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RECORDING REQUESTED BY,  
AND WHEN RECORDED RETURN TO:  
CSK AUTO, INC.  
645 E. Missouri Avenue, Suite 400  
Phoenix, AZ 85012  
Attn: Legal Dept. (re: #1293)

6706420  
08/04/97 4:07 PM 21.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MERRILL TITLE  
REC BY: R JORDAN , DEPUTY - WI

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is made effective as of the 4<sup>th</sup> day of August, 1997 by KYLE BAIRD, CLINT KELSON and RONALD L. DAVIS (collectively, "Landlord") and CSK AUTO, INC., an Arizona corporation ("Tenant").

WITNESSETH:

1. Landlord leases to Tenant and Tenant leases from Landlord certain property pursuant to that certain Lease dated August 4, 1997 (the "Lease"). Landlord and Tenant have in their possession a copy of the Lease. The Lease provides that it may be amended and/or modified by the parties from time to time.

2. The real property (the "Property") which is subject to the Lease is described on Exhibit "A" attached hereto and by this reference incorporated herein.

3. The Lease provides for an initial term of fifteen (15) years, commencing at the time specified in the Lease, with options to extend the term for three (3) additional periods of five (5) years each.

4. Other terms and conditions pertaining to the Lease are set forth in the Lease, which is incorporated herein by this reference.

DATED the day and year first above written.

LANDLORD

  
KYLE BAIRD

  
CLINT KELSON

  
RONALD L. DAVIS

3K7725PG3077

TENANT

CSK AUTO, INC., an Arizona corporation

By: [Signature]  
Its: Sr. Vice President

By: [Signature]  
Its: Assistant Secretary

STATE OF \_\_\_\_\_ )  
 ) ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1997, before me, a notary public, personally appeared KYLE BAIRD, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1997, before me, a notary public, personally appeared CLINT KELSON, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

My Commission Expires: \_\_\_\_\_

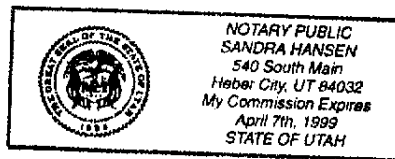
TENANT

CSK AUTO, INC., an Arizona corporation

By: \_\_\_\_\_  
Its: Vice President

By: \_\_\_\_\_  
Its: Assistant Secretary

STATE OF )  
County of ) ss.



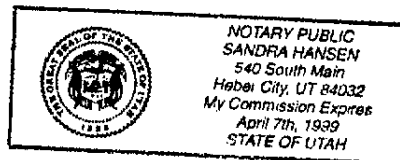
On this 29<sup>th</sup> day of July, 1997, before me, a notary public, personally appeared KYLE BAIRD, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

WITNESS my hand and official seal.

Sandra Hansen  
Signature of Notary Public

My Commission Expires: 7 April 1999

STATE OF )  
County of ) ss.



On this 29<sup>th</sup> day of July, 1997, before me, a notary public, personally appeared CLINT KELSON, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

WITNESS my hand and official seal.

Sandra Hansen  
Signature of Notary Public

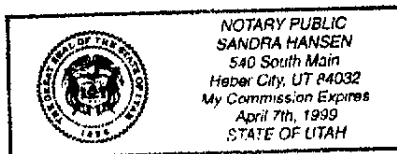
My Commission Expires: 7 April 1999

3K7725PG3079

STATE OF )

) ss.

County of )



On this 29<sup>th</sup> day of July, 1997, before me, a notary public, personally appeared RONALD L. DAVIS, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

WITNESS my hand and official seal.

Sandra Hansen  
Signature of Notary Public

My Commission Expires: 7 April 1999

STATE OF ARIZONA )

) ss.

County of Maricopa )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1997, before me, notary public, personally appeared LON NOVATT and KEVIN GROMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF )  
 ) ss.  
County of )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1997, before me, a notary public, personally appeared RONALD L. DAVIS, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

WITNESS my hand and official seal.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

On this 24<sup>th</sup> day of July, 1997, before me, notary public, personally appeared LON NOVATT and KEVIN GROMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: Aug 16, 1998

Esperanza Ross  
\_\_\_\_\_  
Signature of Notary Public

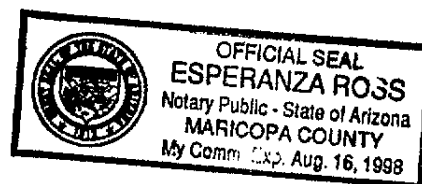


EXHIBIT "A"

BEGINNING at a point  $33 \frac{1}{3}$  rods (550.00 feet) North  $89^{\circ}59'10''$  East from the Southwest Corner of Section 25, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence North  $0^{\circ}09'50''$  West 296.00 feet; thence North  $89^{\circ}59'10''$  East  $12 \frac{2}{3}$  rods (209.00 feet); thence South  $0^{\circ}09'50''$  East 296.00 feet; thence South  $89^{\circ}59'10''$  West  $12 \frac{2}{3}$  rods (209.00 feet) to the point of BEGINNING.

LESS AND EXCEPTING from the above described property the Southerly 40.00 feet lying within the bounds of 3500 South Street.

Parcel Identification Number 14-25-351-046.

3K7725PG3082