

CONSENT TO RECORD

THE UNDERSIGNED, ZIONS FIRST NATIONAL BANK, N.A. A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY OF RECORD OF WEST BENCH PLAZA, L.C., A UTAH LIMITED LIABILITY COMPANY AND BOYER-3300 SOUTH SHOPPING CENTER ASSOCIATES, LTD., A UTAH LIMITED PARTNERSHIP, AS TRUSTEES, DOES HEREBY CONSENT TO THE RECORDED OF THE HEREIN ENTITLED SUBDIVISION.

BY: *Michael B. Plautz* (BENEFICIARY)

ACKNOWLEDGMENT

State of Utah } ss. County of Salt Lake } ss. ON THE 11 DAY OF June 1997, PERSONALLY APPEARED BEFORE ME MICHAEL B. PLAUTZ, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE VICE PRESIDENT OF ZIONS FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AND THAT HE EXECUTED THE FOREGOING LENDER'S CONSENT TO RECORD AND OWNER'S DEDICATION ON BEHALF OF SAID NATIONAL BANKING ASSOCIATION BY AUTHORITY OF ITS BYLAWS OR BY A RESOLUTION OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE NATIONAL BANKING ASSOCIATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

11-30-2000 *Krista Oides* MY COMMISSION EXPIRES: 11-30-2000 NOTARY PUBLIC: Krista Oides Salt Lake City, Utah My Commission Expires November 30, 2002 STATE OF UTAH

CONSENT TO RECORD

THE UNDERSIGNED, DRAPER BANK AND TRUST, A UTAH CHARTERED BANK, AS BENEFICIARY OF RECORD OF ALAN SUMMERHAYS AND KRISTINE SUMMERHAYS, AS TRUSTEES, DOES HEREBY CONSENT TO THE RECORDED OF THE HEREIN ENTITLED SUBDIVISION.

BY: *Alan Summerhays* (BENEFICIARY)

ACKNOWLEDGMENT

State of Utah } ss. County of Salt Lake } ss. NOTARY PUBLIC: DEBBIE SWIDEN ON THE 13 DAY OF June 1997, PERSONALLY APPEARED BEFORE ME GLENN B. CHRISTENSEN, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE GENERAL MANAGER AND VICE PRESIDENT OF DRAPER BANK AND TRUST, A UTAH CHARTERED BANK AND THAT HE EXECUTED THE FOREGOING LENDER'S CONSENT TO RECORD AND OWNER'S DEDICATION ON BEHALF OF SAID CHARTERED BANK BY AUTHORITY OF ITS BYLAWS OR BY A RESOLUTION OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CHARTERED BANK EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

April 5th 1999 *Debbie Swiden* MY COMMISSION EXPIRES: NOTARY PUBLIC: Debbie Swiden Salt Lake City, Utah My Commission Expires April 5, 1999 STATE OF UTAH

CONSENT TO RECORD

THE UNDERSIGNED, HOLLADAY BANK AND TRUST, A UTAH CHARTERED BANK, AS BENEFICIARY OF RECORD OF THE WATER FACTORY, INC., A UTAH CORPORATION, AS TRUSTEES, DOES HEREBY CONSENT TO THE RECORDED OF THE HEREIN ENTITLED SUBDIVISION.

BY: *Howard J. Swapp* (BENEFICIARY)

ACKNOWLEDGMENT

State of Utah } ss. County of Salt Lake } ss. ON THE 9 DAY OF June 1997, PERSONALLY APPEARED BEFORE ME HOWARD J. SWAPP, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE EXECUTIVE VICE PRESIDENT OF HOLLADAY BANK AND TRUST, A UTAH CHARTERED BANK, AND THAT HE EXECUTED THE FOREGOING LENDER'S CONSENT TO RECORD AND OWNER'S DEDICATION ON BEHALF OF SAID CHARTERED BANK BY AUTHORITY OF ITS BYLAWS OR BY A RESOLUTION OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CHARTERED BANK EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

8/3/98 *Darlene A. Witcomb* MY COMMISSION EXPIRES: 8/3/98 NOTARY PUBLIC: Darlene A. Witcomb Salt Lake City, Utah My Commission Expires August 3, 1998 STATE OF UTAH

ACKNOWLEDGMENT

State of Utah } ss. County of Salt Lake } ss. The foregoing instrument was acknowledged before me this 5 day of June 1997, by Kern C. Gardner, Manager of Boyer Company, L.C., a Utah limited liability company, Manager of WEST BENCH PLAZA, L.C., a Utah limited liability company.

