WHEN DECORDED AS CALLED				
WHEN RECORDED, MAIL TO:		09/02/97 4:48 PM	16 10.0	
Bank One, Utah, N.A.		MANCY WI RECORDER, SALT LAKE (METRO NATIONAL TITLE	ORKHAN COUNTY, UTAH	
2200 South State Street Upstairs		REC BY: Z JOHANSON	*DEPUTY - WI	
Salt Lake City, Utah 84115	Space Above	for Recorder's Use		
97017866 MNT				
WARRANTY DEED				
Richard Nielsen and Cindy Nielsen, Tr Nielsen and Cindy Nielsen Living Trus of Sandy , County	t	ichard	, grantor ate of Utah,	
hereby CONVEY and WARRANT to Nielsen's Industrial Plaza, L.L.C.				
of Sandy County			, grantee	
, country	of Salt Lake	,	ate of Utah	
for the sum of Ten and No/100 X X X X X	x	X	DOLLARS,	
the following described tract of land in S	alt Lake	County, State of U	tah, to-wit:	
All of Lot 1, Draper Industrial Park, according to the official plat thereof, on file and of Record in the office of the Salt Lake County Recorder.				
Property address: 12608 South 1	25 West			
Draper, Utah	84020		·	
WITNESS the hand of said grantor, this	28 day of	August	. 19 97	
,			, 10	
Signed in the presence of	Eugare 1	Jiplsin Tre	whee	
	Center	Tielse I	ustee	
	0	,		
STATE OF UTAH,				
County of Salt Lake				
On the 28th day of A	ugust	_	. 19 97	
personally appeared before me Richard Niel Richard Nielsen and Cindy Nielsen Liv		ielsen, Trustees o	f the	
the signer of the above instrument, who disame.	uly acknowledged	to me that he ex	recuted the	
Notary Public	Neds:	Coule	<u> </u>	
NED B. COMSS 185 South State	70. 111.	Notary 1	Public.	
February 1, 1993	Residing in		7 4 9 P6 O 2	
APPROVED FORM — UTAH	SECURITIES CO	MMISSION	306	
FORM 101 - WARRANTY DEED - KELLY CO., 55 W. NINTH SO., S.L.				

WHEN RECORDED, MAIL TO:	6729817 89/82/97 4:48 PM 10-0
Bank One, Utah, N.A.	MANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH
2200 South State	
Upstairs Salt Lake City, Utah 84115	
97017866 MNT	Space House for Indicate a Car
WARRANT	Y DEED
Richard R. Nielsen and Cindy L. Nielsen Nielsen and Cindy, Nielsen Living Trust	
of Sandy , County of	Salt Lake , State of Utah,
nereby CONVEY and WARRANT to Niels	en's Industrial Plaza, L.L.C.
	, grantee
of Sandy , County of	Salt Lake , State of Utah
for the sum of Ten and No/100 X X X X X	XXXXXXXXXXXXX DOLLARS,
for the sam of	
	ake County, State of Utah, to-wit:
the following described tract of land in Salt La	
All of Lot 2, Draper Industrial Park, a on file and of Record in the office of	the Salt Lake County Recorder.
Property address: 12636 South 125	5 West
Draper, Utah 8	34020
WITNESS the hand of said grantor, this 28	day of August, 1997
WITHING the hand of source grantour, when 20	
	A. A. D. A. A. Tourte
Signed in the presence of	Kilhaul & Melsen brustee
· :	Cinch Melse Twoter
STATE OF UTAH, ss.	
County of Salt Lake	
On the 28th day of Au	igust ,1997
Richard-Nielsen and Gindy-Nielsen Living	elsen and Cindy L. Nielsen, Trustees of the
the signers of the above instrument, who duly	y acknowledged to me that they executed the
same.	1/48 B. C. B.

Residing in ...

9K7749P60215

Notary Public.