是一个人,我们是一个人,他们是一个人,他们是一个人,他们是一个人,他们是一个人,他们是一个人,他们也是一个人,他们也是一个人,他们也是一个人,他们也会一个人,他

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FIRST AMENDMENT OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS PERTAINING TO A PORTION OF THE SURFACE OF BLOCK 57, SALT LAKE CITY, UTAH

THIS FIRST AMENDMENT ("First Amendment") OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS PERTAINING TO A PORTION OF THE SURFACE OF BLOCK 57, SALT LAKE CITY, UTAH (the "Declaration") is executed this 20/day of ________, 1996 by the Redevelopment Agency of Salt Lake City ("Agency") and American Stores Properties, Inc. ("ASPI").

RECITALS:

- A. This First Amendment amends the Declaration, which is dated June 30, 1995 and recorded July 3, 1995 as Entry No. 6113370 in the Records of the Salt Lake County Recorder. The definitions contained in the Declaration also apply to this First Amendment.
 - B. Agency and ASPI are currently the only Members of the Association.
- C. This First Amendment is made pursuant to Article 12.7 of the Declaration by agreement of all of the Members.

AMENDMENTS:

- D. Section 4.5 of the Declaration is amended in its entirety to read as follows:
 - Restrictions on Retail Uses in Parcel C and Along Plaza Drive. 4.5 In addition to the uses prohibited in Sections 4.4.1 and 4.4.2, unless waived by mutual agreement of Agency and the Owner of Parcel C, none of the following uses shall be conducted in improvements which front either on Plaza Drive or 300 South Street located on either Parcel C or the Plaza Parcel: (a) any store the principal business of which is the sale of alcoholic beverages for consumption off premises but excluding a wine store; (b) any production, manufacturing, industrial, or storage use of any kind or nature, except for storage and/or production of products incidental to the retail sale thereof; (c) massage parlor; (d) "head shop," any book, video, or similar store which offers for sale or rental pornographic material or other material (except cigarettes) which may not be lawfully sold to persons under 18; (e) car washes, gasoline or service stations, or the displaying, repairing, renting, leasing, or sale of any motor vehicle, boat or trailer; (f) dry cleaner with on-premises cleaning using Hazardous Materials described in Section 4.9; (g) any use which creates a nuisance or materially increases noise or the emission of dust, smoke, gases, or materially increases fire, explosion or radioactive hazards; (h) second hand or thrift

stores or flea markets; (i) any use involving Hazardous Material, except as may be customary in first class neighborhood shopping centers or first class office buildings in the Salt Lake metropolitan area.

- E. Section 4.7 of the Declaration is amended in its entirety to read as follows:
 - 4.7 <u>Public Parking</u>. The Owner of Parcel C shall at all times operate any facilities erected on Parcel C for parking of motor vehicles, so that not less than one hundred (100) parking stalls at grade level and/or any level below grade are available for paid parking by the general public, at rates and hours to be determined at the reasonable discretion of the Owner of Parcel C, apart and separate from stalls which are reserved or otherwise made available to persons who work or office in the improvements constructed on Parcel C. The Owner of Parcel C shall make available to retail and restaurant businesses located on Parcel C and the Plaza validations for use of such parking facilities.

Except as amended herein, said Declaration continues in full force and effect.

APPROVED AS TO FORM:

AGENCY:

FABIAN & CLENDENIN, a Professional Corporation

THE REDEVELOPMENT AGENCY OF SALT LAKE CITY, a public agency

George D. Melling, J., Esq.

Deedee Corradini

Its Chief Administrative Officer

And By

Alice Lafkin Steiner Its Executive Director

is executive Dire

ASPI:

APPROVED AS TO FORM:

AMERICAN STORES PROPERTIES, INC.,

a Delaware corporation

SNELL & WILMER, L.L.P.

Com D. Jones Eco

Cary D. Jone's, Esq:

By //___

Its Vice Presider

K7579P61912

COUNTY OF SALT LAKE)	
On this 13 ^M day of me Deedee Corradini, personally levidence, and who, being by me dofficer of The Redevelopment Agricular document was signed by her in being bedee Corradini acknowledged to	luly sworn, did say that seency of Salt Lake City, a chalf of said corporation by	she is the Chief Administrative a public agency, and that said by authority of its bylaws, and said
Valaa & Tarivet		
	NOTARY PUB	LIC
STATE OF UTAH COUNTY OF SALT LAKE) : ss.)	Control of the second of the s
On this Disconnection, 1996, personally appeared before me Alice Larkin Steiner, personally known to me or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did say that she is the Executive Director of The Redevelopment Agency of Salt Lake City, a public agency, and that said document was signed by her in behalf of said corporation by authority of its bylaws, and said Alice Larkin Steiner acknowledged to me that said corporation executed the same. **Dalda & Jarbet**		
	NOTARY PUB	LIC
STATE OF UTAH COUNTY OF SALT LAKE) : ss.)	
On this Beday of before me Mark N. Gennei of satisfactory evidence, and who, Vice President of American said document was signed by him and said Mark N. Genneid same.	being by me duly sworn Stores Properties, Inc., in behalf of said corporative acknowledged to me	, did say that he is the a Delaware corporation, and that tion by authority of its bylaws,
NOTARY PUBLIC Michelle Fujinami 6001 So Marvelle Court Kearns, Ulah 84118 My Commission Expires June 8, 1698 STATE OF UTARS	michele	estrijinami Lig

) : ss.

STATE OF UTAH

LEGAL DESCRIPTION OF THE PORTION OF BLOCK 57 EFFECTED BY THE DECLARATION

Beginning at the Southwest corner of Lot 2 of Block 57, Plat "A", Salt Lake City Survey, said point being North 0°00'32" West 64.51 feet parallel to the block monument line and South 89°59'08" East 67.10 feet parallel to the block monument line from the Salt Lake City Block Monument in the intersection of Main Street and 300 South; thence North 0°09'09" East 451.37 feet along the westerly lines of Lot 2, Lot 3, and part of Lot 4 of said Block 57; thence South 89°50'51" East 50.25 feet; thence South 50°05'13" East 31.22 feet; thence South 89°50'51" East 76.50 feet; thence North 0°09'09" East 228.79 feet; thence South 89°50'40" East 509.57 feet to the northcast corner of Lot 6 of said Block 57; thence South 0°08'14" West 660.22 feet to the southeast corner of Lot 1 of said Block 57; thence North 89°50'34" West 660.50 feet to the point of beginning.

01/17/97 08:49 AM 16-00
NAMCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
RDA
451 S STATE ST 418
SLC UT 84111
REC BY:P ANDERSON , DEPUTY - WI

W7579P6191