

When Recorded, Please mail to:
Salt Lake City Corporation
Real Property Management Division
451 South State Street
Salt Lake City, Utah 84111

13

6606696
03/31/97 1:47 PM***NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
REC BY: B ROME , DEPUTY - WI

GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned owners (the "Grantors") of the herein described property, subject to certain easements and rights-of-way, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby:

6606696

1. Grant of Easement. Subject to the terms and conditions below, Grant to SALT LAKE CITY CORPORATION, a Utah municipal corporation ("Salt Lake City"), a perpetual, non-exclusive right-of-way easement twenty feet (20') in width for installation and maintenance of a trail, which shall not exceed ten feet (10') in width, for public pedestrian and non-motorized bicycle rider traffic only, as described on the legal description attached hereto as Exhibit A (the "Easement"). SALT LAKE CITY agrees to be responsible for all installation and maintenance of the trail and to maintain such trail in a responsible and well kept manner.

2. Relocation of Easement. The location of the Easement may be changed at the request of the Grantor or their successors or assigns, subject to the written consent of Salt Lake City. Such changes shall be made to accomodate future development by Grantor or their successors or assigns of the property subject to this Easement. Salt Lake City's consent to the relocation of the Easement shall not be unreasonably withheld.

3. Assignment. Salt Lake City shall not assign any of its interests or obligations under this Grant of Easement without the prior written consent of Grantor or Grantor's successors or assign, which consent shall not be unreasonably withheld. Notwithstanding the prior sentence, an assignment to another governmental agency subject to this assignment provision shall be permitted. No assignment by Salt Lake City shall release Salt Lake City from the performance of all of its covenants and conditions set forth herein.

IN WITNESS WHEREOF, we have set our hands hereto this 20th day of March, 1997.

BEAVER CREEK PARTNERSHIP, a Utah general partnership

By Christopher F. Robinson
Christopher F. Robinson, General Partner

ARIMO CORPORATION, an Idaho corporation

By Christopher F. Robinson
Christopher F. Robinson, President

BK7631PG1071

Alexander J. Robinson
Alexander J. Robinson, an individual

Christopher F. Robinson
Christopher F. Robinson, an individual

Victoria A. Robinson
Victoria A. Robinson, an individual

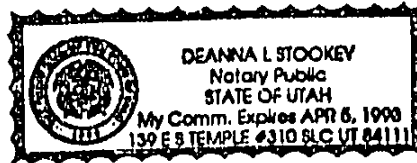
STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 20th day of MARCH, 1998, personally appeared before me Christopher F. Robinson, the signer of the within Grant of Easement, who being by me duly sworn did say, that he, the said Christopher F. Robinson is President of Arimo Corporation, and that the within Grant of Easement was signed on behalf of said corporation by proper authority, and said Christopher F. Robinson acknowledged to me that said corporation executed the same.

Deanna L. Stookey
NOTARY PUBLIC
Residing in: Salt Lake

My Commission Expires:

4-5-98



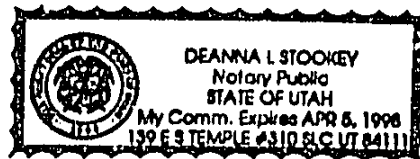
STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 20th day of MARCH, 1998, personally appeared before me Christopher F. Robinson, the signer of the within Grant of Easement, who being by me duly sworn did say, that he, the said Christopher F. Robinson is a General Partner of Beaver Creek Partnership, and that the within Grant of Easement was signed on behalf of said partnership by proper authority, and said Christopher F. Robinson acknowledged to me that said partnership executed the same.

Deanna L. Stookey
NOTARY PUBLIC
Residing in: Salt Lake

My Commission Expires:

4-5-98



STATE OF UTAH

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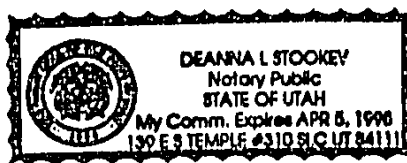
COUNTY OF SALT LAKE

On the 20th day of MARCH, 1998⁷, personally appeared before me Alexander J. Robinson, the signer of the within Grant of Easement, who duly acknowledged to me that he executed the same.

Deanna L. Stookey
Notary Public
Residing In: Salt Lake

My Commission Expires:

4-5-98



STATE OF UTAH

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: ss.
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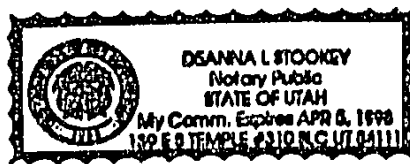
COUNTY OF SALT LAKE

On the 20th day of MARCH, 1998⁷, personally appeared before me Christopher F. Robinson, the signer of the within Grant of Easement, who duly acknowledged to me that they executed the same.

Deanna L. Stookey
Notary Public
Residing In: Salt Lake

My Commission Expires:

4-5-98



STATE OF UTAH

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: ss.
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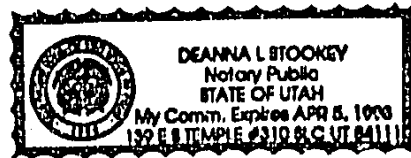
COUNTY OF SALT LAKE

On the 20th day of MARCH, 1998⁷, personally appeared before me Victoria A. Robinson, the signer of the within Grant of Easement, who duly acknowledged to me that he executed the same.

Deanna L. Stookey
Notary Public
Residing In: Salt Lake

My Commission Expires:

4-5-98



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EXHIBIT "A"

BEGINNING at a point with the state plane Rectangular coordinates of $X=1,893,322.622$, $Y=896,103.236$ based on the Lambert Conformal Projection, Utah Central Zone, said point is further described as being due West 1807.377 feet and due South 5013.512 feet on the Right-of-Way line of 700 North Street from the North Quarter Corner of Section 30, Township 1 North, Range 1 East, Salt Lake Base and Meridian; and running thence from said point of beginning along the centerline of a 20 foot wide trail easement being 10 feet on either side of said centerline N $04^{\circ}56'25''$ E 117.47 feet to a point on a 40.000' radius curve to the left; thence along arc of said curve 81.29 feet through a delta of $116^{\circ}26'15''$ (chord bears N $53^{\circ}16'42''$ W 68.01 feet); thence S $68^{\circ}30'10''$ W 26.11 feet; thence S $48^{\circ}39'30''$ W 47.30 feet; thence S $63^{\circ}07'37''$ W 38.14 feet to a point on a 25.00' radius curve to the right; thence along arc of said curve 50.32 feet through a delta of $115^{\circ}19'32''$ (chord bears N $59^{\circ}12'37''$ W 42.25 feet); thence N $01^{\circ}32'51''$ W 53.45 feet; thence N $06^{\circ}31'51''$ W 86.30 feet to a point on a 25.00' radius curve to the left; thence along arc of said curve 19.09 feet through a delta of $43^{\circ}45'15''$ (chord bears N $28^{\circ}24'29''$ W 18.63 feet); thence N $50^{\circ}17'06''$ W 27.72 feet to the terminus of said centerline

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