

662773

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)

JOHN T. EGGETT, Jr.
LARRY T. EGGETT

RODELL L. EGGETT
RODNEY J. EGGETT

Grantors, do hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100-----DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Davis County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 7th day of October, A.D. 1983, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

WEST WOODS MOBILE HOME P.U.D.
(Name of Condominium or Mobile Home)

in the vicinity of 1200 West & 500 South, West Bountiful,
(Street Intersection) (City)

Beginning at a point South 623.08 feet and West 1162.65 feet from the Northeast corner of the Northeast Quarter of Section 26, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence S.0°27'W. 98.50 feet; thence S.89°20'E. 129.00 feet; thence S.0°48'30"E. 430.03 feet; thence S.89°51'W. 1064.38 feet; thence N.0°22'30"W. 523.71 feet; thence N.89°26'35"E. 933.55 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantors shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantors shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

Recorded at request of Mountain Fuel Supply Co.
Date JAN 24 1984
By *[Signature]*
Fee Paid \$ 45.50
Recorder Davis County
F. J. 320
976

- Plated
- Abstracted
- Indexed
- Entered
- Compared
- On Margin

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 17th day of October, 1983.

John T. Eggett Jr.
 JOHN T. EGGETT, JR.
Larry T. Eggett
 LARRY T. EGGETT
Rodell L. Eggett
 RODELL L. EGGETT
Rodney J. Eggett
 RODNEY J. EGGETT

STATE OF UTAH)
) ss.
 COUNTY OF Davis)

On the 17th day of October, 1983 personally appeared before me John T. Eggett Jr., Larry T. Eggett, Rodell L. Eggett and Rodney J. Eggett

the signer s of the foregoing instrument, who duly acknowledged to me that they executed the same.

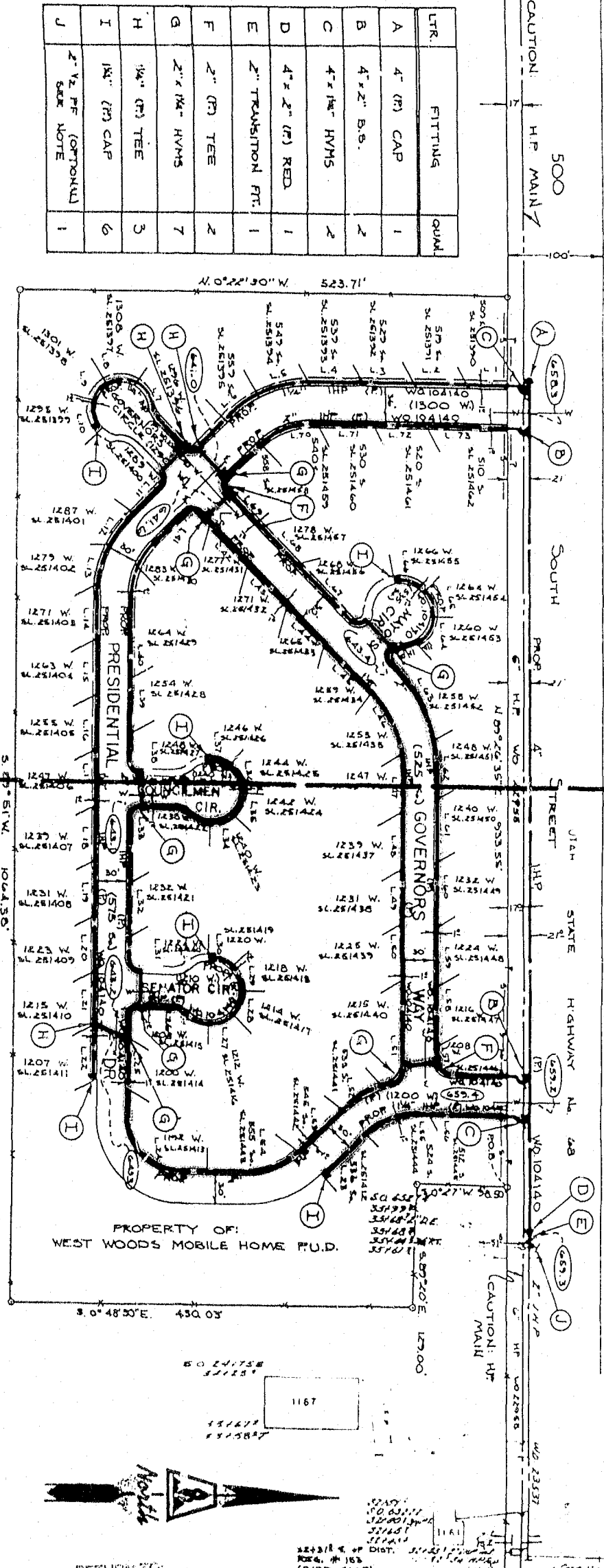
David A. Daubley
 Notary Public

My Commission Expires:

