

R/W Instruments Sec.
Am # 111 2/11/75
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C. D. No. 52916

FILED AND RECORDED FOR
1975 JUN 30 PM 1 34

Ut. Dept. of Transportation

Parcel No. 15-8:165A
Project No. 1-15-8(6)334
(05-149-0005)
05-149-0011

Quit Claim Deed

(CONTROLLED ACCESS)
(Corporation)

Platted Indexed
Photocopied Card File
Microfilmed Abstracted

RUTH E. WEBER
WEBER PROPERTY
Ruth E. Weber

Union Pacific Railroad Company, Grantor.

a corporation of the State of Utah, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, for the sum of Fifty - three and no/100 (\$53.00) Dollars, the following described parcel of land in Weber County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 15-8, being part of an entire tract of property in the NE 1/4 SW 1/4 and Block 23 Lawndale Addition all in Section 6, T. 5 N., R. 1 W., S.L.M. The boundaries of said parcel of land are described as follows:

Beginning on the center line of vacated Aspen Ave., Lawndale Addition at a point 270.0 ft. perpendicularly distant northwesterly from the center line of said project, which point is approximately 1027 ft. west and 552 ft. south from the NE corner of the SW 1/4 of said Section 6; thence East 130 ft., more or less, to the center of vacated Colorado Ave., Lawndale Addition; thence North 127 ft., more or less, to a point 270.0 ft. perpendicularly distant northwesterly from said center line; thence S. 44°39' W. 180 ft., more or less, to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. Above described parcel of land contains 0.19 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

"Excepting therefrom any portion thereof lying northwesterly of a straight line parallel with and 105 feet distant southeasterly, measured at right angles, from the center line of the main track of the Hill Field Branch of the Union Pacific Railroad Company, as constructed and operated."

To enable the Grantee to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Grantor hereby releases and relinquishes to the Grantee any and all rights or easements appurtenant to the Grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.

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IN WITNESS WHEREOF, the said Union Pacific Railroad Company
has caused this instrument to be executed by its proper officers thereunto duly authorized, this 27
day of March, A. D. 19 76.

Union Pacific Railroad Company

Asplay
Vice President

STATE OF Nebraska)
) ss.
COUNTY OF Douglas)

On this 27 day of March, A. D. 19 76, personally
appeared before me, C. B. Schaefer, who, being by
me duly sworn as jd that he is Vice President of

UNION PACIFIC RAILROAD COMPANY a corporation, and that the within and foregoing instrument was signed
in behalf of said corporation by authority of its Board of Directors
and the said C. B. Schaefer acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.



My Commission expires: September 23, 1977

Marvin E. Thomas
Notary Public