

FILED AND RECORDED FOR

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Project No. 1-15-000000

Quit Claim Deed

(CORPORATION)

WITHE
GEEF

John D. White

Union Pacific Railroad Company

Photographed 2.13

the State of Utah Grantor, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, for the sum of SEVENTEEN and no/100 Dollars, the following described

(\$17.00)

parcel of land in Neber County, State of Utah, to-wit:

A parcel of land situated in the NE 1/4 of Block E3, Lamsdale Addition all in Section 6, T. 5 N., R. 1 W., S. 1 M. The boundaries of said parcel of land are described as follows:

Beginning on the center line of vacated Aspen Avenue, Lamsdale Addition at a point 270.0 ft. perpendicularly distant northeasterly from the center line of a freeway known as Project No. 15-8, which point is approximately 1027 ft. east and 522 ft. south from the NE corner of the NE 1/4 of said Section 6; thence West 5 ft., more or less, to the southeasterly right of way line of the Mill Field Branch of the U.P.R.R.; thence Northeasterly 213 ft., more or less, along said southeasterly right of way line to the center line of vacated Colorado Avenue; thence South 37 ft., more or less, along said center line to a point 270.0 ft. perpendicularly distant northeasterly from the center line of said Project; thence S. 44°39' W. 180 ft., more or less, to the point of beginning. The above described parcel of land contains 0.06 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

"Excepting therefrom any portion thereof lying northeasterly of a straight line parallel with and 105 feet distant southeasterly, measured at right angles, from the center line of the main track of the Mill Field Branch of the Union Pacific Railroad Company, as constructed and operated."

IN WITNESS WHEREOF, the said Union Pacific Railroad Company

has caused this instrument to be executed by its proper officers thereunto duly authorized, this 28 day of March, A.D. 19 76.

Union Pacific Railroad Company

Alfred
Vice President

STATE OF Nebraska

COUNTY OF Douglas

On this 28 day of March, A.D. 19 76, personally appeared before me C. E. Schaefer, who, being by

me duly sworn as of that he is Vice President of

UNION PACIFIC RAILROAD COMPANY

incorporation, and that the within and foregoing instrument was signed in behalf of said corporation of its Board of Directors

and the said C. E. Schaefer acknowledged to me that said corporation executed the same.

WITNESS my hand and seal of this 28 day of March, 1976, the year in this certificate first above written.

My Commission expires:

Murray E. Thompson
Notary Public