September 11, 1985

Residing at Magna, Utah

LTR.	FITTING	QUANT.
A	4" (M) CAP	1
B	4" x 2" B.S.	2
C	4" (M) HVMS	2
D	4" x 2" (F) REDD	1
E	2" TRANSITION FIT.	1
F	2" (M) TEE	2
G	2" x 1/4" HVMS	7
H	1/4" (M) TEE	3
I	1/4" (M) CAP	6
J	2" 1/2" PF (OPTIONAL)	1



WEST WOODS MOBILE HOME PLANNED UNIT DEVELOPMENT

1200 WEST 500 SOUTH

DAVIS COUNTY - SALT LAKE AREA

EXHIBIT "A"

EXHIBIT "A"

ALL RIGHTS OF WAY TO BE 6' IN WIDTH WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS CAUTION:

DO NOT INSTALL GAS MAIN CLOSER THAN 8' TO ANY STRUCTURE.

NOTE: RUN GAS @ 18" D.K. OF GUTTER.

STREET PLANS:

- FOR 36' WIDTH STREETS
- 31' GUTTER TO GUTTER,
- 28' GUTTER, 05' GUTTER TO FL
- FOR 30' WIDTH STREETS
- 25' GUTTER TO GUTTER,
- 28' GUTTER, 05' GUTTER TO FL
- FOR 500 SOUTH
- 15' TO EXISTING CURB
- 18' TO CURB & GUTTER
- 15' BACK OF CURB TO FL
- (FL IS ON CONC. WALL)

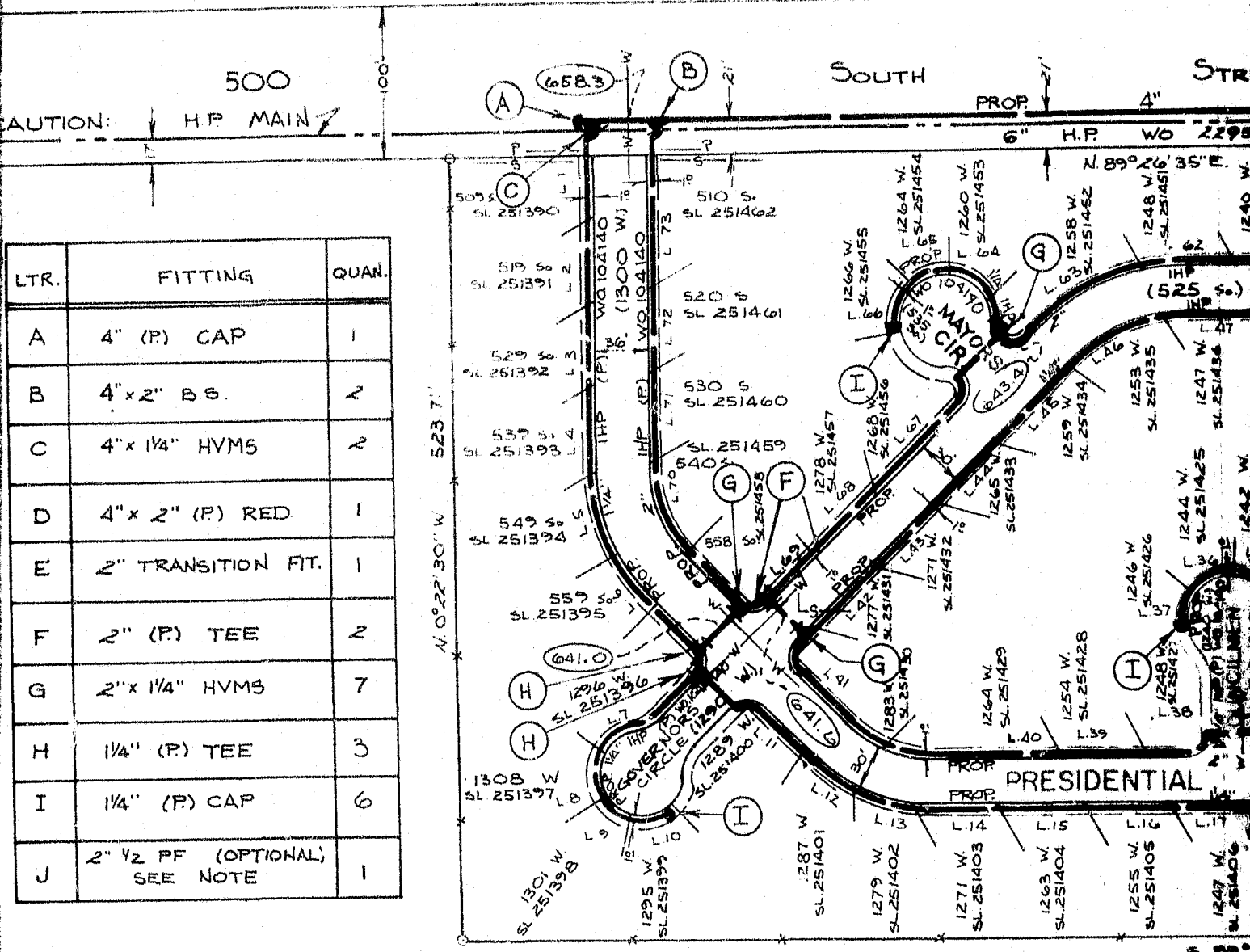
NOTE: THE TIE TO 2" MAIN ON 500 SO. CAN BE MADE BY SHOOTING DOWN B.C. REG. STA. PRESENTLY & CUSTOMERS BEING SERVED FROM B.C.