8/3/98 *Denise D. Balli* MY COMMISSION EXPIRES: 8/3/98 NOTARY PUBLIC: Denise D. Balli Salt Lake City, Utah My Commission Expires August 3, 1998 STATE OF UTAH

ACKNOWLEDGMENT

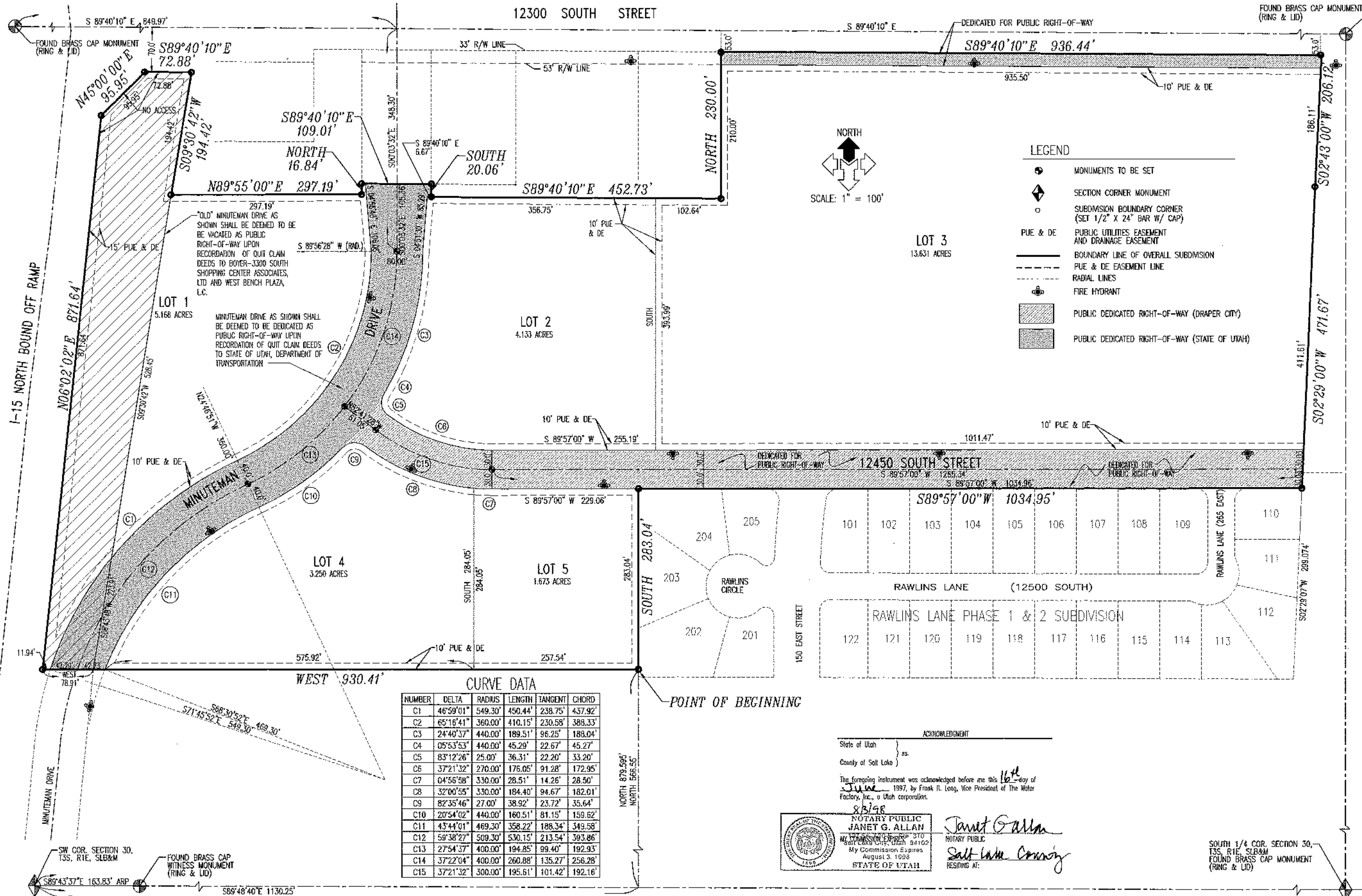
State of Utah } ss. County of Salt Lake } ss. The foregoing instrument was acknowledged before me this 6 day of June 1997, by Trisha Christensen, Manager of Arbor Commercial Properties, LLC, a Utah limited liability company, Manager of WEST BENCH PLAZA, L.C., a Utah limited liability company.

