

Coca-Cola

When Recorded Return to
Mr. William E. Kenworthy, Jr.
Salt Lake County Sewerage
Improvement District No. 1
P.O. Box 908
Draper, Utah 84020

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this is an original

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06/27/97 09:05 AM ***NO FEE***
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO SEWERAGE IMP. DIST. #1
REC BY: D KILPACK DEPUTY - WI

EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on either side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Commencing at the North Quarter Corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian and running thence S.00°44'43"E. along the North-South Quarter Section Line of said section 436.03 feet; thence N.89°30'42"E. 747.22 feet to a point (hereunder designated as point A) on the Southerly Sideline of 12650 South Street (60 feet wide). Said Point A being the Beginning of this Description; thence S.00°38'01"E. 771.64 feet; thence S.89°18'23"W. 1195.77 feet to a point (hereunder designated as point B); thence N. 0d41'37"W. 123.00 feet. Also beginning at point B, running thence S.52°46'41"W., 172.02 feet more or less to the Southerly Line of the GRANTOR'S property.

Contains: 1.039 acres. (app. less 2262.43 l.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities.

During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

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GRANTOR(S) shall not build or construct or permit to be built or constructed any building over or across said right-of-way, nor change the contour thereof in excess of three feet without the written consent of GRANTEE. GRANTEE hereby consents that GRANTOR(S) may construct roads, waterlines, curb, gutter, sidewalks and storm drains at GRANTOR'S expense across the easement where necessary in connection with GRANTOR'S development of the property, provided the use of the Facilities is not impaired, damaged or disturbed thereby. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 16 day of May, 1997.

County Parcel No. Acreage GRANTOR(S)

By: Jeff Edwards

VP Distribution
SWIRE COCA-COLA USA

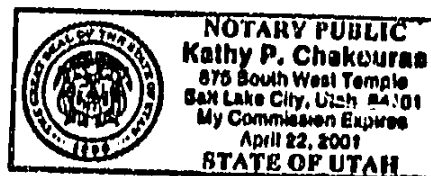
STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On the 16th day of May, 1997,
Jeff Edwards, the signer(s)
of the above instrument, personally appeared before me and duly
acknowledged to me they executed the same.

Kathy P. Chakouras
Notary Public

My Commission Expires: April 22, 2001

Residing in: Utah



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