

When Recorded, Mail To:

JAMES S. HOFFMAN
2049 WEST 5310 SOUTH
TAYLORSVILLE, UT 84118

The space above provided for recorder's use.

Order No. 96065422

WARRANTY DEED

FILBERT S. ARCHIBEQUE AND SUSAN M. ARCHIBEQUE

6523516

of SALT LAKE, County of SALT LAKE
State of UTAH, hereby CONVEY(S) AND WARRANT(S) to JAMES S. HOFFMAN
AND KAREN L. HOFFMAN, HUSBAND AND WIFE AS JOINT TENANTS

GRANTOR

of SALT LAKE

GRANTEE
for the sum of

TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS
the following tract(s) of land in SALT LAKE County, State of Utah:

DOLLARS,

Lot 89, PIONEER ESTATES SUBDIVISION NO. 4, according to the
official plat thereof recorded in the office of the County
Recorder of said County.

For Information Purposes: 21-10-351-032

SUBJECT TO: County and/or City Taxes not delinquent; Bonds
and/or Special Assessments not delinquent and Covenants,
Conditions, Restrictions, Rights-of-Way, Easements, and
Reservations now of Record

WITNESS, the hand of said grantor, this 5TH day of December, A.D. 1996

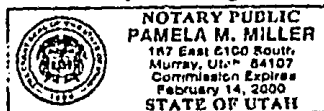
Filbert S. Archibeque
FILBERT S. ARCHIBEQUE

Susan M. Archibeque
SUSAN M. ARCHIBEQUE

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 5TH day of December, A.D. 1996
Personally appeared before me FILBERT S. ARCHIBEQUE AND SUSAN M. ARCHIBEQUE

the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



Pamela M. Miller
Notary Public

My commission expires: February 14, 2000

Residing at: SALT LAKE

BK 7552 PG 1948

6523516
12/09/96 4:19 PM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
REC BY:V ASHBY // ,DEPUTY - WI

BK7552PG1949