REVISED 10-18-05 BY: H. JAMES

JOE LOCATION: 500 SO. 1200 W.

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
 DAVIS Co. (W. B.N.F.L.) - SALT LAKE AREA
 SCALE 1" = 100'
 W. O. # SA140, (004140)

RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11838
 SALT LAKE CITY, UT. 84119
 ATTENTION: LINDA JOHNSON



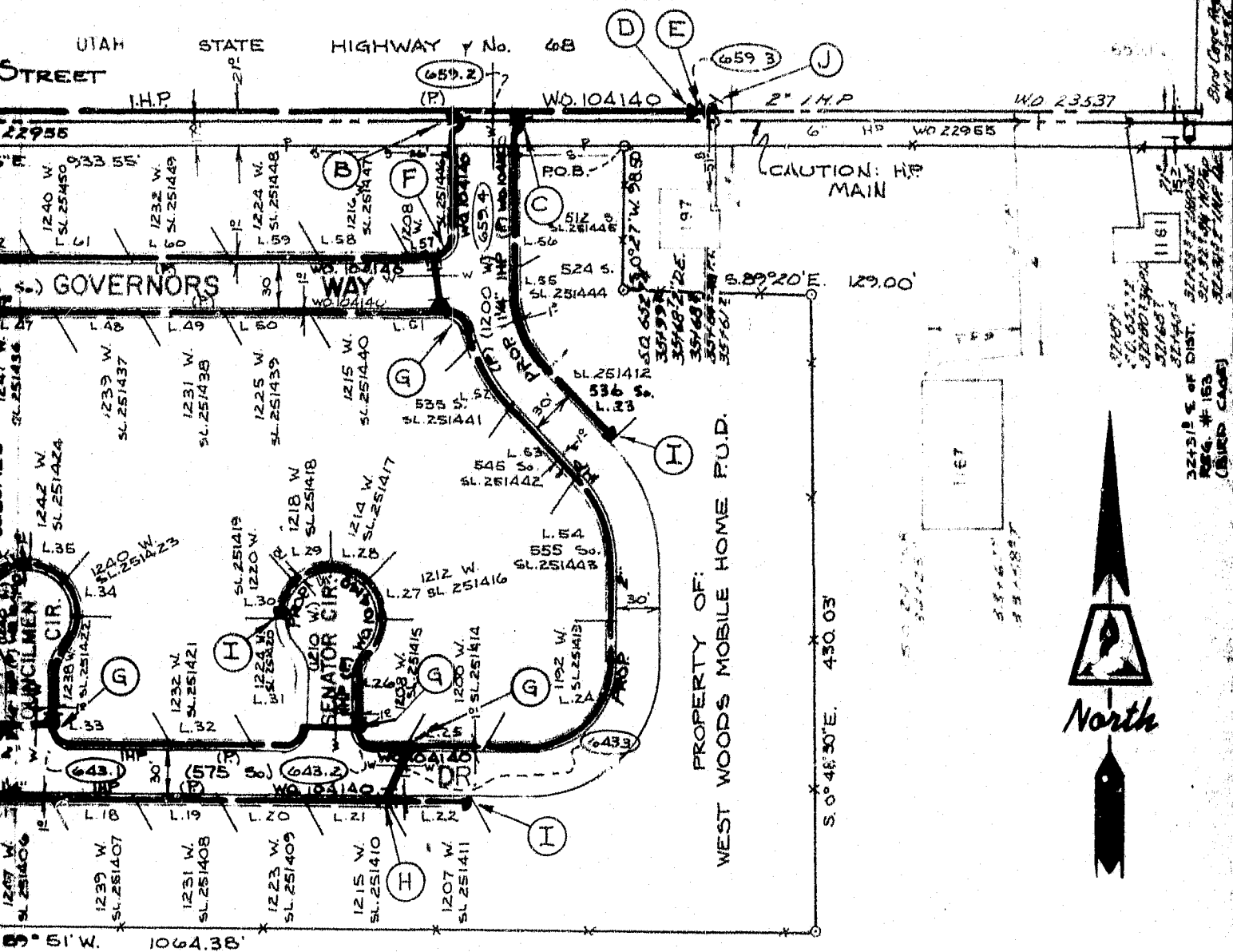
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J	2" 1/2 PF (OPTIONAL) SEE NOTE	1

