Recorded at Request	of			12
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by	Dep. Book _	Page _	Ref.	
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356				
30858	QUIT-C	LAIM DE	ED	
ig G				
Den McCormick F	amily Partnerable, a L Itah, hereby QUIT-CLAII	Itah Limited Partne	rahip granter of Drai	er, County of
Draper, County of St	alt Lake, State of Utah f	or the sum of Ten and	<u>Lno/100</u> DOLLARS	_ grantee or
the following describe	d tract(s) of land in Salt	Lake County, State of	Utah	
			•	
			· .	·
Beginning at a point w	which is North 00°07'25" I	last, 314.922 feet and 8	South 89°52'35" East,	517.322 feet
from the West Quarter	r Corner of Section 33, To thence North, 9.91 feet;	ownship 3 South, Kang thence East 137.26 feet	ge 1 Bast, Sait Lake Ba t: thence South 00°58'2	se and 9" West,
	rth 89°10'51" West, 137.0			
	Contains: 1494 Squ	ozo Voot		
	0,034 acr			
en e				
WITNESS the hand o				day of
	, A.D. on	e thousand nine hundre	d and	
Cloward	in the presence of	1 Paren	My Cumb x	La Cresco
Signed	in the presence or	Marian	Aplorwich, S	186
		_ } thereen,	Mecoruces, si	allef×144.1
		_ }		
STATE OF UTAH	,		•	
County of Salt	(ale)ss.	iv of Tar	•	A.D. one
On the thousand nine hundred	• • •	y of "Taversonally appeared befo	rome Sonald A	
and maures.	a McCorned,			executed the
the signer of the foreg	oing instrument, who dul	y acknowledge to me u	hat 4ho 9	
			Lovine E	Notary Public.
My commission expire	os .	Address: 1332	00 D 903 E	
·, , ·	•	Mergon, letak	, 84020	
3/18/9				
3/18/47		Address: 133 Drapon. Utah,	NO LO	TARY PUBLIC RENE CHILDS LEAST 12300 South

4530858

12/18/76 2:02 PM

HANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH
DON HC CORNICK FAMILY PTR

1354 E 12900 S

DRAPER UT 84020

REC BY:V ASHBY , DEPUTY - HI