

#660560

Correct: : Approved: : Approved:
L P Vickers : A. W. Duste' :
R. O. W. Agent. : V. State Const. Engineer : State Plant Superintendent

\$250 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Two and 50/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary one Anchor cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following

Beginning 1378.65' South of the North East Corner of the South East 1/4 of Section 26 Township 2 South Range 1 West of the Salt Lake Meridian, and running thence West 228' thence North 115' thence West 90' thence North 135' thence East 100' thence South 135' thence East 218' thence South 115' to beginning County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness My hand and seal this 12th day of June A. D. 1930 at Midvale

(Postoffice Address)

Witnesses:
L. P. Vickers

Alex Dahl (SEAL)
Land Owner)

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On this 12th day of June A. D. 1930, personally appeared before me Alex Dahl the signer of the within instrument, who duly acknowledged to me that He executed the same.

L. P. VICKERS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAR. 10, 1933. SEAL

L. P. Vickers
Notary Public
RESIDING AT SALT LAKE CITY, UTAH

Recorded at request of Mountain States Telephone & Telegraph Co. August 20, 1930 at 2:23 P. M. in Bk. #71 of L&L, Pg. 430. Recording fee paid 90¢. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference: D-24-178-24.)

#660561

Correct: : Approved: : Approved:
L. P Vickers : A. W. Duste' :
R. O. W. Agent. : V State Const. Engineer : State Plant Superintendent

\$1600 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Sixteen and No/100 Dollars, in consideration of which We hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, 13 poles, 3 Anchors cables, wires and fixtures upon, over and across the property which We own, or in which We have any interest, in Lots 1, 3, 5, 6, and 8 in Block 1, Lots 2, 3, 6, 9, 11, and 13 in Block 2, Lots 2, 3, 4 and 6 in Block 3 of Lincoln Subdivision of Midvale Being a part of the South East 1/4 of Section 25 Township 2 South Range 1 West of Salt Lake Meridian County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Providing the poles are placed along the Lot lines of the above described property

Said sum being received in full payment therefor.

Witness Our hands and seals this 9th day of July A. D. 1930 at Midvale Ut

(Postoffice Address)

Witnesses: OK L F Pett C.E.
L. P Vickers

Midvale Home Finance Corp (SEAL)
S. M. Woolf. (SEAL)
asst secy.
Land Owner)

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On this 9th day of July A. D. 1930, personally appeared before me S. M. Woolf Ass't Secy Midvale Home Finance Corp, the signer of the within instrument, who duly acknowledged to me that He executed the same.

L. P. VICKERS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAR. 10, 1933. SEAL

L. P. Vickers
Notary Public.
RESIDING AT SALT LAKE CITY, UTAH

Recorded at request of Mountain States Telephone & Telegraph Co. August 20, 1930 at 2:24 P. M. in Bk. #71 of L&L, Pg. 430. Recording fee paid 90¢. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference: S-22-165-6.)

#660743

In the District Court, in and for Salt Lake County,

State of Utah

State of Utah,)
Plaintiff)

vs.)

Jessie B. Russell, and Charles)
Russell, her husband, and J. E. Magleby,)
and Jennie A. Magleby, his wife,)
Defendants.)

Judgment Rendered,
May 29th, 1930.
Order of Sale Issued,
June 19th, 1930.
Property Sold,
July 22nd, 1930.

I, CLIFFORD PATTEN,, Sheriff of Salt Lake County, State of Utah, do hereby certify that under and by virtue of the final judgment and decree of the District Court in and for Salt Lake County, State of Utah, in an action lately pending in said Court at the suit of State of Utah, Plaintiff, against Jessie B. Russell and Charles Russell, her husband, J. E. Magleby, and Jennie A. Magleby, his wife, Defendants, duly certified to me under the seal of said District Court on the 19th day of June., A. D. 1930, and an Order of Sale thereon issued to me as such Sheriff, duly directed and delivered, whereby I was commanded to sell the property hereinafter described, according to law, and apply the proceeds of such sale toward the satisfaction of the judgment in said action, amounting to the sum of \$5474.58, lawful money of the United States, with interest, taxed costs, attorney's fees, taxes and sheriff's fees, amounting in all to the sum of \$6026.63.
On the 22nd day of July,, A. D. 1930, at 12 o'clock noon of said day at the west front door of the County