8/3/98 *Janet G. Allan* MY COMMISSION EXPIRES: 8/3/98 NOTARY PUBLIC: Janet G. Allan Salt Lake County, Utah My Commission Expires August 3, 1998 STATE OF UTAH

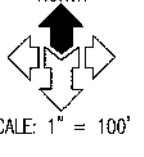
ACKNOWLEDGMENT

State of Utah } ss. County of Salt Lake } ss. The foregoing instrument was acknowledged before me this 6 day of June 1997, by Cory Galt, Manager of Arbor Commercial Properties, LLC, a Utah limited liability company, Manager of WEST BENCH PLAZA, L.C., a Utah limited liability company.

8/3/98 *Janet G. Allan* MY COMMISSION EXPIRES: 8/3/98 NOTARY PUBLIC: Janet G. Allan Salt Lake County, Utah My Commission Expires August 3, 1998 STATE OF UTAH



CURVE DATA table with columns: NUMBER, DELTA, RADIUS, LENGTH, TANGENT, CHORD. Lists curve data for C1 through C15.



LEGEND

- MONUMENTS TO BE SET
SECTION CORNER MONUMENT
SUBDIVISION BOUNDARY CORNER
PUBLIC UTILITIES EASEMENT AND DRAINAGE EASEMENT
BOUNDARY LINE OF OVERALL SUBDIVISION
PUE & DE EASEMENT LINE
RADIAL LINES
FIRE HYDRANT
PUBLIC DEDICATED RIGHT-OF-WAY (DRAPER CITY)
PUBLIC DEDICATED RIGHT-OF-WAY (STATE OF UTAH)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Licensed Professional Engineer and Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plot and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

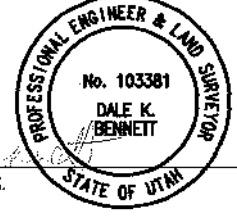
DRAPER CROSSING SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plot.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 89°40'10" EAST ALONG SECTION LINE 1130.25 FEET AND NORTH 566.55 FEET FROM THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°40'10" EAST 936.44 FEET ALONG THE RIGHT-OF-WAY AND NO-ACCESS LINE OF I-15; THENCE NORTH 45°00'00" EAST 93.95 FEET PERPENDICULARLY OBLIQUE SOUTHERLY FROM THE MONUMENT LINE OF 12300 SOUTH STREET, THENCE SOUTH 89°40'10" WEST 72.88 FEET; THENCE SOUTH 08°30'42" WEST 194.42 FEET; THENCE NORTH 89°55'00" EAST 297.19 FEET; THENCE NORTH 16.84 FEET; THENCE SOUTH 89°40'10" EAST 109.01 FEET; THENCE SOUTH 20.06 FEET; THENCE SOUTH 89°40'10" EAST 452.73 FEET; THENCE NORTH 230.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF 12300 SOUTH STREET (S 43°00' WEST 208.12 FEET, THENCE SOUTH 02°29'00" WEST 471.87 FEET TO A POINT ON THE NORTHEAST CORNER OF SAID RAWLINS LANE PHASE 1 & 2 SUBDIVISION; THENCE SOUTH 89°57'00" WEST ALONG SAID SOUTH LINE 1034.95 FEET; THENCE SOUTH 283.04 FEET TO THE POINT OF BEGINNING.

