

RECORDING INFORMATION ONLY

Recorded at request of Mountain Bell Fee Paid \$ 5.00
Date NOV 2 1983 at 8:30 AM CAROL DEAN PAGE Recorder - Davis County
By Grace Van Sweden Deputy Book 966 Page 205

656064

RIGHT-OF-WAY EASEMENT

7W-25-1471-12

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement eight (8) feet in width described by a center-line with four (4) feet on each side as follows:

Commencing South 925.8 feet from the Northeast Corner of Northwest Quarter Section 25, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence West 2301.97 feet, more or less, to the Easterly line of a frontage road.

Post 11-036-0017

- Abstracted
- Indexed
- Entered
- Mapped
- Compared
- Platted
- Charged

Situate in County of DAVIS State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1st day of September A.D. 1982

Grantor Ray L. Frost
Ray L. Frost

STATE OF UTAH
COUNTY OF SALT LAKE ss.

On the 1st day of SEPTEMBER, 1982 personally appeared before me, Ray L. Frost, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 1st day of SEPTEMBER, 1982.

My commission expires 10/16/86

SALT LAKE COUNTY
Notary Public Residing in

William J. [Signature]
Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW077082</u>				<u>672000</u>	<u>NW</u>	<u>25</u>	<u>4N</u>	<u>1W</u>	<u>SLB&M.</u>	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30900 SALT LAKE CITY, UTAH 84125 attn. Ray Sandrachs
	<u>MGJ</u>									
		<u>45CR</u>								

SALT LAKE CITY, UTAH 84125
attn. Ray Sandrachs