

ENT65356:2020 PG 1 of 3  
**Jeffery Smith**  
**Utah County Recorder**  
2020 May 14 04:03 PM FEE 40.00 BY SW  
RECORDED FOR Cottonwood Title Insurance Agency, Inc.  
ELECTRONICALLY RECORDED

Mail Tax Notices To:

Don and Luanne Markham  
4196 South Pelican Lane  
Saratoga Springs, Utah 84045

CTIA 126633-DMF

QUIT-CLAIM DEED

(Utah County Parcel No. 16:003:0007)

For valuable consideration received, Jeffry B. Nielsen, individually and on behalf of Nielsen Valve and Supply (collectively, "Grantors") hereby QUIT-CLAIM to Don C. Markham and Luanne Markham, Trustees of The Don C. Markham and Luanne Markham Family Trust Dated February 9, 1990, as amended and restated ("Grantee"), whose address is shown above, the following real property located in Utah County, Utah, commonly known as the "well site" (the "Property"):

Beginning at a point which is South 0°01'22" West along the north-south quarter section line 1309.933 feet to the southwest corner of the northwest quarter of the northeast quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" east 2,295.245 feet to a point on the south line of Lot 1 said Section 19 and North 0°09'08" west 86.357 feet from the north quarter corner of said Section 19; thence North 0°09'08" west 50.00 feet; thence North 89°50'52" east 50.0 feet; thence South 0°09'08" east 50.0 feet; thence south 89°50'52" west 50.00 feet to the point of beginning.

Said "well-site" Property is identified as Utah County Tax Serial No. 16:003:0007. A map depicting the "well-site" Property is attached hereto as Exhibit "A."

Together with and subject to a right of way 20 feet in width for ingress and egress to and from said "well site" over and across the following:

Beginning at a point which is South 0°01'22" West along the north-south quarter section line 1309.933 feet to the southwest corner of the northwest quarter of the northeast quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" east 2295.245 feet to a point on the south line of Lot 1, said Section 19, and North 0°09'08" west 66.357 feet from the North quarter corner of said Section 19; thence North 89°50'52" east 20 feet; thence South 0°09'08" east 66.35 feet; thence south 89°50'52" West 1709.10 feet, more or less, to the westerly line of state road commission property; thence northerly along state road commission property 20 feet; thence north 89°50'52" east 1689.10 feet, more or less, to a point south 0°09'08" east 46.35 feet from the point of beginning; thence north 0°09'08" west 46.35 feet to the point of beginning

- NOTE: The intent and purpose of this instrument is for the above-described "well site" parcel (Tax Serial No. 16:003:007) to be consolidated with and become part of Tax Parcel No. 16:003:0022 (which is already owned by the above-identified Grantee), and for the above-referenced 20 foot right of way, to the extent it crosses Grantee's Tax Parcel No. 16:003:0022, to be merged into and become part of the Grantee's parcel, such that no person or entity other than Grantee and their successors in interest will own or have the right to use the "well site."

DATED this 7 day of January, 2020.

*May 9th*

## GRANTOR:

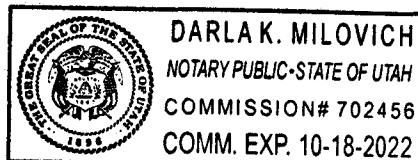
*Jeffry B. Nielsen*  
Jeffry B. Nielsen, individually and on behalf  
of Nielsen Valve and Supply

STATE OF UTAH )  
:ss.  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 7 day of January, 2020, by  
Jeffry B. Nielsen, individually and on behalf of Nielsen Valve and Supply.

*May 9th*

SEAL:

*Alpharetta*  
NOTARY PUBLIC

## Exhibit "A"

## BOUNDARY & LOT LINE ADJUSTMENT SURVEY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 19,  
TOWNSHIP 6 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
UTAH COUNTY, UTAH

