

2 WHEN RECORDED MAIL TO:
Mountain Fuel Supply Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

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31797

6736333
RIGHT-OF-WAY AND EASEMENT GRANT

6736333
UT 18807

09/11/97 08:37 AM 16-00
NANCY WORKMAN
RECODER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC, UT, 84145-0360
REC BY: J FERGUSON ,DEPUTY - WI

THE PLACE, L.L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: five feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as Chateau On The Green, in the vicinity of 2726 East Wasatch Drive, Salt Lake City, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in the Northwest Quarter of Section 11, Township 1 South, Range 1 East, Salt Lake Base and Meridian;

Beginning at a point North 00°09'33" West along the section line 33.000 feet from the West Quarter Corner of Section 11, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also being the Northwest corner of the Colina De Roble Condominiums as recorded with the office of the Salt Lake County Recorder, and running thence North 00°09'33" West along the section line 299.845 feet to the south line of Wasatch Drive; thence South 89°40'00" East along the south line of Wasatch Drive 437.700 feet; thence South 00°20'00" West 299.845 feet to the north line of said Colina De Roble Condominiums; thence along said north line the following (5) five courses: North 89°40'00" West 0.211 feet; South 00°09'35" East 0.600 feet; North 89°40'00" West 35.000 feet; North 00°09'33" West 0.600 feet and North 89°40'00" West 399.910 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for

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which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 7th day of March,
1997.

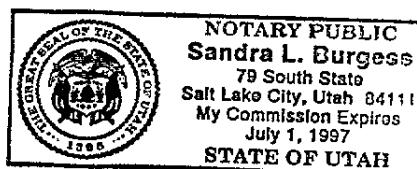
Attest:
Conrad C. Holbrook
C. C. Holbrook, Secretary

INTERSTATE LAND CORPORATION, Member
By: Clyde M. Heiner
C. M. Heiner, President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 17th day of March, 1997, personally appeared before me
C.M. Heiner who, being duly sworn, did say that he is president of INTERSTATE
LAND CORPORATION, member of THE PLACE, L.L.C., and that the foregoing instrument
was signed on behalf of said corporation.

Sandra L. Burgess
Notary Public



WASATCH DRIVE

GRANTOR:
ALT LAKE STA MFS CO
UTAH #710

ALL BLDG'S ADDRESSED
2726 WASATCH DRIVE

511038402

SL1038401

SL10238400

SL/038399

33

P

WNR-STL WO 142421 0-24
WEST QUARTER CORNER 0-29
SECTION 11, TIG. 10, R. 10, S. 14

CAUTION:
HIGH PRESSURE
GAS

0.85 3" PTFE WOF
0+61WOOD
VALVE FV-0000
4" BLOWOFF

PROP 2" IHP(P
3' OFF 6" IHP
6" (P) ISO VALVE
SE-015E 3" RP

1016

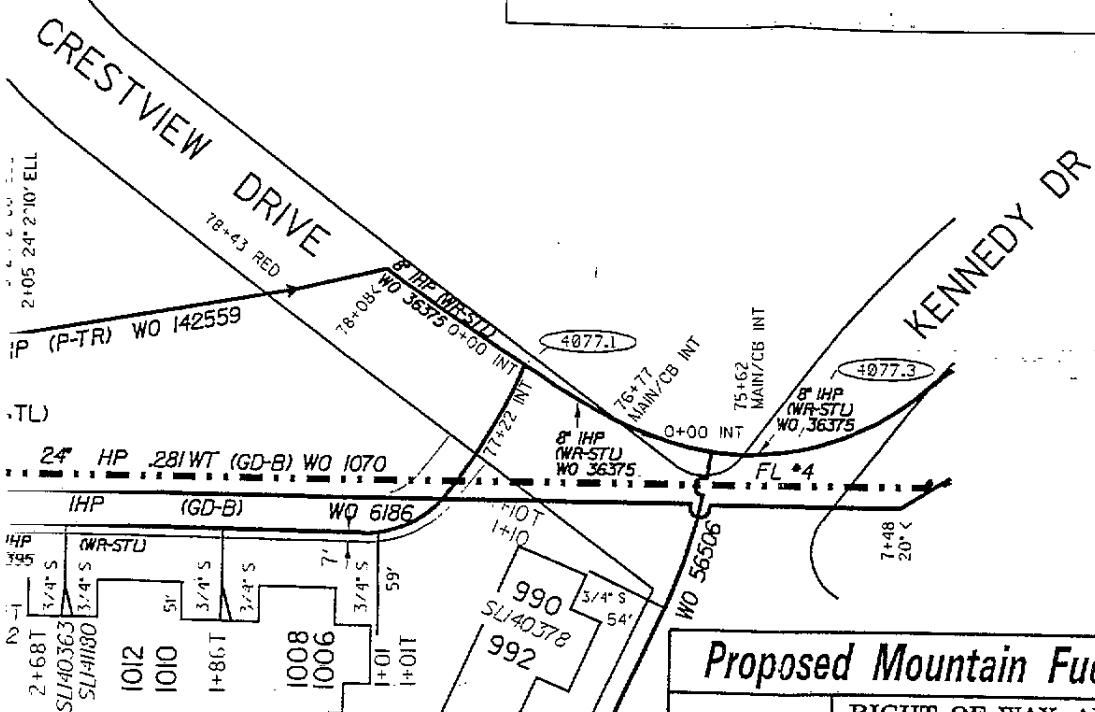
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EXHIBIT A

ALL RIGHTS OF WAY TO BE
10' IN WIDTH, WITH CENTER OF
RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN
CLOSER THAN 6FT. TO ANY
STRUCTURE.



PROPOSED MAIN LOCATION

* RUN PROPOSED GAS AS SHOWN IN PROPOSED
10' MFS CO RIGHT-OF-WAY UNLESS OTHERWISE
SPECIFIED BY MFS CO INSPECTOR.

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: KURT DAENITZ
PHONE NO.: 355-6868

CHECKED BY DEBRA J
DATE 02-13-97 MAP(S) 1914-2150
REVISED 08-14-97

APPROVED BY CORROSION ENGINEER N/A

Proposed Mountain Fuel IHP Main Extension

RIGHT-OF-WAY APPLICATION	
DRAWING NO. _____ UTAH NO. _____	
CLEARED BY PROPERTY SECTION	
DATE _____ BY _____	
CHECKED BY _____ DRAWN BY _____	
CITY/CO SALT LAKE CITY AREA SALT LAKE SUBDIVISION CHATEAUX ON THE GREEN JOB LOCATION 2726 EAST WASATCH DRIVE	
PERMITS	
<input type="checkbox"/> HIGHWAY _____ FT <input type="checkbox"/> CITY _____ FT <input type="checkbox"/> COUNTY _____ FT <input checked="" type="checkbox"/> NONE	
PERMIT CODE _____ RAC 411 SERVICES 24	
PROP APPROX 895 FT OF 2" P-TR PIPE	
PROP APPROX _____ FT OF _____ PIPE	
PROP APPROX _____ FT OF _____ PIPE	
TOTAL JOB FOOTAGE 895 FT	
WO 149721	

NORTH
SCALE 1" = 100'

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