

THE MILLBROOK OFFICE PARK

AN OFFICE CONDOMINIUM PROJECT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, T1S, R1E, SLB&M

SURVEYOR'S CERTIFICATE

I, Scott F. Mcneil do hereby certify that I am a Professional Engineer and Land Surveyor, and that I hold Certificate No. 150786, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed THE MILLBROOK OFFICE PARK. I further certify that this Record of Survey is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 26, GLENWOOD ACRES SUBDIVISION, SAID POINT ALSO BEING SOUTH 0°05'30" WEST 857.48 FEET AND SOUTH 89°54'30" EAST 1106 FEET AND SOUTH 0°05'30" WEST 40 FEET FROM WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°05'30" WEST 313.48 FEET; THENCE SOUTH 23°54'30" EAST 52.76 FEET TO A POINT 1 FOOT NORTH FROM THE NORTH LINE OF THE RAINBOW POINT BLOCK AND STUCCO WALL; THENCE NORTH 89°59'14" WEST 125.88 FEET; THENCE NORTH 361.84 FEET; THENCE SOUTH 89°54'30" EAST 105 FEET TO THE POINT OF BEGINNING. CONTAINS: 0.881 ACRES.



DATE 8/19/97

UTILITY DEDICATION

PEREGRINE PROPERTIES, L.L.C. A UTAH LIMITED LIABILITY COMPANY, OWNER OF THE PARCEL OF LAND SHOWN UPON THIS RECORD OF SURVEY MAP OF THE MILLBROOK OFFICE PARK, A UTAH CONDOMINIUM PROJECT, CONSENTS TO THE PREPARATION OF THIS MAP AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY TO THE AREAS SHOWN ON SAID MAP AS COMMON AREAS FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES, AND APPURTENANCES THERETO, TOGETHER WITH THE RIGHTS OF ACCESS.

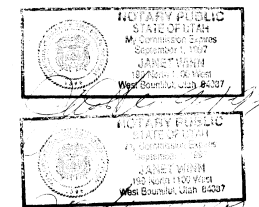
OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE TRACT OF LAND DESCRIBED HEREON AS THE MILLBROOK OFFICE PARK, A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND HAS CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 2 SHEETS TO BE PREPARED, AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMITS THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DOES HEREBY DESIGNATE ALL STREETS, UNLESS OTHERWISE INDICATED, AS PRIVATE STREETS INTENDED FOR THE USE OF THE CONDOMINIUM OWNERS IN THE MILLBROOK OFFICE PARK, A UTAH CONDOMINIUM PROJECT FOR INGRESS AND EGRESS, SUBJECT TO ANY RESTRICTIONS AND EASEMENTS OF RECORD, DATED THIS 27th DAY OF SEPTEMBER 1997.

Carl Faulkner
CARL FAULKNER
MANAGING MEMBER

Remond A. Deacon
REMOND A. DEACON
VICE PRESIDENT

W. Roy Deacon
W. ROY DEACON
VICE PRESIDENT



ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the 4 day of September, A.D., 1997, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that they are the members of Peregrine Properties, LLC and that said Owners Dedication was signed by them in behalf of said LLC and that the said MEMBER executed the same.

MY COMMISSION EXPIRES: 11/19/98
Wendy Huntsman
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

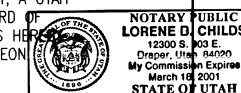
STATE OF UTAH } S.S.
County of Salt Lake

On the ___ day of _____ A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that they are the members of Peregrine Properties, LLC and that said Owners Dedication was signed by them in behalf of said LLC and that the said MEMBER executed the same.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

CONSENT TO RECORD

THE UNDERSIGNED, DRAPER BANK AND TRUST, A UTAH CHARTERED BANK, AS BENEFICIARY OF RECORD OF PEREGRINE PROPERTIES, AS TRUSTEES, DOES HEREBY CONSENT TO THE RECORDATION OF THE HEREON ENTITLED SUBDIVISION.



