Entry No. 65334

QUIT CLAIM DEED

Grover A. Giles Attorney General By Andrew J Brennan Deputy Re: H-452

THE STATE OF UTAH, through and by its State Land Board, by its duly appointed, qualified and acting Execu-THE STATE OF UTAH, through and by its State Land Board, by its duly appointed, qualified and acting Executive Secretary, grantor, hereby quit claims to L. J. HOWE of Heber City, Utah, grantee, for the sum of Ten and Mo/100 (\$10.00) Dollars, and other good and valuable considerations, all its right, title and interest in and to the following described tract of Land in Wasatch County, State of Utah, to-wit:

The Southeast Quarter (SE2) of the Southwest Quarter (SW2) of Section Seven (7), Township Four (4) South, Range Five (5) East, Salt Lake Meridian, containing Forty and Mo/100 (40.00) acres, moreoless.

Also Eighteen and No/100 (18.00) shares of the capital stock of the Wasatch Irrigation Company, represented by Certificate No. 1534 and One Hundred Thirty-seven and one-half (1372) shares of the capital stock of the

Extension Irrigation Company, represented by Certificate No. 119, together with any and all water and water

rights used on or in connection with the above described land. V Excepting and reserving to the State of Utah all coal, oil, gas, mines, metals, gravel and all other minerals of whatsoever kind or nature in the above land, and to it, or persons authorized by it, the right to prospect for, mine and remove the same, upon compliance with the conditions and subject to the limitations of Chapter 107, Session Laws 1919, as amended Session Laws 1921, and amendments thereto.

Excepting and reserving from the above described tract or tracts of land all existing easements and rightsof-way of whatsoever kind or nature. Canal and ditch right of way reserved to U. S. Act. Aug. 30th, 1890 (26 State .391)

IN WITNESS WHEREOF, the State of Utah, through and by its State Land Board has caused these presents to be signed and sealed this 23d day of January, A. D. 1947, by the Executive Secretary of the State Land Board, duly authorized by a resolution of the State Land Board, under date of January 7, 1943.

WITNESSES:

Ruth Sperry Helen Shively

COUNTY OF SALT LAKE

UM

STATE LAND BOARD

By J Fred Pingree Executive Secretary

On this 23d day of January, A. D. 1947, personally appeared before me J. Fred Pingree, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah, and that said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board, and said J. Fred Fingree acknowledged to me that the State of Utah executed the same.

My commission expires: March 19, 1950

David C Thomas Notary Public

Residence: Salt Lake City, Utah

Recorded at Request of L. J. Howe Feb 1 1947 at 11 A.M. in book 22 of Deeds Page 501 Alfred Sharp, Recorder Wasatch County, Utah By Theda C. Johnson Deputy.

Entry No. 65335

QUIT-CLAIM DEED

B. R. Allen and Elizabeth Allen (His Wife) grantor of Draper, County of Salt Lake, State of Utah, hereby QUIT-CLAIM to J. H. Allen and Juliet Allen (His Wife) as joint tenants and not tenants in common with full right of survivorship grantee of Draper, Utah for the sum of \$1.00 and other valuable consideration DOLLARS the following described tract of land in Wasatch County, State of Utah:

All of Sec 19, tp. 3 S., R. 10 W., U. S. M. All of Sec. 20, Tp. 3 S., R. 10 W., U. S. M. N. \(\frac{1}{2}\) & E. \(\frac{1}{2}\) of S. E. \(\frac{1}{4}\) of Sec. 30, tp. 3 S., R. 10 W., U. S. M.

WITNESS the hand of said grantor, this twenty fifth (25th) day of January, A. D. one thousand nine hundred and Forty Seven

Signed in the presence of

Juliet Allen Draper, Ut.

B R Allen Elizabeth Allen

STATE OF UTAH,

County of Salt Lake

On the Twenty Fifth day of January A. D. one thousand nine hundred and Forty Seven personally appeared before me B. R Allen and Elizabeth Allen, His Wife, the signer of the foregoing instrument, who duly acknowledge

to me that he executed the same.

My Commission expires 4/3/50 Address: Draper

Juliet Allen
Notary Public.

Recorded at Request of Dora Webb Feb 3 1947 at 11 A.M. in book 22 of Deeds Page 501 Alfred Sharp, Recorder Wasatch County, Utah By Theda C. Johnson Deputy.

Entry No. 65337

WARRANTY DEED.

Joseph E. Huber, an unmarried man, grantor, of Midway, Wasatch County, State of Utah, hereby conveys and warrants to Nephi Probst, grantee, of the same place, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, the following described tract of land, situated in Wasatch County, State of Utah, to-wit:

Beginning at a point 11.50 chains west of the Southeast corner of the Northeast quarter of Section 28,

Township 3 South of Range 4 East of the Salt Lake Meridian and running thence West 3.50 chains, thence North 22.50 chains, Thence east 4.50 chains, Thence South 22.50 chains to point of beginning, containing 19.13

TOGETHER with all improvements thereon and all appurtenances thereunto belonging, including all water and water rights, however evidenced.

This deed is made subject to taxes and assessments for the year 1947, which grantee assumes and agrees to pay.