAH COUNTY BOARD OF COMMISSIONERS
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS,
EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE
OF THE PUBLIC THIS 3RD DAY OF APRIL, A.D. 1995

[Signatures]
APPROVED ENGINEER (See Seal Below)
ATTEST Clerk Recorder (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS ____ DAY OF ____, A.D. 19____, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "C"

ENT 67456 MAP #6292 RANDALL COVINGTON RECORDED 1995 OCT 5 1230 PM FEE \$2.00 BY JB RECORDED FOR NEAL EVANS

WEST LAKE ESTATES

INCLUDING A REVISION OF LOT 2, WEST LAKE ESTATES, PLAT "B"

SUBDIVISION

SCALE: 1" = 100 FEET UTAH COUNTY, UTAH

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL CLERK RECORDER SEALS

6292-75

SWSW SEC 22 S5 1W SCLB 4N
TV-035 5 OCT 95 0. K T W O