

WHEN RECORDED, RETURN TO:  
Trust Lands Administration  
675 E 500 S #500  
Salt Lake City, UT 84102

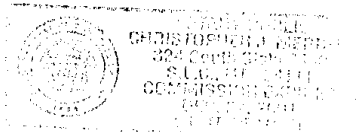
2620  
UTU-76020  
(UT-942-AW)

00673144 Bk 1357 Pg 0380  
RUSSELL SHIRTS & WASHINGTON CO RECORDER  
2000 JAN 13 14:19 PM FEE \$.00 BY BJ  
FOR: UTAH STATE

I HEREBY CERTIFY that the annexed copy of Clear List No. 26 is a true and literal  
exemplification of the original issued by me on December 10, 1999.

Angela Williams  
Acting Chief, Branch of Lands and Realty

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and caused the  
seal of this office to be affixed at  
Salt Lake City, Utah, on the date  
and year above written.



Christopher J. Merritt  
Certifying Officer

## UNITED STATES DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

Utah Clear List No. 26

The State of Utah has selected the following described public land in part satisfaction of the 100,000 acres for the Institution for the Blind made by the Act of July 16, 1894, Section 12 (28 Stat. 109).

Serial Number Utah 76020

Filed December 12, 1996

Salt Lake Meridian

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Area</u>
An undivided 44.43% interest in the following described lands: NW ¼ SW ¼ SE ¼ SW ¼, NW ¼ SE ¼ SW ¼, NW ¼ NE ¼ SE ¼ SW ¼, NW ¼ NW ¼ SE ¼, NW ¼ SE ¼ NE ¼.	8	42 S.	14 W.	15.55
Total 15.55 acres				

The selected lands have been found to be subject to selection being surveyed unreserved public land of the United States, free from adverse claims of record and have been classified as subject to selection by the State and opened to disposition in accordance with the provisions of Section 7 of the Taylor Grazing Act, as amended (49 Stat. 1976, 43 U.S.C. Sup. 315f).

Therefore, pursuant to the Delegation of Authority contained in the Bureau of Land Management Manual 1203 dated April 6, 1998, this list embracing 15.55 acres is hereby approved subject to valid existing rights at the date of selection.

EXCEPTING AND RESERVING TO THE UNITED STATES from the land so clear listed:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

SUBJECT TO:

1. Those rights for a power transmission line, granted to Pacificorp dba UP&L, its successors or assigns, by right-of way UTU-43523, pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C 1761).

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Utah Clear List No. 26

The area heretofore certified under this grant together with land included in the list, aggregates 100,000.00 acres.

The balance of the above-described land will be conveyed to the State of Utah under Public Buildings Clear List No. 19 and Reform School Clear List No. 28.

A handwritten signature in cursive script that reads "Angela Williams".

Angela Williams  
Acting Chief, Branch of Lands and Realty