

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT and DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), X Ruman C. Ducheson con Security (Aprime Accept Trains hereby certify (ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address : X 700 West @ 3750 South

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Saparate Sheet)

Attached

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

| SURFACE FAULT RUPTUF | E |
|---------------------------------------|--|
| \underline{X} HIGH LIQUEFACTION POT | ENTIAL |
| MODERATE LIQUEFACTIO | N POTENTIAL |
| LANDSLIDE | 01/24/97 10:48 AN**HU FEE** NANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH |
| ROCKFALL PATH | SL CO PLANNING REC BY:B GRAY ,DEPUTY - WI |

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the salt Lake County Development Services Division in File No. A-35-2020 column which is available for public inspection.

| X 11-11-96 | | |
|---|--|--|
| Date | - | RLM |
| ************************************** | ************* | Signature(s) of Owner(s) |
| STATE OF UTAH |) | |
| COUNTY OF SALT LAKE | : ss.) | |
| The foregoing inst | rument was acknown, by | Tledged before me this |
| | | |
| Mr. Commission | | Names (s) |
| My Commission Expires: | Notary Public | |
| | Residing at | A STATE OF THE PARTY OF THE PAR |
| X (USB THIE SECTION IF SIGNING AS A CORPO | r************************************* | ****************************** |
| STATE OF WTANK WITCHINGTON |)) | Signal Si |
| COUNTY OF BADE LAKE KING | : ss. | PUBLIC : 8 |
| The foregoing instr day of <u>November</u> , 19 <u>4</u> % | ument was acknow, by Runger III | ledged before menulis 114 |
| VICE PRESIDENT, OF | Mama | |
| Title | | Corporation/Paxtnership |
| My Commission Expires: | HARRY LAROD | 115 |
| 5.13.2000 *************** | Notary Public Residing at Rec | MOND, WOSHINGTON) |
| | **** | |

For more information or for help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST Planning Division #N3700 2001 South State Street Salt Lake City, UT 84190-4200 (801) 468-2061

PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY BEG S 0-02'50" E 1.83 FT FR NW COR OF LOT 3, BLK 13, TEN ACRE PLAT A, BIG FIELD SUR; S 89-57'24" E 750.19 FT; E'LY ALG CURVE TO L 0.28 FT; S 0-16'20" E 225.19 FT; N 89- 45' W 382.49 FT; S 0-14'47 E 2.54 FT; N 89-56'40" W 180.91 FT; N 0-15'47" W 5.1 FT; N 89-56'40" W 187.92 FT; N 0-02' 50" W 221.27 FT TO BEG. 3.86 AC M OR L. 5666-1208, 1210 5723-1509 5759-2520 5961-2137 6874-2718

1.04 TOTAL ACRES VTDI 15-36-302-018-0000 75500 REAL ESTATE **UFDATE** COLTON, LARRY 6 PRINT 0 BUILDINGS LEGAL MOTOR VEHIC 0 TAX CLASS NE % HULET, GRANT & WANDA TOTAL VALUE 75500 1861 E OSAGE ORANGE AVE EDIT 1 FACTOR PYPASS SALT LAKE CITY UT 841243523 GROWTH PCT 0 EDIT 1 BOOK 5429 PAGE 0002 DATE 00/00/00 LOC: 650 W 3765 S TYPE UNKN PLAT SUB:

PROPERTY DESCRIPTION FOR TAXATION FURPOSES ONLY BEG S 89-57' E 186.66 FT & N 603.4 FT FR SW COR OF LOT 2. BLK 3, SEC 36. T 1S. R 1W. S L M; N 314 FT; S 89-54'15" E 145.299 FT; S 313 FT M OR L; N 89-54'15" W 145.299 FT TO BEG. 1.04 AC M OR L. 5341-1483