SALT LAKE COUNTY APPROVAL

William A. Marsh
WILLIAM A. MARSH
VICE PRESIDENT

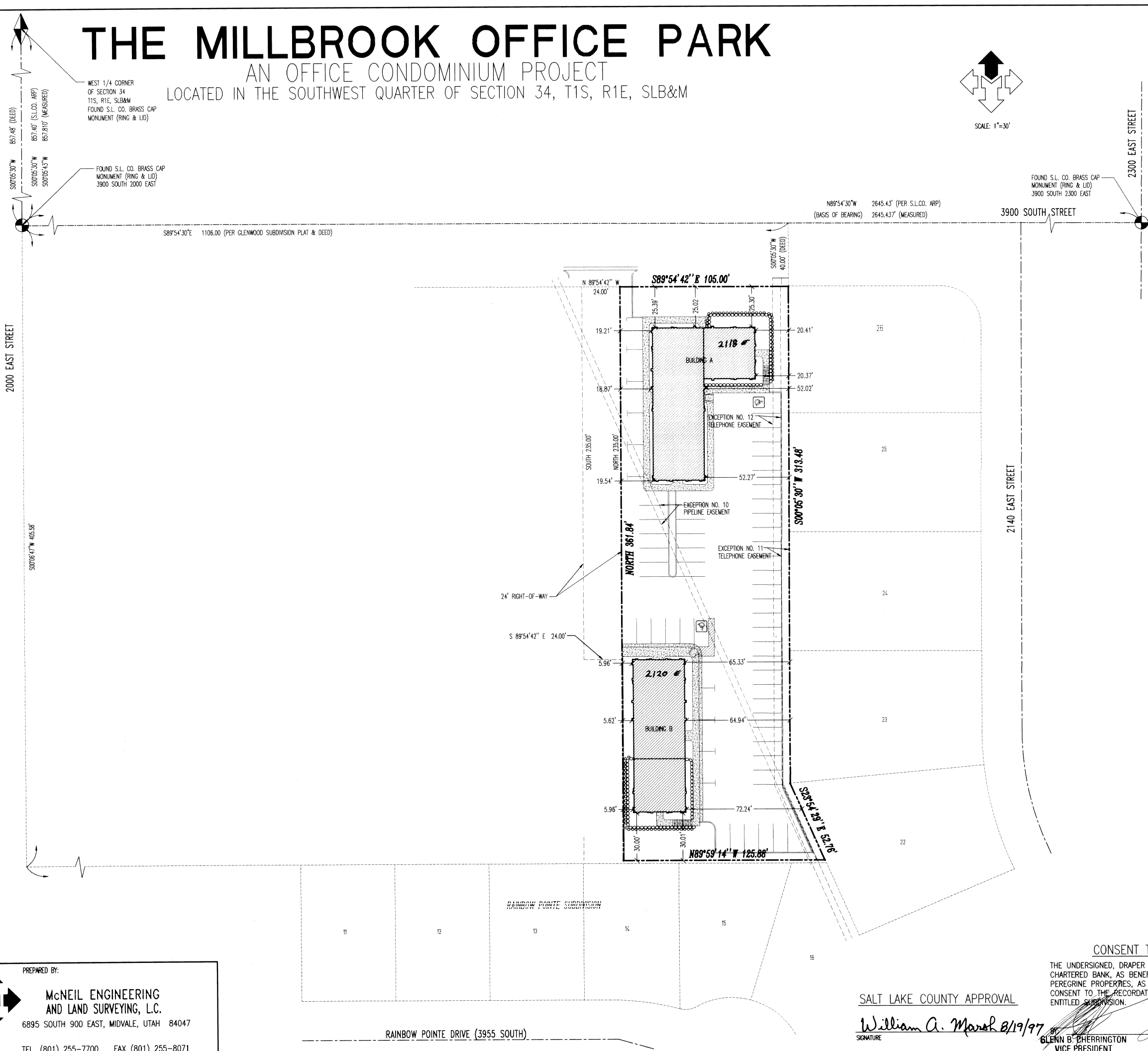
Glenn B. Cherrington
GLENN B. CHERRINGTON
VICE PRESIDENT

Lorene D. Childs
LORENE D. CHILDS
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

97-2045 SHEET 1 OF 3
SALT LAKE COUNTY RECORDER

RECORDED # 6731687
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF PEREGRINE PROPERTIES, L.L.C.

