

Mtn. Bell
1975 DEC 22 PM 2 47

653600
#441

BOOK 1109 PAGE 327

R/W 67076

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Abstracted

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$ 1.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached Exhibit 'A' on the following described property:

Beginning at a point 860 feet West of the Northeast corner of Section 22, Township 5 North, Range 1 West, Salt Lake Base and Meridian; thence South 0°04'30" East to the Northerly line of Eastwood Drive; thence North 55° West 159 feet; more or less; thence Northwesterly along the arc of a 602.96 foot radius curve to the left to a point 1313.33 feet West and 513 feet South 0°05' West from the Northeast corner of said Quarter Section; thence North 0°05' East to a point 1313.53 feet West from the said Northeast corner of Section 22, thence East 453.53 feet to point of beginning. situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____ A.D., 19____

At _____ By _____
Cardon Land Title Company Trustee
Dean Cardon Pres.

Robert D. Rond
Sharon Rond
Glen E. Fuller, Trustee

STATE OF UTAH }
County of Salt Lake } ss.
WEBER

On the 10TH day of NOVEMBER, A.D. 1975, personally

appeared before me ROBERT D. ROND AND HIS WIFE

SHARON ROND

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 10TH day of NOVEMBER 1975

My commission expires AUGUST 15, 1977

Werner St. Philipper
Notary Public

STATE OF UTAH }
County of Salt Lake } ss.
WEBER

On the 10TH day of NOVEMBER, A.D. 1975, personally

appeared before me DEAN CARDON, who, being by me duly sworn,

did say that he is the president (or other officer) of CARDON LAND

TITLE COMPANY, a corporation, and that said instrument was

signed in behalf of said corporation by authority of its by-laws, and

said DEAN CARDON acknowledged to me that said corporation

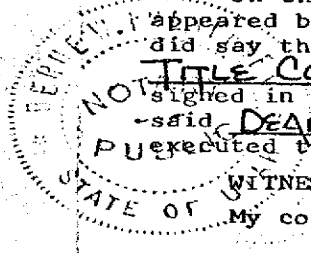
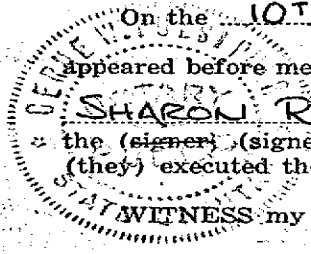
executed the same.

WITNESS my hand and official seal this 10TH day of NOVEMBER 1975

My commission expires AUGUST 15, 1977

Werner St. Philipper
Notary Public

07-082-0033, 0034



STATE OF UTAH
County of Salt Lake

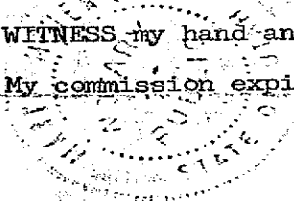
RW 67076

On the 12th day of November, A.D. 19 75,
personally appeared before me GLEN E. FULLER, TRUSTEE,

the (signer) (signers) of the above instrument, who duly acknowledged to me
that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 12th day of November, 1975

My commission expires 6/13/78



Mary McHenry
Notary Public
Residing in Salt Lake City, Utah

SEE SHEET

BLDG.

EXIST. BUR. PED. # 5620

CUT LOGS
000000

EDGE OF SAND

58' STEPS WALK
21' SIDEWALK

8" WATER

BLACK TOP

WEBER BASIN WATER

ED.

BURIED DETAIL 'A'

EXHIBIT 'A'

EXIST. BUR. PED.

EXIST. BUR. PED.

EXIST. BUR. PED. # 1901

SIDEWALK

162'

149'

82'

19' 12"

87'

15'

W

W

