

ENT 65165 : 2023 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Oct 03 10:59 AM FEE 40.00 BY CS
RECORDED FOR Old Republic Title (Layton)
ELECTRONICALLY RECORDED

When recorded return to:

B:Side Capital
3350 Brighton Blvd., Suite 135
Denver, CO 80216

File Name: DFY Office LLC
Loan #: 4693929100

Property Tax ID: 66-926-0303, 66-926-0304, 66-926-0305, 66-926-0306 and 66-926-0307

REQUEST FOR NOTICE OF DEFAULT, NOTICE OF SALE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under that certain Deed of Trust dated **December 30, 2022 and recorded on December 30, 2022 at reception #128725:2022**, et. seq., in the official records of the Utah County Recorder, Utah County, Utah, covering that certain real property more particularly described in attached Exhibit "A", executed by **DFY Office LLC, a Utah limited liability company**, as trustor, and **Hillcrest Bank, a Division of NBH Bank** is named as trustee and beneficiary, be mailed to the following three parties:

U.S. Small Business
Administration
Loan Servicing Department
125 South State Street, Rm. 2231
Salt Lake City, Utah 84138

U.S. Small Business
Administration
Fresno Service Center
801 R Street, Suite 101
Fresno, CA 93721

B:Side Capital
3350 Brighton Blvd., Suite 135
Denver, CO 80216

Dated October 2, 2023.

B:Side Capital, a Colorado non-profit corporation



Luke Davidson, Vice President

STATE OF Colorado)
§
COUNTY OF Denver)

On this 2nd day of October, 2023, personally appeared before me, Luke Davidson, who being by me duly sworn, did say that he is the Vice President of B:Side Capital, a Colorado non-profit corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors.

My commission expires: 1/22/25

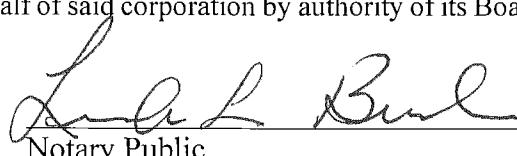
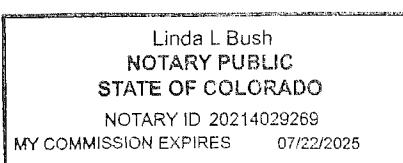

Notary Public

EXHIBIT A

Units 303, 304, 305, 306, & 307, contained within THE SUMMIT AT CANYON PARK CONDOMINIUMS, Amending Lots S of Phase 1, Timpanogos Research Technology Park, a Utah Condominium Project as identified in the Record of Survey Map recorded December 15, 2022, as Entry No. 125150:2022 of Plats, and as further defined and described in the Declaration of Condominium of the THE SUMMIT AT CANYON PARK CONDOMINIUMS, recorded April 12, 1985, as Entry No. 10079, in Book 2210, at Page 212, in the office of the Recorder of Utah County, State of Utah, and in any supplements/amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.