DATE 9-4-97 TIME 1:48 PM BOOK 97-2045 PAGE 271
103200 FEE \$
Wendy Huntsman
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



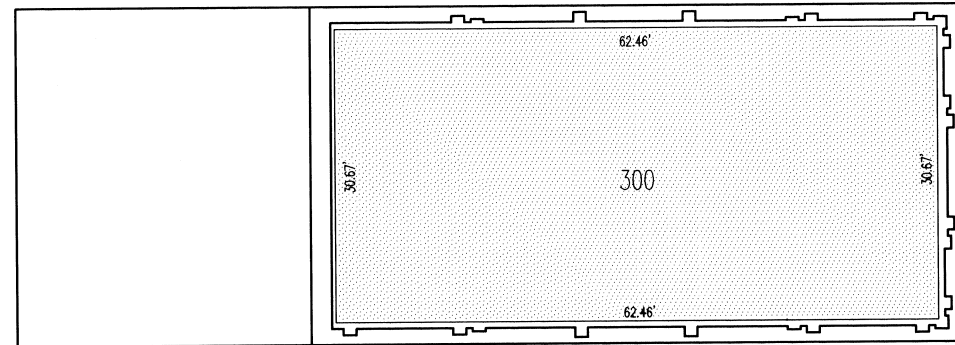
STREET AND ADDRESS FRONTAGE COORDINATES APPROVED
Scott F. Mcneil
SCOTT F. MCNEIL
LAND SURVEYOR

PREPARED BY:
McNEIL ENGINEERING AND LAND SURVEYING, L.C.
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
TEL (801) 255-7700 FAX (801) 255-8071

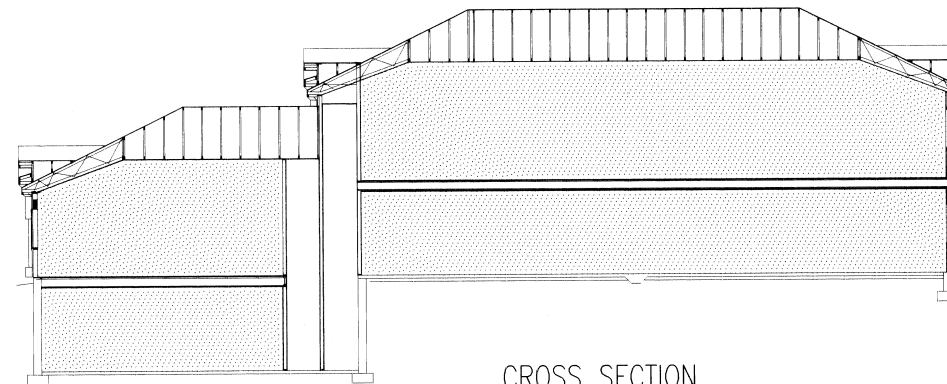
PLATMAN'S NOTE: SEE AFFIDAVIT RECORDED AT ENTRY # 97162872 BK. 8170 PG. 986 CORRECTING ADDRESSES.

MILLBROOK OFFICE PARK

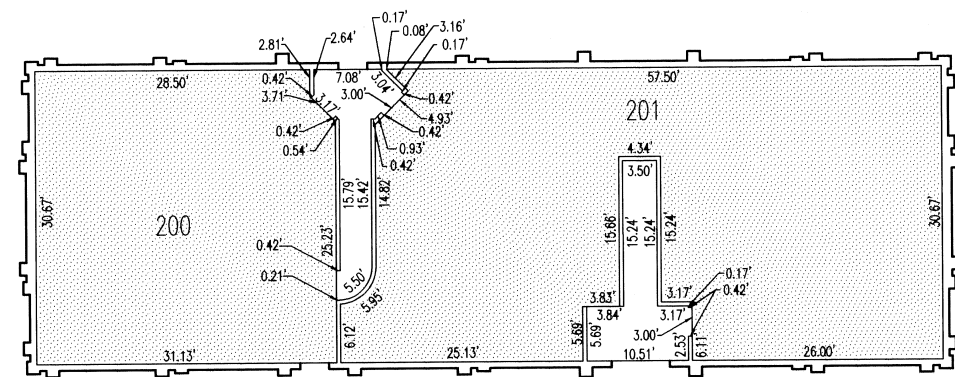
AN OFFICE CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, T1S, R1E, SLM&B



