Entry No. 66424. (Utah Individual)

Form 2064-4-7-39.

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

14. John A. Lambert and Martha A. Lambert his wife, Grantors of Summit County, Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of one ($1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distributed and telephone circuits of the Grantee, and 2 guy anchors 10 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circutis, to be arms and other attachments thereon, or affixed theretok for the support of said circuits to be erected and maintained upon and across the premises of the Grantors in Summit County, Utah, along a line described as follows:

Beginning at fence on East boundary line of Grantors land at a point 49.0 feet North and 2640 feet East, more or less, from the Southwest corner of Section 18, T. 2 S., R. 6 E. S.L.B&M., thence running S. 45°44' W. 1800 feet, more or less, thence S. 66°24' W. 241, feet to fence on North line of State Highway, (Route No 34) and South boundary line of said land. Also beginning on North boundary line of Grantor's land at a point 930 feet North and 1360 feet East, more or less, from the West quarter of said Section 18, thence running S. 0°43' E. 700 feet, thence S. 0°15' E. 2076 feet, more or less, on said land and being in the SE¼ of the NW¼, the E½ of SW¼ of said Section 18, in the NE¼ of NW¼ and Lot 1, Section 19, Township and Range aforesaid. Excepting therefrom that part on County Road.

Together with all rights of ingress and egress necessary convient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhangins branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors this 24th day of Oct., A.D. 1939.

John A. Lambert

Martha A. Lambert

STATE OF UTAH (
:ss.
COUNTY OF SUMMIT)

On the 24th day of Oct. A.D. 1939 personally appeared before me John A. Lambert and Martha A. Lambert his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Jos L. Mabey
Res. Clearfield, Utah.
Notary Public.

(SEAL)

My Commission Expires:
Feb. 3rd, 1941.

Approved as to description
G.S.C. -J.E.M. Initials, File _____

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Recorded at the request of Utah Power & Light Co. Jan 31, A.D. 1940. at 1:00 ,o'clock

Mae R. Tree, County Recorder

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Entry No. 66421.
Form 2064-4-7-39. (Utah Individual)

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

10. Curtis R. Lewis and Lucille Lewis his wife, Grantors of Summit County, Utah, hereby convey and warrant to Utah Power & Light Company, a corporation, its successors in interest and assigns, Grantee, for the su m of one ($1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission and distribution and telephone circuits of the Grantee, and 1 guy anchor 1 pole with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintanied upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beginning at fence on East boundary line of Grantor's land at a point 51.5 feet North and 426 feet west from the Southeast corner of Section 18, T. 2 S. R. 6 E., S.L.B&M. thence running S. 39°44' W. 402 feet to fence on West boundary line of said land and being in SE¼ of SE¼ of said Section 18, Also one guy anchor located on Grantor's land at a point 10 feet North and 1370 feet East, more or less, from the Southwest corner of Section 7, said Township and Range, and being in the SE¼ of the SW¼ of said Section 7.

Together with all rights of ingress and egress necessary or convient for the full and complete use, occupation and enjoyment of the easement granted, and all rights and privileges incident therto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee' s use occupation, or enjoyment of this easement.

WITNESS the hands of the Grantors this 24th day of Oct. A.D. 1939.

Curtis R. Lewis
Lucille Lewis

STATE OF UTAH (
(ss.
COUNTY OF SUMMIT)

On the 24th day of Oct, A.D. 1939 personally appeared before me Curtis R. Lewis