

STATE OF UTAH  
County of Salt Lake

On this 17th day of August, 1997, personally appeared before me Larry J. Turner and Kathleen L. Turner, who being by me duly sworn, depose and say that the within and Trust was signed in behalf of said Trust by authority of acknowledged to me that said Trust associated the same.

My Commission Expires: April 11, 1998

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APPROVED  
Date: N/A  
County Address Coordinator  
Development Services Division  
PL96-1143

**FLINT LAND SURVEYING & CONSULTING LLC**  
5410 W. 3500 S. WEST VALLEY, UT 84120  
PHONE: 969-8885 FAX: 969-8885

PLANNING COMMISSION  
Approved this 17 day of December, 1997  
Kathleen L. Turner  
Planning Comm.

CHECK FOR ZONING  
100 1.0 30  
DATE SIGNED  
A-2 2000 Day

BOARD OF HEALTH  
Approved this 18th day of July, 1997  
J. Smith  
COUNTY BOARD OF HEALTH

DEVELOPMENT SERVICES DIVISION  
I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.  
21 Aug 97  
Director

APPROVAL AS TO FORM  
Approved this 26th day of August, 1997  
Paul M. Mason  
Attorney

COUNTY COMMISSION  
Presented to the "BOARD OF COUNTY COMMISSIONERS" this 26th day of August, 1997, at which time this submission was approved and accepted.  
Attest Co. Clerk Chairman, Bd. of Co. Comm.

RECORDED # 6731698  
State of Utah, County of SALT LAKE  
Recorded and filed at the request of LARRY J. TURNER  
Date 9-4-97 Time 2:25 PM Book 97-97 Page 178  
Fee \$ 34.00

26-33-42 26-33-476-003 #34.00  
26-33-476-006  
97-9P-272

**SURVEYOR'S CERTIFICATE**

I, Terry D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 160156 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

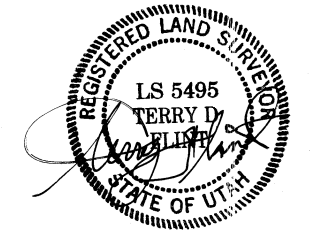
**TURNER PLACE SUBDIVISION**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED OF THE GROUND AS SHOWN ON THIS PLAT.

I FURTHER CERTIFY THAT THE LOTS MEET THE FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE AS AGREED TO, BY THE COUNTY.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH IS NORTH 01°14'55" WEST 550.50 FEET FROM THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, THENCE RUNNING NORTH 79°36'00" WEST 190.366 FEET; THENCE S00°14'55"E 32.368 FEET TO THE CENTER OF UTAH 111 STATE ROAD; THENCE N79°36'00"W 196.285 FEET ALONG CENTER LINE OF UTAH 111 STATE RD.; THENCE N00°14'55"W 735.891 FEET; THENCE N89°59'00"E 379.995 FEET; THENCE S00°14'55"E 772.813 FEET TO THE POINT OF BEGINNING, CONTAINS 6.58 ACRES, ± LOTS.



July 8, 1997  
Date

**OWNER'S DEDICATION**

Know all men by these presents that \_\_\_\_\_ the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the \_\_\_\_\_

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Larry J. Turner Family Trust  
By: Larry J. Turner, Trustee  
By: Kathleen L. Turner, Trustee  
2000 First National Bank  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Salt Lake

On the 17th day of August, 1997, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged uses and purposes therein mentioned.  
My commission expires: April 11, 1998  
\*Larry J. Turner and Kathleen L. Turner  
residing in Salt Lake County

**TURNER PLACE SUBDIVISION** of

A SUBDIVISION LOCATED IN THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

DRAWING NUMBER

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