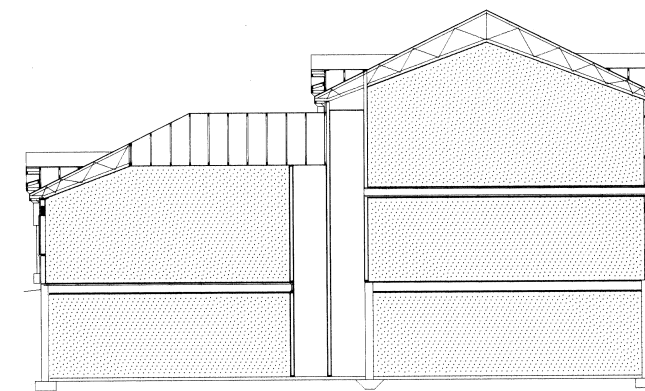
UPPER FLOOR PLAN BUILDING B
 SCALE: 1"=10'



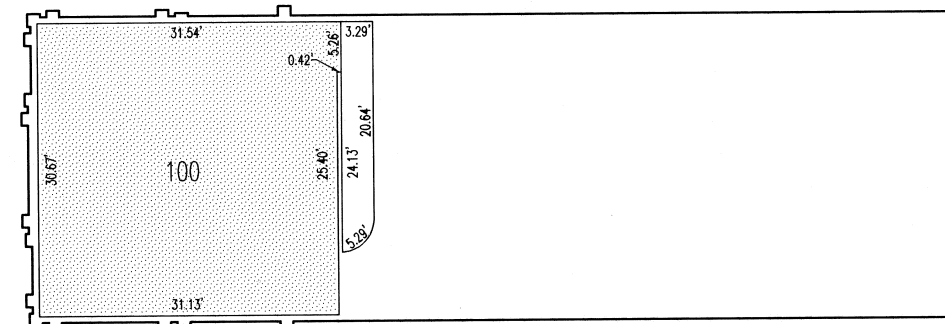
CROSS SECTION
 SCALE: 1"=10'



MAIN FLOOR PLAN BUILDING B
 SCALE: 1"=10'



CROSS SECTION
 SCALE: 1"=10'



BASEMENT PLAN BUILDING B
 SCALE: 1"=10'

TYPICAL ADDRESS
 2120 & 3900 S #201

SUITE NUMBER	LEVEL	ELEVATION
B 100	1	4538.30
B 200	2	4546.30
B 201	2	4546.30
B 300	3	4556.22

LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA

SHEET 2 OF 3

SALT LAKE COUNTY RECORDER
 RECORDED #6731687
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF PEREGRINE PROPERTIES, L.L.C.
 DATE 9-4-97 TIME 1:45 PM BOOK 713 PAGE 271
 \$10320
 FEE \$
Money Workman
 SALT LAKE COUNTY RECORDER

