

WEST JORDAN, UTAH  
9000 South, 1300 West  
L/C: 043-0136

Prepared by and Return to:  
**William Bianco**  
McDONALD'S CORPORATION  
711 Jorle Boulevard  
Oak Brook, Illinois 60521

6556575

**SUPPLEMENT TO LEASE**


This document dated November 20, 1996 is a Supplement to a Lease (the "Lease") dated September 12, 1995, between **JTR PAXTON 90-13, L.C.**, a Utah limited liability company, (Landlord), whose address is 2157 South Highland Drive, Suite 200, Salt Lake City, Utah 84106, Attn: John Thackeray and **McDONALD'S CORPORATION**, a Delaware corporation (Tenant), whose address is One McDonald's Plaza, Oak Brook, Illinois 60521, for the premises described on Exhibit A.

Pursuant to the terms and conditions contained in the above Lease, this Supplemental Agreement is executed to affirm the following facts:

1. The commencement date of the term of the Lease is April 1, 1996.
2. The commencement date of the rent is September 9, 1996.
3. The commencement date of Tenant's obligation to pay real estate taxes is November 1, 1996.
4. The date upon which the original term of the Lease will expire is October 31, 2016.

The Lease, as supplemented by this Agreement, is ratified and confirmed by Landlord and Tenant.

LANDLORD:  
**JTR PAXTON 90-13, L.C.**

  
\_\_\_\_\_  
Its:

TENANT:  
**McDONALD'S CORPORATION**

By:   
\_\_\_\_\_  
Catherine A. Griffin  
Department Director



(Attach an Acknowledgment Certificate and Exhibit A)

6556575  
01/24/97 11:50 AM 16.00  
**NANCY WORKMAN**  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
REC BY: V ASHBY DEPUTY - WI

BK 7584 PG 0684

**ACKNOWLEDGMENT - McDONALD'S**  
(No attestation required)

STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF DUPAGE )

I, **Rosemary Flanigan**, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that **Catherine A. Griffin**, Department Director of McDonald's Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Officer and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of November, 1996.

*Rosemary Flanigan*  
 Notary Public  
 Rosemary Flanigan

My commission expires November 3, 1998.



**ACKNOWLEDGMENT - CORPORATE**

STATE OF \_\_\_\_\_ )  
 ) SS:  
 COUNTY OF \_\_\_\_\_ ) *(see attached)*

I, \_\_\_\_\_, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ of \_\_\_\_\_ a(n) \_\_\_\_\_ corporation, who is personally known to me to be the person whose name is subscribed to the foregoing instrument as such officer appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such officer and and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.


\_\_\_\_\_  
 Notary Public My commission expires \_\_\_\_\_.

BK 7584 PG 0685

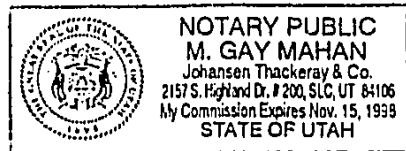
STATE OF UTAH            )  
  ) ss.  
COUNTY OF SALT LAKE    )

I, M. Gay Mahan, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY THAT John R. Thackeray, a Member of JTR Paxton 90-13, L.C., a Utah limited liability company, who is personally known to me to be the person whose name is subscribed to the foregoing instrument as such officer appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such officer and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of December, 1996.

  
\_\_\_\_\_  
Notary Public

My commission expires: 11-15-98



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**WEST JORDAN, UTAH**

**Parcel 1:**

**Beginning on the South line of 9000 South Street at a point that is N89°58'03"E along the monument line 250.00 feet and S0°01'25"W 33.00 feet from the County monument at the West Quarter corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian, from which monument the County monument at the Southwest corner of said Section 2 bears S0°01'25"W (basis of bearing); thence along said South line of 9000 South Street N89°58'03"E 165.00 feet; thence S0°01'25"W 250.00 feet; thence S89°58'03"W 165.00 feet; thence N0°01'25"E 250.00 feet to the point of beginning. Contains 41,250 square feet or 0.9470 acre.**

Together with non-exclusive easements for ingress, egress, sanitary sewer and drainage over the adjacent property owned by Landlord and/or Third Party Grantor, all as described in the Lease Addendum attached hereto and made a part hereof, together comprising the Demised Premises.

ACCOMMODATION RECORDING ONLY.  
FIRST AMERICAN TITLE MAKES NO  
REPRESENTATION AS TO CONDITION OF  
TITLE, NOR DOES IT ASSUME  
ANY RESPONSIBILITY FOR VALIDITY,  
SUFFICIENCY OR AFFECT OF DOCUMENT

EXHIBIT A

BK7584 PG0687