ADJUTANT "A" R/W IN PROPERTY AS FOLLOWS:
 BEGINNING AT A POINT SOUTH 633.05 FT. AND WEST
 1162.65 FT. FROM THE NE COR. OF SAID SEC. 20, THENCE
 S 27° 27' W 98.50 FT. THENCE S 89° 20' E 129.00 FT. THENCE
 S 09° 43' 30" E. 430.03 FT. THENCE S 89° 51' W 1066.38 FT.
 THENCE N 0° 22' 30" W. 523.71 FT. THENCE N 89° 26' 35" E.
 933.55 FT. TO THE POINT OF BEGINNING.

PROP. APPROX. 905 FT. OF 4" PLASTIC PIPE
 PROP. APPROX. 2055 FT. OF 2" PLASTIC PIPE
 PROP. APPROX. 2,845 FT. OF 1/4" PLASTIC PIPE
 SUBDIVISION WEST WOODS MOBILE HOME P.U.D.
 CHECKED BY J.R. COWDELL DRAWN BY M. JAMES
 DATE 10-6-83 MAP(S) 10-G

MOUNTAIN FUEL SUPPLY CO
 MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 26216
 DATE 10-7-83 DRAWN BY M. JAMES
 CHECKED J.R. COWDELL
 UTAH NO. 26216
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

EXHIBIT
 ALL RIGHTS RESERVED
 16' IN WIDTH
 OF RIGHT OF WAY
 SAME AS PROPOSED
CAUTION
 DO NOT INSTALL
 CLOSER THAN
 STRAW



NOTE:
RUN GAS @ 12" BK. OF GUTTER.

NOTE:
THE TIE TO 2" MAIN ON 500 So.
CAN BE MADE BY SHUTTING DOWN
B.C. REG. STA. PRESENTLY 4 CUSTOMERS
BEING SERVED FROM B.C.

REVISED: 10-18-83 BY: M. JAMES

JOB LOCATION:
1200 W. 500 So.

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PROPOSED MAIN EXTENSION

DAVIS Co. (W. BNTFL.) - SALT LAKE AREA

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W. O. # 54140, (104140)

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FOR 500 SOUTH
13' @ TO EXISTING OIL &
18" TO CURB & GUTTER
16" BACK OF CURB TO PL.
(PL IS ON CONC. WALL)

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON