

Mountain Bell # 657714
1976 FEB 18 PM 1 48

BOOK 1115 PAGE 164

R/W RW 67365

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RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY *Edith White* RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, ~~to~~, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on the attached Exhibit "A" on the following described property: Beginning at the Southeast Corner of Lot 7 in the Northeast Quarter of Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian; thence North 89° 36' West 1155.4 feet; thence North 43° 08' East 1341.20 feet; thence South 89° 36' East 238.8 feet; thence South 0° 04' West 985.33 feet to point of beginning.

2nd NE 1/4
15-098-0601

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~together with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4th day of February, A.D., 1976.

At Ogden, Utah

Farmers Grain Cooperative

By: *W. G. Cross*
Executive Vice President & General Manager

STATE OF UTAH }
County of Salt Lake } ss.

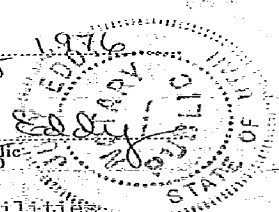
On the 4th day of February, A.D. 1976, personally appeared before me W. G. Cross, Executive Vice President and General Manager of
Farmers Grain Cooperative

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 4th day of January 1976

My commission expires 2/7/76

Edith White
Notary Public



Provided, however, that in the event the location of the said facilities shall at any time interfere with improvement of the premises by the Grantor, the Grantee will at its own expense, relocate said facilities at a place or places on the premises satisfactory to the Grantor.

W. G. Cross
Supervising Engineer

EXHIBIT "A"