CONTAINS: 31.442 ACRES
5 LOTS



DATE: 6/1/97
DALE K. BENNETT, L.S. LICENSE NO. 103381

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

DRAPER CROSSING SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 17th DAY OF JUNE A.D. 1997.

STATE OF UTAH
Department of Transportation
BY: *L. Robert Fox*, Chief, Right-of-Way

ALAN SUMMERHAYS AND KRISTINE SUMMERHAYS
Individuals
BY: *Alan Summerhays*, *Kristine Summerhays*

VERN LELAND RICHINS AND LINDA ASAY RICHINS
Trustees of the Vern Leland Richins and Linda Asay Richins Living Trust
BY: *Vern Leland Richins*, *Linda Asay Richins*

BOYER-3300 SOUTH SHOPPING CENTER ASSOCIATES, LTD.
a Utah limited partnership
BY: *Kern C. Gardner*, Manager

WEST BENCH PLAZA, L.C.
a Utah limited liability company
BY: *Kern C. Gardner*, Manager

ARBOR COMMERCIAL PROPERTIES, LLC.
a Utah limited liability company, manager
BY: *Trisha Christensen*, Manager

THE WATER FACTORY, INC.
a Utah corporation
BY: *Frank R. Long*, Vice President

ZIONS FIRST NATIONAL BANK, N.A.
a National Banking Association
BY: *Michael B. Plautz*, Vice President

DRAPER BANK AND TRUST
a Utah Chartered Bank
BY: *Clara B. Cherington*, General Manager

HOLLADAY BANK AND TRUST
a Utah Chartered Bank
BY: *Howard J. Swapp*, Executive Vice President

UTAH POWER & LIGHT CO.
BY: *John Springner*

U.S. WEST COMMUNICATIONS
BY: *Barbara L. Sadler-Elaine Redd*

DRAPER CITY MAYOR'S APPROVAL
BY: *Barbara L. Sadler-Elaine Redd*

APPROVED AS TO FORM THIS 31st DAY OF July A.D. 1997
BY: *Michael J. Marwan*

APPROVED THIS 19th DAY OF June A.D. 1997 BY THE IMPROVEMENT DISTRICT
BY: *Shawn H. Kamp*

APPROVED THIS 11th DAY OF JUNE A.D. 1997 BY MOUNTAIN FUEL SUPPLY CO.
BY: *Shawn H. Kamp*

APPROVED THIS 19th DAY OF June A.D. 1997
BY: *Dale K. Bennett*

APPROVED THIS 19th DAY OF June A.D. 1997
BY: *Dale K. Bennett*

RECORDED # 6706850
CITY OF DRAPER
DATE 8-5-97 THE 8:00 A.M. BOOK 97-88 PAGE 240
\$3500...
BY: *Barbara L. Sadler-Elaine Redd* DEPUTY
SALT LAKE COUNTY RECORDER
3500
97-88-240

McNEIL ENGINEERING, INC. CONSULTING ENGINEERS & LAND SURVEYORS. 6995 SOUTH 900 EAST, MIDVALE, UT 84047 (801) 255-7700

PLANNING COMMISSION. APPROVED THIS 19th DAY OF June A.D. 1997 BY THE DRAPER CITY PLANNING COMMISSION. CHAIRMAN, DRAPER CITY PLANNING COMM.

DRAPER IRRIGATION COMPANY. APPROVED THIS 19th DAY OF June A.D. 1997. DRAPER IRRIGATION COMPANY

CITY ENGINEER'S CERTIFICATE. APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE. 7-16-97 M. Mahalan DRAPER CITY ENGINEER

UTAH POWER & LIGHT CO. APPROVED THIS 13th DAY OF June A.D. 1997 BY THE IMPROVEMENT DISTRICT. JOHN SPRINGER

U.S. WEST COMMUNICATIONS. APPROVED THIS 17th DAY OF June A.D. 1997 BY U.S. WEST COMMUNICATIONS. BARBARA L. SADLER-ELAINE REDD

DRAPER CROSSING SUBDIVISION. LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN. DRAPER CITY, UTAH. RECORDED # 6706850