

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
Box 148440  
Salt Lake City, Utah 84114-8440

ENT 672664 Bk 780 Pg 1022  
DATE 11-DEC-1997 9:28AM FEE 0.00  
MICHAEL L GLEED, RECORDER - FILED BY JH  
CACHE COUNTY, UTAH  
FOR UTAH DEPT OF TRANSPORTATION

## Special Warranty Deed

Cache County Parcel No. 0030:1  
Project No. STP-0030(12)115

THE STATE OF UTAH, through and by the UTAH DEPARTMENT OF NATURAL RESOURCES, DIVISION OF WILDLIFE RESOURCES, by its duly appointed and qualified Director, Grantor, of Salt Lake City, in the County of Salt Lake, State of Utah, hereby CONVEY AND WARRANT against all claiming by, through or under them, and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the following described parcel of land in Cache County, State of Utah, to-wit:

A parcel of land in fee for the construction of a Park and Ride, known as Project No. 0030, being part of an entire tract of property situate in Lot 5 of Block 26, Plat "E", Logan West Field Survey, a subdivision in the SW 1/4 of Section 32, T. 12 N., R. 1 E., S.L.B. & M. The boundaries of said parcel of land are described as follows:

The west half of said Lot Five (5) less 2.134 m (7.00 feet) more or less, of the north line of said west half of said Lot 5 that is within the existing State Route 30 (200 North Street) right-of-way, as shown on the official map on file in the office of the Utah Department of Transportation. The above described parcel of land contains 4.004 hectares or 9.894 acres, more or less.

### RESTRICTIONS:

**A. PROHIBITED USE:** The grantee or its assign will not use the above described property for the disposal of solid, hazardous, toxic waste, or any other type of waste product.

**B. WETLANDS:** The grantee and its assign agree to comply with all Federal Executive Order regarding the preservation of any jurisdictional wetlands that may be present on the property.

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IN WITNESS WHEREOF, the State of Utah, through and by the UTAH DEPARTMENT OF NATURAL RESOURCES, DIVISION OF WILDLIFE RESOURCES, has caused these presents to be signed and sealed this 9<sup>th</sup> day of December, A.D. 1997, by the Director of the Utah Department of Natural Resources, Division of Wildlife Resources, duly authorized by Utah Code Ann. 23-21-1 (1997) and as provided by Repl. Vol. Utah Code Annotated, Section 65-2-1 (1961).

UTAH DEPARTMENT OF NATURAL RESOURCES

S T A T E   O F   U T A H            )

DIVISION OF WILDLIFE RESOURCES

) ss.

C O U N T Y   O F   S A L T   L A K E   )

By Ralph A. Miles Acting Director  
Director

On the date first above written personally appeared before me, Ralph A. Miles, who, being by me duly sworn, did say that he is the Acting Director of the Utah Department of Natural Resources, Division of Wildlife Resources of the State of Utah, and that said instrument was executed in behalf of the State of Utah by authority of a resolution of the Utah Department of Natural Resources, Division of Wildlife Resources and he further acknowledged to me that the State of Utah executed the same.

WITNESS my hand and official stamp the date in this certificate first above written.

Brent Hutchings  
Notary Public