97-9P-271

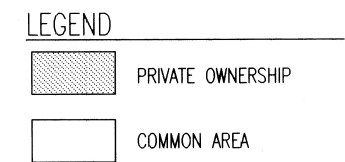
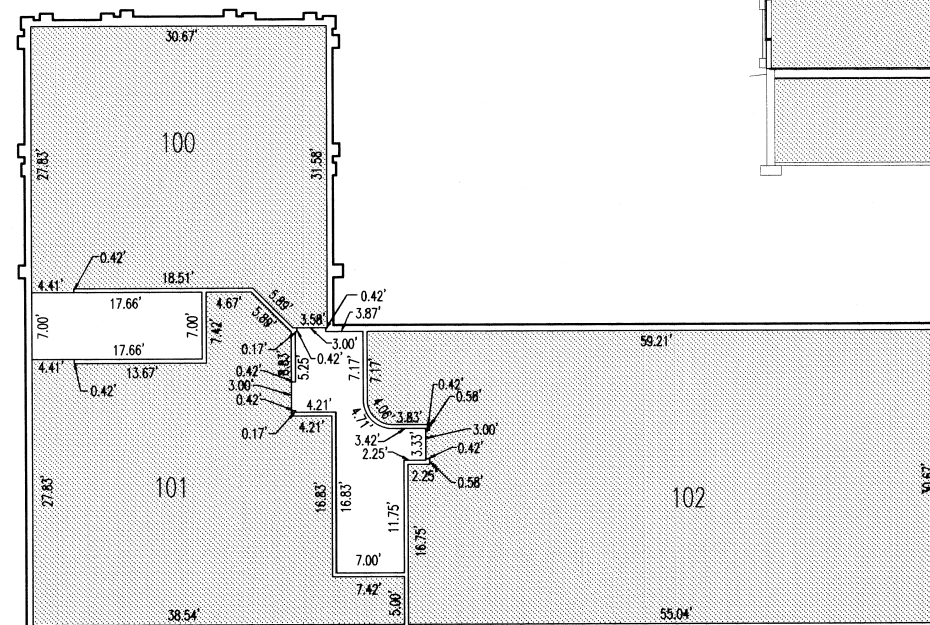
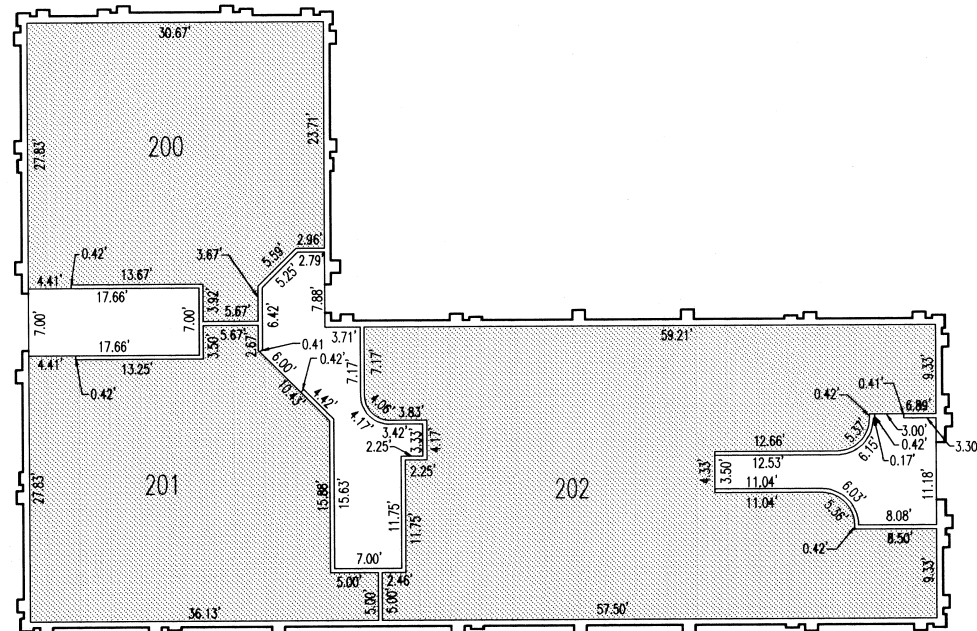
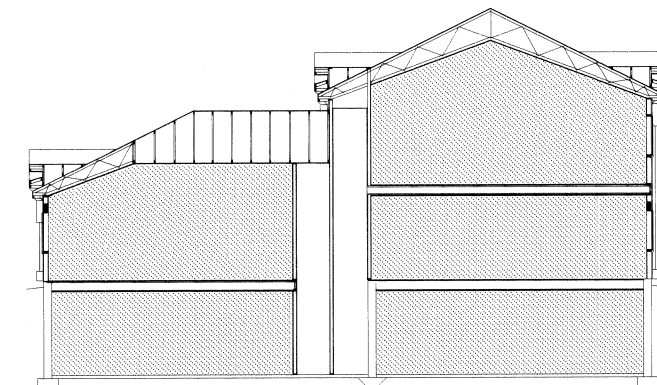
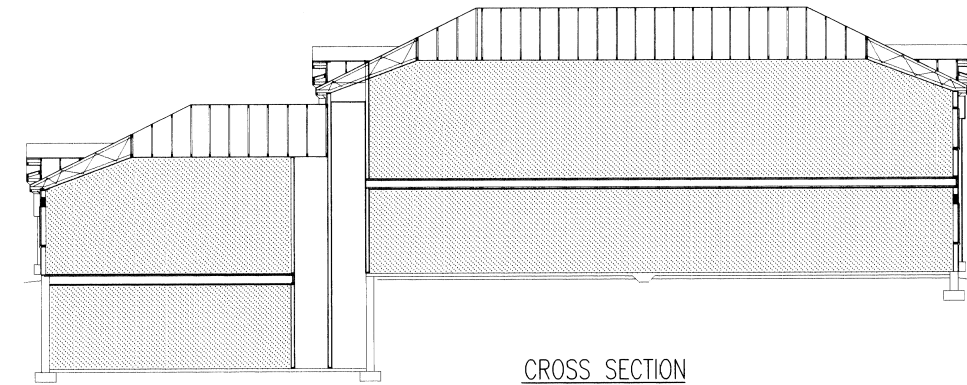
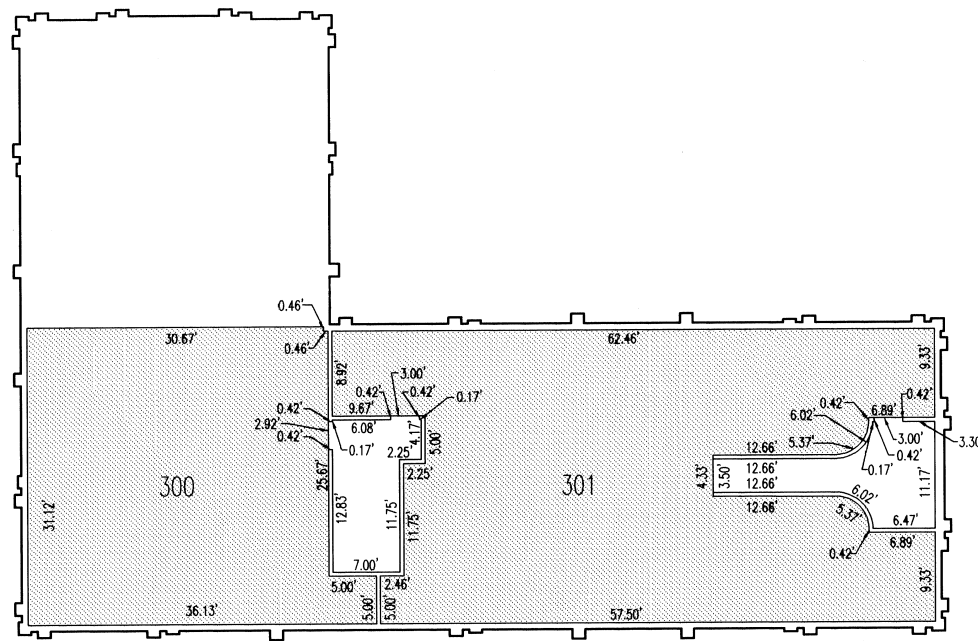
97036CP2.DWG

STREET AND ADDRESS
 FRONTAGE COORDINATES
 APPROVED
 8/19/97
Robert D. King
 Development Services
 Address Coordinator

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPORT NUMBER: 07/34
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TYPICAL ADDRESS
 2118 E 3900 S #202

SUITE NUMBER	LEVEL	ELEVATION
A 100	1	4537.33
A 101	1	4538.33
A 102	1	4538.33
A 200	2	4546.00
A 201	2	4546.00
A 202	2	4546.00
A 300	3	4555.92
A 301	3	4555.92

SHEET 3 OF 3

SALT LAKE COUNTY RECORDER
 RECORDED # 6731687
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF PEREGRINE PROPERTIES, LLC
 DATE 9-4-97 TIME 1:45 PM BOOK 97 PAGE 27L
 \$103.00
 FEE \$
 97-9P-271
 SALT LAKE COUNTY RECORDER

STREET AND ADJACENT FRONTAGE COORDINATES
 APPROVED
 8/19/97
 Development Submitter
 Address Coordinator

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REVISION # NUMBER 01/94
 7-1-74 11
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REVISION # NUMBER 01/94
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