R/W RW 67412

## RIGHT-OF-WAY EASEMENT

	The Undersigned Grantor (and each and all of the	em if more than one) for and in consideration of
	ONE AND NO/100 dollars (\$1.00 ) in hand paid by the	
	Grantee, the receipt whereof is hereby acknowled. The Mountain States Telephone and Telegraph Control Denver, Colorado, 80202, Grantee, its success Right-of-Way Easement and the right to constitution and other facilities, from time to time and across the following described land which the any interest, to-wit:	edged, hereby grants, bargains and conveys unto ompany, a Colorado corporation, 981 14th Street, sors, assigns, lessees, licensees and agents, a ruct, operate, maintain and remove such come, as said Grantee may require upon, over, under the Granter owns or in which the Grantor has 20 feet of Lots 32 through 37, 2, a subdivision being part action 15, Township 5 North,
	situate in County of WEBER	
	TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.  The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.	
	Signed and delivered thisl8th day of	February A.D., 1976
	At Ogden, Utah	Eva DI Jay
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The same of the sa	ounty of Salt-Lake ) ss.  On the 18th day of February , A.D. 19 76, personally preared before me Adele Ray Koziar , who, being by me duly sworn, id say that he is the president (cr other officer) of Royal Greens Golf Gourse , a corporation, and that said instrument was signed	
	in behalf of said corporation by author. Evans G. Ray acknowledge	ity of its by-laws, and said
	same.	
	WITNESS my hand and official my commission expires MY COM	Mission Exploration to the property of the pro
	MY COM	MISSION EXPIRES MAY 2, 1978
	**************************************	Notary Public
	Section 1.	Notary Public
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